

**Saint Thomas's Church**  
**Sunday After All Saints' Day**  
**Sunday, November 5, 2023**  
**High Mass at 11:00 am**



The New Jerusalem, Malnazar and Aghap'ir, 1645  
New Julfa Bible

**Saint Thomas's Anglican Church**  
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## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement, though we hope you will avail yourself of **coffee hour in the parish hall** following this service, if possible. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytoms](http://qrco.de/smokytoms). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**



*The People kneel.*

## COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## KYRIE ELEISON

*Missa de Angelis*

1. Cantor *People*  
Ky - ri - - - e - - - - - le - i - son.

2. *People* 3. Cantor  
Ky - ri - - - e - - - - - le - i - son.

1. *People* 2. Cantor 3. *People*  
Chri - ste - - - - - le - i - son.

1. Cantor 2. *People*  
Ky - ri - e - - - - - le - i - son.

Cantor *People*  
Ky - ri - e - - - - - le - i - son.

*The People stand. The Choir sings the Gloria.*

## **GLORIA IN EXCELSIS DEO**

Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son,  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest  
at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the ✠ glory of God the Father. Amen

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonæ voluntatis  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu:  
in ✠ gloria Dei Patris. Amen.

*The People remain standing for the Collect.*

## **COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou has prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

*The People sit.*

## **FIRST LESSON**

Revelation 21.1-6a

The First Lesson is written in the twenty-first chapter of the Book of Revelation, beginning at the first verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.

The word of the Lord.

**Thanks be to God.**

*The People remain seated for the Psalm.*

**PSALM 149**

*Cantate Domino*

III. 5.



- Cantor* 1 O SING unto the **Lord** a new song :  
*People* let the congregation of **saints** praise him.  
2 Let Israel rejoice in **him** that made him :  
and let the children of Sion be joy-ful in their King.  
*Cantor* 3 Let them praise his **Name** in the dance :  
let them sing praises unto him with tim-brel and härp.  
*People* 4 For the Lord hath pleasure **in** his peo-ple :  
and adorneth the humble with **sal**-va-tiön.  
*Cantor* 5 Let the saints be joy-ful with glo-ry :  
let them sing for joy upon **their** cou-chës.  
*People* 6 Let the praises of **God** be in their mouth :  
and a two-edg-ed sword **in** their händs;  
*Cantor* 7 To be aveng-ed **of** the na-tions : and to rebuke **the** peo-plës;  
*People* 8 To **bind** their kings in chains : and their nobles with links **of** i-rön;  
*Cantor* 9 To execute upon them the judgement **that** is writ-ten :  
*People* Such honour **have** all his säints.

**THE EPISTLE**

Colossians 1.9-14

The Epistle is written in the first chapter of St Paul's epistle to the Colossians, beginning at the ninth verse.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness

and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The word of the Lord.

**Thanks be to God.**

*The People stand.*

**SEQUENCE HYMN 210**

If thou hast the skill to reckon

- 1 If thou hast the skill to reckon  
All the number of the blest,  
Thou perchance canst weigh the gladness  
Of the everlasting rest,  
Which, their earthly exile finished,  
They forever have possess.
- 2 Through the vale of lamentation  
Safely passed for evermore,  
To the Saviour that redeemed them  
These redeemed ones praises pour;  
And the Monarch that rewards them  
These rewarded saints adore.
- 3 O what splendour, O what beauty  
Lightens round the happy place  
Where amidst the blessed legions  
Who have triumphed by his grace  
Stands the Lord's own Virgin Mother  
Gazing on her Saviour's face.
- 4 In that joy the Angel cohorts  
And the Saints that fill the skies,  
And the Apostolic chorus,  
And the Martyrs sympathize,  
And all saintly men and women  
Bend on Christ adoring eyes.



- 5 In a glass, through types and shadows,  
Dwelling here, we see alone;  
Then, serenely, purely, clearly,  
We shall know as we are known,  
Fixing our enlightened vision  
On the glory of the throne.
- 6 There the Trinity of Persons  
Unbeclouded we shall see;  
There the Unity of Essence  
Perfectly revealed shall be;  
While we hail the Threefold Godhead,  
And the simple Unity.

*URBS BEATA*  
*Plainsong Melody*

*Tr. From the Latin ascribed to Thomas à Kempis, 14<sup>th</sup> cent.,  
by Rev J.M. Neale and others*

## THE HOLY GOSPEL

Luke 6.20-36

The Lord be with you.

**And with thy spirit.**


The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke, beginning at the twentieth verse.

**Glory be to thee O Lord.**


Then Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone





Ve - ry God, of Ve - ry God; Be - got - ten not\_\_\_ made; Be - ing of one sub - stance



with the Fath - er; Through whom all\_\_\_ things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the\_\_\_ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,




And was cru - - ci - fi - ed al - so for\_\_\_ us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain




ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son

to-gether is wor-ship-ped and glo-ri-fi-ed, Who spake by the Pro-phets.

And I be-lieve One, Ho-ly, Cath-o-lic, and A-po-sto-lic Church.

I ac-know-ledge one Bap-tism for the re-mis-sion of sins. And I look for

the Re-sur-rec-tion of the dead, And the Life of the world to come.

A - - - - - men.

## OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

*The People remain standing for the hymn.*

## OFFERTORY HYMN 613

O, what their joy and their glory must be

- 1 O, what their joy and their glory must be,  
Those endless Sabbaths the blessed ones see;  
Crowns for the valiant, to weary ones rest;  
God shall be All, and in all, ever blest.
- 2 What are the Monarch, his court and his throne?  
What are the peace and the joy that they own?  
O that the blest ones, who in it have share,  
All that they feel could as fully declare!

- 3 Truly Jerusalem name that we shore,  
Vision of peace, that brings joy evermore;  
Wish and fulfilment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.
- 4 There, where no troubles distraction can bring,  
We the sweet anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessèd people eternally raise.
- 5 Now in the meantime, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.
- 6 Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father, and in whom, the Son;  
Through whom, the Spirit, with them ever One.

*REGNATOR ORBIS (O QUANTA QUALIA)*  
*adapted from a melody in La Feillée's Plain Chant, 1808*

*Tr. (1854) from the Latin of Peter Abelard (12<sup>th</sup> Cent.)*  
*by Rev. J.M. Neale*

*The People remain standing as the thurifer approaches for the censuring.*

### **PRAYER OVER THE GIFTS**


Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

*The People kneel.*

## INTERCESSIONS

*Celebrant:* Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

*Intercessor:* I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for \_\_\_\_\_ according to the Anglican cycle of prayer, for \_\_\_\_\_ according to the Diocesan cycle of prayer, and for \_\_\_\_\_ according to the Parish cycle of prayer, and for all who serve and minister to God's people. (*Silence.*)



The image shows a musical staff with a treble clef. The staff is divided into two parts by a double bar line. The first part is labeled 'Intercessor' and the second part is labeled 'People'. The notes are as follows:

Part	Notes
Intercessor	Lord, in thy mer - cy,
People	we be - seech thee, hear our prayer.

*Intercessor:* I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Israel, Palestine, Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. (*Silence.*)

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for \_\_\_\_\_.] And for all other thanksgivings we now name, silently or aloud \_\_\_\_\_. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for all those in need, for the sick\_\_\_\_\_, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked\_\_\_\_\_. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Intercessor:* I bid your prayers for the souls of the departed, especially\_\_\_\_\_ who have died in recent days, and those whose year's mind is at this time \_\_\_\_\_, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,  
**We beseech thee, hear our prayer.**

*Celebrant:* Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by so great a witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. **Amen.**

## INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

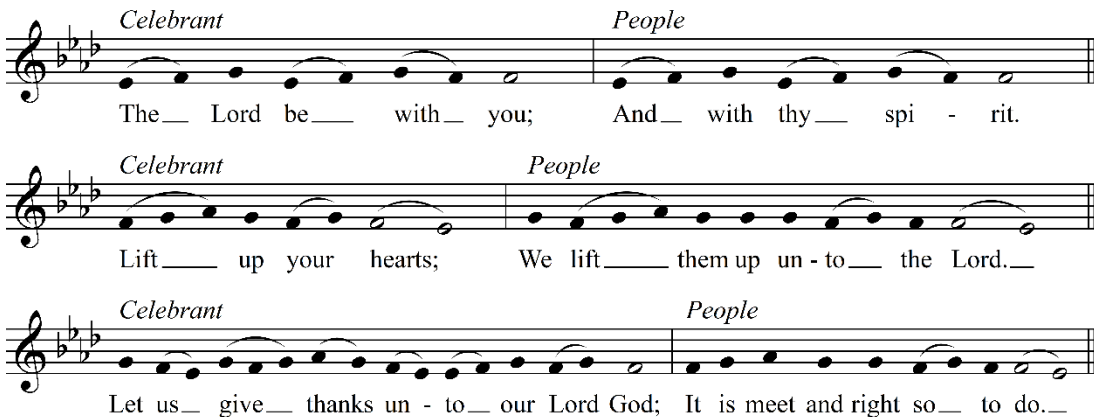
*The Celebrant alone stands to impart the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



*The People remain kneeling.*

## **EUCCHARISTIC PRAYER**



*Celebrant* *People*  
The\_\_ Lord be\_\_ with\_\_ you; And\_\_ with thy\_\_ spi - rit.

*Celebrant* *People*  
Lift\_\_ up your hearts; We lift\_\_ them up un - to\_\_ the Lord\_\_

*Celebrant* *People*  
Let us\_\_ give\_\_ thanks un - to\_\_ our Lord God; It is meet and right so\_\_ to do\_\_

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

## **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.


*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,



The musical notation is on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The tempo is marked 'Moderato'. The notation is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: O, Fa, ther, al, might, ty, world, with, out, end. The 'People' part consists of a series of quarter notes: A, men.

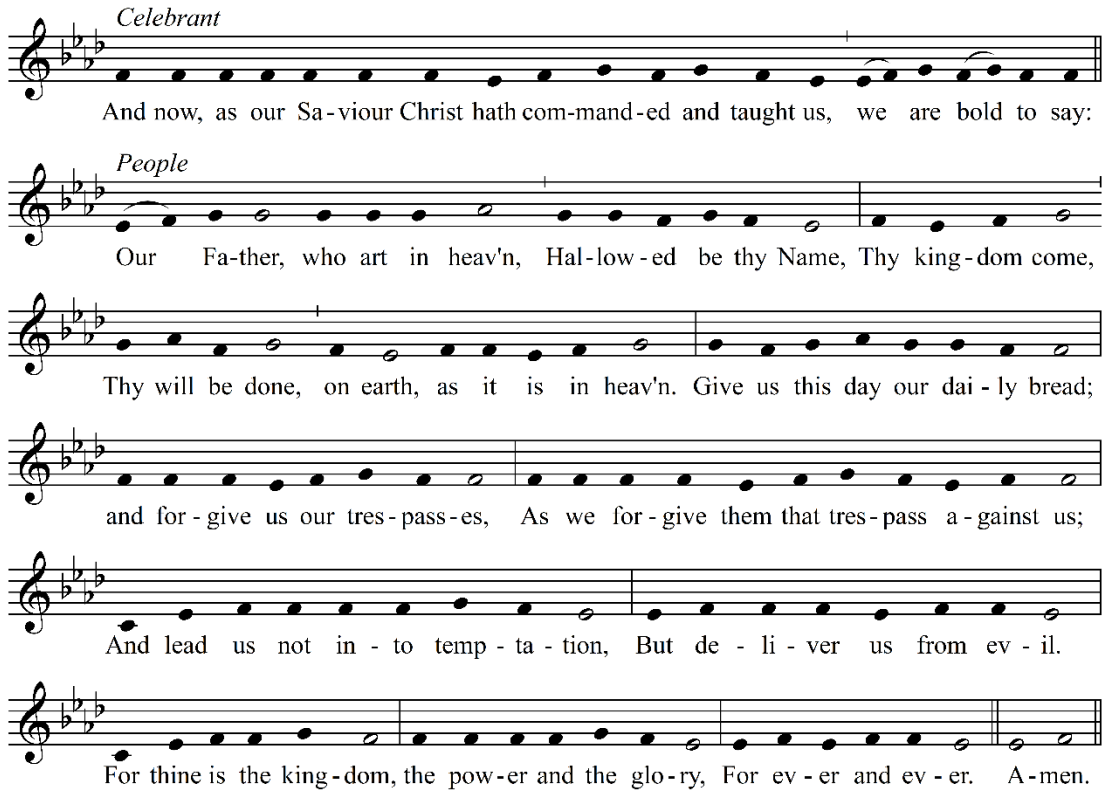
*Celebrant* *People*

O Fa - ther al - might - ty, world with - out — end. A - men. —

# THE LORD'S PRAYER

Music by John Merbecke

*Celebrant*



And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:


*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,  
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;  
and for-give us our tres-pass-es, As we for-give them that tres-pass a-against us;  
And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.  
For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

## FRACTION & PEACE

*A period of silence is kept. The consecrated Bread is broken.*

*Celebrant* *People*



The peace of the Lord be al-ways with you. And with thy spi-rit.

## PRAYER OF HUMBLE ACCESS

*All who intend to receive Holy Communion pray together:*

We do not presume

**to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The Choir alone sings:*

### AGNUS DEI

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

### INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

### COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*

## **COMMUNION DEVOTIONS**

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## **ANIMA CHRISTI**

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

**MOTET**

‘O quam gloriosum,’ Tomás Luis de Victoria (c. 1548-1611)

O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti. Amicti stolis albis, sequuntur Agnum quocumque ierit.

O how full of glory that Kingdom Wherein with Jesus joyful are the ransom'd.  
Arrayed in white apparel, the Lamb they follow whither he leadeth them.

(Antiphon for All Saints' Day)

*The People may sit or kneel for the hymn.*

**COMMUNION HYMN 370**

My God, how wonderful thou art

- 1 My God, how wonderful thou art,  
Thy majesty how bright!  
How beautiful thy mercy-seat,  
In depths of burning light!
- 2 How dread are thine eternal years,  
O everlasting Lord!  
By prostrate spirits day and night  
Incessantly adored.
- 3 How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awful purity.
- 4 O how I fear thee, living God,  
With deepest, tenderest fears!  
And worship thee with trembling hope  
And penitential tears.
- 5 Yet I may love thee, too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.

6 No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me, thy sinful child.

7 Father of Jesus, love's reward,  
What rapture will it be,  
Prostrate before thy throne to lie,  
And gaze and gaze on thee!

*WESTMINSTER*  
*James Turle, 1835*

*Rev. F.W. Faber, 1849*

*The People kneel.*

### **PRAYER AFTER COMMUNION**

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **BLESSING**

May God give thee grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*The People stand.*

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**CONCLUDING HYMN 627**

Jerusalem the Golden

- 1 Jerusalem the golden  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not  
What joys await us there;  
What radiancy of glory,  
What bliss beyond compare.
- 2 They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng:  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.
- 3 There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.



4 O sweet and blessed country,  
The home of God's elect!  
O sweet and blessed country  
That eager hearts expect!  
Jesu, in mercy bring us  
To that dear land of rest,  
Who art, with God the Father,  
And Spirit, ever blest.

*EWING*  
*A. C. Ewing, 1857*

*Bernard of Cluny, 1145*  
*Tr. John Mason Neale, 1859*

**VOLUNTARY**      Joie et clarté des Corps Glorieux, Olivier Messiaen (1908-1992)  
    *“Then the righteous will shine like the sun in the kingdom of their father.”*  
    *Matthew 13.43*

*The People may be seated for the Postlude. Please maintain an atmosphere of reverent  
silence in the church during and after the Postlude.*

*Coffee Hour follows this service in the Parish Hall.*



*The Altar flowers are given to the honour and glory of Almighty God.  
Those at the High Altar in loving memory of Grace Kelso by her husband Clair  
and her daughters Charis and Felica and their families;*

*and*

*Those on the Lady Altar in loving memory of Murray Kingsburgh, by his daughter Robin  
and grandsons Justin and Adam.*

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## **DAILY OFFICE SCHEDULE**

*Morning Prayer and Evening Prayer services generally last 15-25 minutes  
and are a great way to begin and/or end the day!*

### **MORNING PRAYER**

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

### **EVENING PRAYER**

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

*Choral Evensong on Sundays is followed by Eucharistic devotions.*

## **DAILY MASS SCHEDULE**

### **SUNDAY**

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

### **WEEKDAY LOW MASS**

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

### **Saint Thomas's Anglican Church**

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