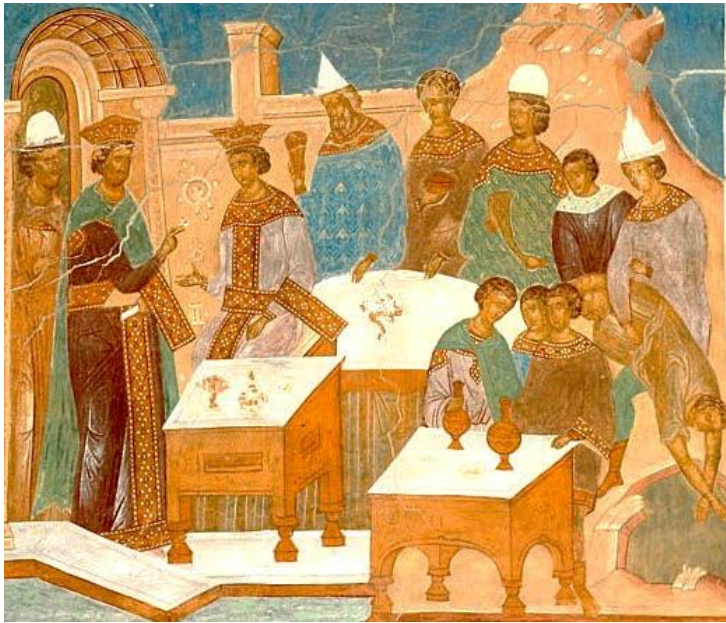


Saint Thomas's Church
The Nineteenth Sunday After Trinity
Sunday, October 15, 2023
High Mass at 11:00 am



Parable of the Feast, anonymous 14th century
Fresco in Ferapontov Monastery, Ferapontovo, Russia

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement, though we hope you will avail yourself of **coffee hour in the parish hall** following this service, if possible. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

Celebrant: Fr. Theo Ipema
Homilist: Fr. James Shire
Deacon: Fr. Nathan Humphrey
Reader: Phil Spencer
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

MUSIC OF THE MASS Missa super Osculetur Me, Orlando di Lasso (1532-1594)

VOLUNTARY Prelude in A Minor, BWV 543, J.S. Bach (1685-1750)

ENTRANCE HYMN 51 This is the day the Lord hath made

- 1 This is the day the Lord hath made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And praise surround the throne.
- 2 To-day he rose and left the dead,
And Satan's empire fell;
To-day the saints his triumph spread,
And all his wonders tell.
- 3 Hosanna to the anointed King,
To David's holy Son!
Help us, O Lord, descend and bring
Salvation from thy throne.
- 4 Hosanna in the highest strains
The Church on earth can raise:
The highest heavens in which he reigns
Shall give him nobler praise.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

The People stand.

GLORIA IN EXCELSIS DEO

Missa de Angelis

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee
for thy great glo-ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.
O Lord, the on-ly-be-got-ten Son, Je - su - Christ; O Lord God, Lamb of God,
Son of the Fath - - - er, that tak - est a - way the sin of the world, _

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art _____ ho - ly; thou on - ly _____ art the Lord;
 thou on - ly, _____ O Christ, with the Ho - ly Ghost, art _____ most _____ high
 in the glo - ry of God the Fath - - - er. _____ A _____ men. _____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON

Isaiah 25.1-9

The First Lesson is written in the twenty fifth chapter of the book of the prophet Isaiah, beginning at the first verse.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

The People remain seated for the Psalm.

PSALM 106.1-6, 19-24

Confitemini Domino

VI.



- Cantor* 1 O GIVE thanks unto the LORD, for he is **gra**-cious :
People and his mercy endur-**eth** för ev-er.
- 2 Who can express the noble acts of **the** Lord :
 or **show** förth all his~praise?

Cantor 3 Bless-ed are they that keep **judge**-ment :
and al-**way** dö righ-teous²-ness.

People 4 Remember me, O Lord, according to the favour that thou bearest
unto thy **peo**-ple : O visit me with **thy** sä-l-va-tion;

Cantor 5 That I may see the felicity of thy **cho**-sen : and rejoice in the
gladness of thy people, and give thanks with **thine** in-he-ri²-tance.

People 6 We have sin-ned with our **fa**-thers :
we have done amiss **and** dëalt wick-ed²-ly.

Cantor 20 Israel made a calf in **Ho**-reb : and worship-ped the **mol**-tën im-age.

People 21 Thus they chang-ed their **Glo**-ry :
for the likeness of a **calf** thät eat-eth² hay.

Cantor 22 And they forgat God their **Sa**-viour :
who had done so great **things** in E-gypt,

People 23 Wondrous works in the land **of** Ham :
and fearful things **by** thë Red Sea.

Cantor 24 So he said he would have destroy-ed them, had not Moses his
chosen stood before him in **the** gap :

People to turn away his wrathful indignation,
lest he **should** dës-troy them.

THE EPISTLE

Philippians 4.1-9

The Epistle is written in the fourth chapter of St Paul's Epistle to the Philippians, beginning at the first verse.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that

you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord.
Thanks be to God.

The People stand.

GOSPEL ACCLAMATION

Cantor *People*

Al - le - lu - ia. * Al - le - lu - ia. _____

Tone VI

Cantor MAY THE Father of our Lord Jesus Christ enlighten the eyes of **our** hearts : that we may know what is the hope to which **he** has call-ed us.

The People repeat the Alleluia from the asterisk.

THE HOLY GOSPEL

Matthew 22.1-14

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the twenty second chapter of the Gospel according to Saint Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to

his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

The Gospel of Christ.

Praise be to thee, O Christ.

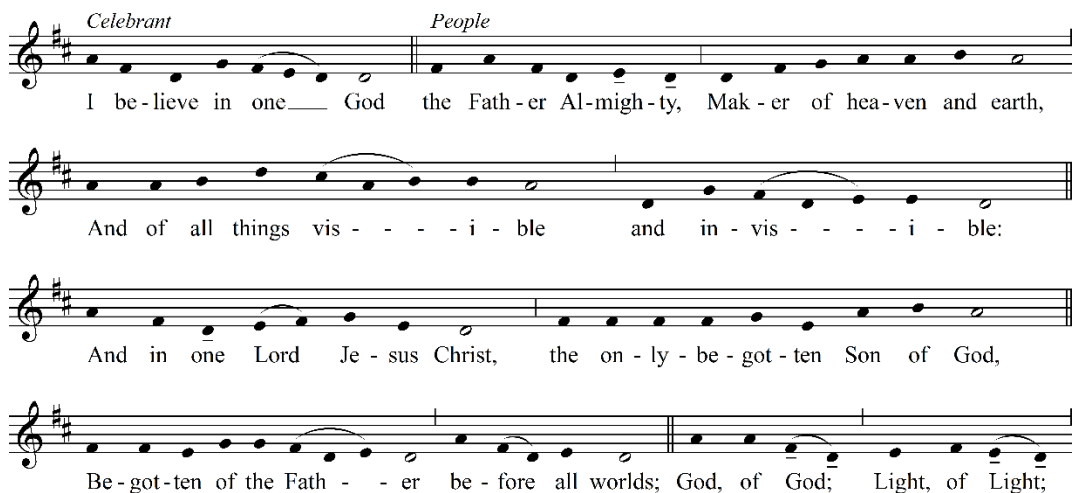
The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Missa de Angelis




Celebrant *People*

I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,


And of all things vis-ible and in-vis-ible;

And in one Lord Je-sus Christ, the on-ly be-got-ten Son of God,

Be-got-ten of the Fath-er be-fore all worlds; God, of God; Light, of Light;



Ve - ry God, of Ve - ry God; Be - got - ten not ___ made; Be - ing of one sub - stance



with the Fath - er; Through whom all ___ things were made: Who for us men



and for our sal - va - tion came down from hea - ven, And was in - car - nate by



the ___ Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,



And was cru - - ci - fi - ed al - so for ___ us un - der Pon - tius Pi - late.



He suf - fer - ed and was bu - - - ri - ed, And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son

to-gether is wor-ship-ped and glo-ri-fi-ed, Who spake by the Pro-phets.

And I be-lieve One, Ho-ly, Cath-o-lic, and A-po-sto-lic Church.

I ac-know-ledge one Bap-tism for the re-mis-sion of sins. And I look for

the Re-sur-rec-tion of the dead, And the Life of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering.

The People remain standing for the hymn.

OFFERTORY HYMN 427

He who would valiant be

- 1 He who would valiant be
 `Gainst all disaster,
 Let him in constancy
 Follow the Master.
 There's no discouragement
 Shall make him once relent
 His first avowed intent
 To be a pilgrim.

- 2 Who so beset him round
With dismal stories,
Do but themselves confound –
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.
- 3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

Monks Gate
Adapted from an English Traditional Melody

J. Bunyan (1684), and others

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Sisters and brothers in Christ, with joyous hearts and in communion with the Holy Catholic Church, let us offer up our prayers to Almighty God.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for Kevin and Riscylla his suffragans, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan cycle of prayer, and for _____ according to the Parish cycle of prayer, and for all who serve and minister to God's people. *(Silence.)*



The image shows a musical staff with a treble clef. The staff is divided into two sections by a double bar line. The first section is labeled 'Intercessor' and contains a melody of six notes: G4, A4, B4, C5, B4, A4. The second section is labeled 'People' and contains a melody of six notes: G4, A4, B4, C5, B4, A4. Below the staff, the lyrics are written: 'Lord, in thy mer - cy, we be - seech thee, hear our prayer.'

Intercessor: I bid your prayers for Charles, King of Canada, and for all in civil authority under him in our country, province, and city. May God guide them in the ways of justice and peace; that all may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the world, for those places affected by war, conflict, calamity, or disaster, especially for Israel, Palestine, Ukraine and Sudan, and all other places we now name, silently or aloud. May God grant us the spirit of respect and forbearance for all nations and peoples. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all who serve the needs of others in our community, for the volunteers and guests of the Friday Food Ministry, and for all those who labour in and use shelters, drop-in programs, foodbanks, and other social services. May God aid us to love him with all our hearts, souls, minds, and strength, and to love our neighbours as ourselves. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, giving thanks to God for the people, neighbours, and friends of this parish, and especially for all those present in person or via livestream, and for newcomers and visitors this morning, both near and far. [We give thanks especially on this day for _____.] And for all other thanksgivings we now name, silently or aloud _____. May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and for all those suffering in mind, body, or estate; for elders, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and those whose year's mind is at this time _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

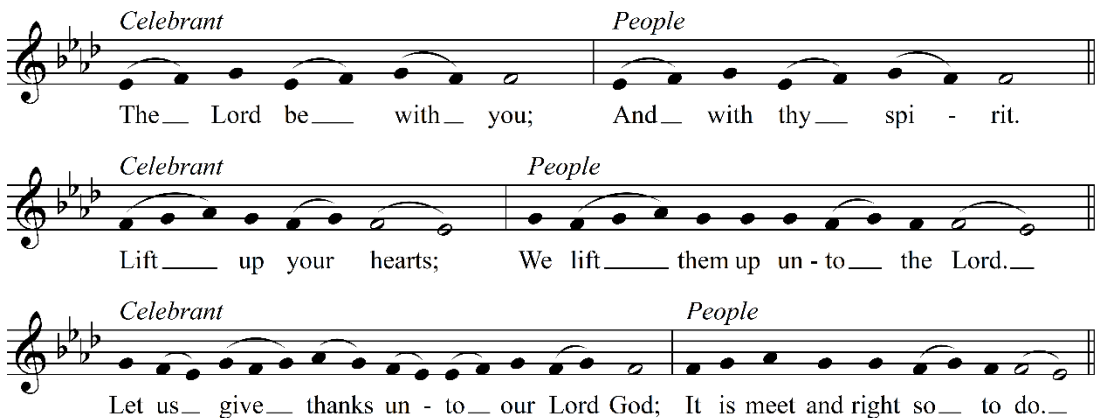
Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER



Celebrant *People*
The__ Lord be__ with__ you; And__ with thy__ spi - rit.

Celebrant *People*
Lift__ up your hearts; We lift__ them up un - to__ the Lord.__

Celebrant *People*
Let us__ give__ thanks un - to__ our Lord God; It is meet and right so__ to do.__

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

SANCTUS & BENEDICTUS

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It is divided into two parts: 'Celebrant' and 'People'. The 'Celebrant' part consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4. The 'People' part consists of a half note G4, followed by a half note A4, and then a half note G4. The lyrics are placed below the notes.


Celebrant *People*

O Fa - ther al - might - ty, world with - out end. A - men.

THE LORD'S PRAYER

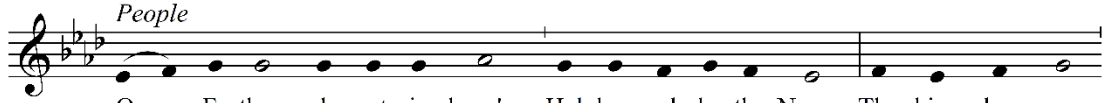
Music by John Merbecke

Celebrant

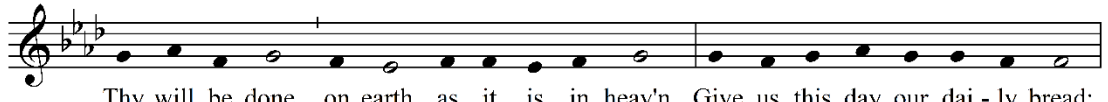


And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

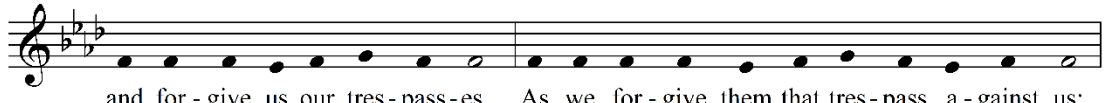
People




Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



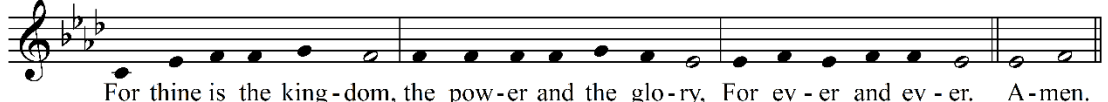
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.




For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

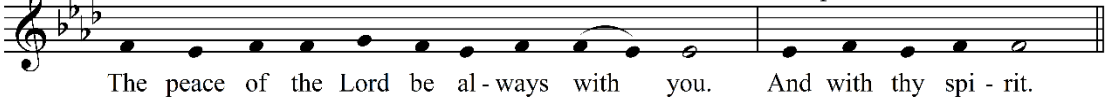
A period of silence is kept. The consecrated Bread is broken.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'And I saw a new heaven,' Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying; Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

(Revelation 21.1-4)

The People may sit or kneel for the hymn.

COMMUNION HYMN 224

My God, and is thy table spread

- 1 My God, and is thy table spread,
And doth thy cup with love o'erflow?
Thither be all thy children led,
And let them all thy sweetness know.
- 2 Hail, sacred feast, which Jesus makes,
Rich banquet of his Flesh and Blood!
Thrice happy he who here partakes
That sacred Stream, that heavenly Food.
- 3 Why are its bounties all in vain
Before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?
- 4 O let thy table honoured be,
And furnished well with joyful guests;
And may each soul salvation see
That here its sacred pledges tastes.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 392

Rejoice, the Lord is King

- 1 Rejoice, the Lord is King,
Your Lord and King adore;
Rejoice, give thanks and sing,
And triumph evermore:
*Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.*
- 2 Jesus, the Saviour, reigns,
The God of truth and love:
When he had purged our stains,
He took his seat above:
*Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.*
- 3 His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
*Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.*
- 4 He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
*Lift up your heart,
Lift up your voice,
Rejoice, again I say, rejoice.*

DARWALL
Rev. John Darwall, 1770

Rev. Charles Wesley 1746

VOLUNTARY

Fugue in A Minor, BWV 543, J.S. Bach

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.

Coffee Hour follows this service in the Parish Hall.

*The Altar flowers are given to the honour and glory of Almighty God.
Those on the High Altar are in memory of Captain Gordon and Mary Walsh,
from Gord Walsh.*

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