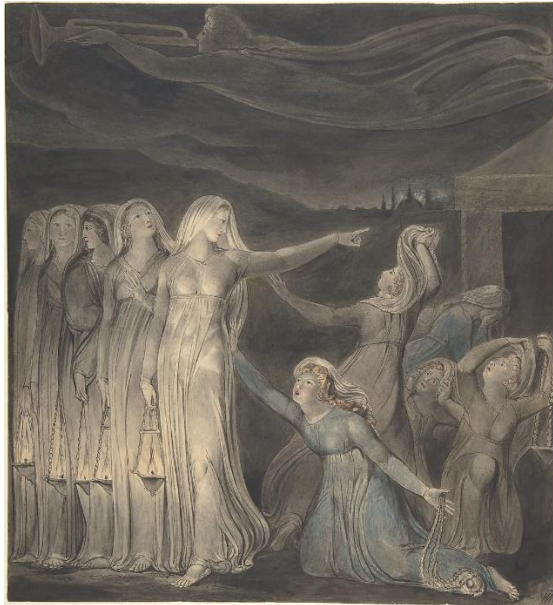


Saint Thomas's Church
The Twenty-Second Sunday After Trinity
The Octave Day of All Saints

Sunday, November 8, 2020

Sung Eucharist at 11 o'clock



The Parable of the Wise and Foolish Virgins, William Blake, 1800



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Celebrant: Fr D'Angelo
Homilist: Bishop Jenny Andison
Gospeller and Intercessor: Fr James Shire
Cantor: David Yung
Reader: Larry Beckwith
Organist & Director of Music: Matthew Whitfield

MUSIC OF THE MASS – Communion Service in C, *René Becker*

PRELUDE: Allein zu dir, Herr Jesu Christ, BWV 1100, *J.S. Bach*

INTROIT: Psalm 130

- 1 Out of the deep have I called unto thee, O Lord; /
Lord, hear my voice.
- 2 O let thine ears consider well /
the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss, /
O Lord, who may abide it?
- 4 But there is forgiveness with thee; /
therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him: /
in his word is my trust.
- 6 My soul looketh for the Lord more than watchmen for the morning, /
yea, more than watchmen for the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy, /
and with him is plenteous redemption.
- 8 And he shall redeem Israel / from all his sins.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

*Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.*

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Lord be with you
R / *And with thy spirit.*

Please remain standing for the Collects

COLLECT OF THE DAY

Let us pray.

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT OF ALL SAINTS

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou has prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

Please be seated

OLD TESTAMENT LESSON: Amos 5.18-24

Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light; as if a man fled from a lion, and a bear met him; or went into the house and leaned with his hand against the wall, and a serpent bit him. Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? "I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an everflowing stream.

The word of the Lord
R / *Thanks be to God*

PSALM 70

- 1 O God, make speed to save me; /
O LORD, make haste to help me.
- 2 Let them be ashamed and confounded that seek after my soul; /
let them be turned backward and put to confusion that wish me evil.
- 3 Let them for their reward be soon brought to shame /
that cry over me, 'There, there.'
- 4 But let those that seek thee be joyful and glad in thee; /
and let all such as love thy salvation say always, 'The LORD be praised.'
- 5 As for me, I am poor and in misery; / haste thee unto me, O God.
- 6 Thou art my helper and my redeemer; / O LORD, make no long tarrying.

THE EPISTLE: 1 Thessalonians 4.13-18

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

The word of the Lord
R/ *Thanks be to God*

Please stand.

GOSPEL ACCLAMATION

Alleluia. Watch and be ready, for you do not know on what day your Lord is coming. Alleluia.

HOLY GOSPEL: Matthew 25.1-13

R / Glory be to thee O Lord

“Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, ‘Behold, the bridegroom! Come out to meet him.’ Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’ And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

The Gospel of Christ

R / Praise be to thee, O Christ

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

Please stand for the hymn during the Offertory, sung by the Cantor only

OFFERTORY HYMN 379 – O God, our help in ages past

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!
- 2 Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
- 4 A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten as a dream
Dies at the opening of day.

6 O God, our help in ages past,
Our hope for years to come;
Be thou our guard while troubles last,
And our eternal home!

S^T ANNE

Dr. Wm. Croft

PRAYER OVER THE GIFTS

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *Amen.*

Please kneel

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for Andrew our bishop and for all the clergy and people of our parish and diocese; for Bishop Jenny as she prepares for her new ministry as rector of Saint Paul's, and in thanksgiving for her service as Suffragan Bishop of Toronto and Area Bishop of the Credit Valley; for Justin, Archbishop of Canterbury and Linda our Primate.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city; for all entrusted with promoting and protecting our health and safety during the pandemic; for justice and peace among all people.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for all those in need: for the sick, especially _____; for the elderly and isolated; for those who mourn and all for whom we have been asked to pray, especially _____

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; for all those, especially of this parish, who gave their lives in service to King and Country in the World Wars, and for all who have served in armed conflict since; may they share with the Blessed Virgin Mary, Blessed Thomas, and all the Saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the
Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving . . . through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. ***Amen.***

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us; And
lead us not into temptation, But deliver us from evil. For thine is the kingdom,
the power, and the glory, For ever and ever. *Amen.***

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / ***And with thy spirit.***

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET: Laß mein Herz die Münze sein, BWV 163, *J.S. Bach*

Let my heart be the coin that I remit to You, my Jesus! If it is not altogether pure, ah, then come and renew, Lord, its beautiful gleam! Come, work, smelt and emboss, so that Your likeness in me might shine forth completely renewed!

PRAYER AFTER COMMUNION

Please kneel

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

POSTLUDE: Wir glauben all an einen Gott, BWV 1098, *J.S. Bach*

*Sidespeople will direct the congregation to exit the church beginning from the back pews.
Those who wish to remain to the end of the Postlude may do so.*