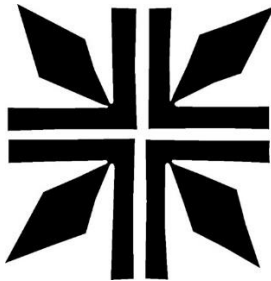


Saint Thomas's Church

**The Twenty-Second Sunday After Trinity
The Octave Day of All Saints**

Sunday, November 8, 2020

Evensong & Devotions at 4:00 pm



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Officiant: Fr Brinton
Cantor: David Campbell
Organist: Elizabeth Anderson

PRELUDE: Prelude on 'Rhosymedre,' *Ralph Vaughan Williams*

Hymn to be sung by Cantor only

HYMN 27 – The day thou gavest, Lord, is ended

- 1 The day thou gavest, Lord, is ended,
The darkness falls at thy behest;
To thee our morning hymns ascended,
Thy praise shall sanctify our rest.
- 2 We thank thee that thy Church, unsleeping
While earth rolls onward into light,
Through all the world her watch is keeping
And rests not now by day or night.
- 3 As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent
Nor dies the strain of praise away.
- 4 The sun that bids us rest is waking
Our brethren `neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.
- 5 So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away;
Thy kingdom stands, and grows for ever,
Till all thy creatures own thy sway.

ST CLEMENT
C.C. Scholefield, 1874

John Ellerton, 1870

Responses sung by the Cantor only

V / O Lord, open thou our lips;

R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;

R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;

R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

V / Praise ye the Lord;

R / *The Lord's Name be praised.*

PSALMS: 121

- 1 I will lift up mine eyes unto the hills: /
O whence cometh my help?
- 2 My help cometh even from the Lord, /
who hath made heaven and earth.
- 3 HE will not suffer thy foot to be moved: /
and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel /
shall neither slumber nor sleep.
- 5 THE Lord himself is thy keeper: /
the Lord is thy defence upon thy right hand;
- 6 So that the sun shall not burn thee by day, /
neither the moon by night.
- 7 The Lord shall preserve thee from all evil: /
yea, it is even he that shall keep thy soul.
- 8 The Lord shall preserve thy going out and thy coming in, /
from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON – 1 Maccabees 2.49-69

Now the days drew near for Mattathi'as to die, and he said to his sons: "Arrogance and reproach have now become strong; it is a time of ruin and furious anger. Now, my children, show zeal for the law, and give your lives for the covenant of our fathers. "Remember the deeds of the fathers, which they did in their generations; and receive great honour and an everlasting name. Was not Abraham found faithful when tested, and it was reckoned to him as righteousness? Joseph in the time of his distress kept the commandment, and became lord of Egypt. Phin'ehas our father, because he was deeply zealous, received the covenant of everlasting priesthood. Joshua, because he fulfilled the command, became a judge in Israel. Caleb, because he testified in the assembly, received an inheritance in the land. David, because he was merciful, inherited the throne of the kingdom for ever. Eli'jah because of great zeal for the law was taken up into heaven. Hanani'ah, Azari'ah, and Mish'a-el believed and were saved from the flame. Daniel because of his innocence was delivered from the mouth of the lions. "And so observe, from generation to generation, that none who put their trust in him will lack strength. Do not fear the words of a sinner, for his splendour will turn into dung and worms. Today he will be exalted, but tomorrow he will not be found, because he has returned to the dust, and his plans will perish. My children, be courageous and grow strong in the law, for by it you will gain honour. "Now behold, I know that Sim'eon your brother is wise in counsel; always listen to him; he shall be your father. Judas Maccabe'us has been a mighty warrior from his youth; he shall command the army for you and fight the battle against the peoples. You shall rally about you all who observe the law, and avenge the wrong done to your people. Pay back the Gentiles in full, and heed what the law commands." Then he blessed them, and was gathered to his fathers.

Here endeth the First Lesson.

THE MAGNIFICAT

The Village Service, *Ralph Vaughan Williams*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – 2 Corinthians 4

Therefore, having this ministry by the mercy of God, we do not lose heart. We have renounced disgraceful, underhanded ways; we refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to every man's conscience in the sight of God. And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the likeness of God. For what we preach is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life

of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

Here endeth the Second Lesson

NUNC DIMITTIS

The Village Service, *Ralph Vaughan Williams*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God

the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost, Born of

the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended

into hell; The third day he rose again from the

dead; He ascended into heaven, And sitteth on

the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body,

And the Life everlasting. Amen.

V / The Lord be with you;

R / And with thy spirit.

V / Let us pray.

V / Lord, have mercy upon us.

R / Christ, have mercy upon us.

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be

done, on earth as it is in heaven. Give us this day our daily bread; And forgive

us our trespasses, As we forgive them that trespass against us; And lead us not

into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Priest: O Lord, save the Queen;
People: And mercifully hear us when we call upon thee.
Priest: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Priest: O Lord, save thy people;
People: And bless thine inheritance.
Priest: Give peace in our time, O Lord;
People: And evermore mightily defend us.
Priest: O God, make clean our hearts within us;
People: And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversaries, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT OF ALL SAINTS

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou has prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

ANTHEM: Love bade me welcome, *Ralph Vaughan Williams*

Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-eye'd Love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd anything. A guest, I answer'd, worthy to be here: Love said, You shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply, Who made the eyes but I? Truth, Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat. (George Herbert, 1663)

PRAYERS AND GENERAL THANKSGIVING

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PANGE LINGUA

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

V / Thou gavest them Bread from heaven;
R / *Containing in itself all sweetness.*

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Psalm 117—Laudate Dominum

Tone VI

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men. [*repeat antiphon*]