

Saint Thomas's Church

Trinity XVIII
Sunday, October 16, 2022

High Mass at 11 o'clock



Jacob Wrestling with the Angel, Alexander Louis Leloir, 1865
Musée d'Art Roger-Quilliot

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar are in loving memory of Hilda and James Short;

and

Those on the Lady Altar in loving memory of friends and relatives by Marlene Fader.

Celebrant: Fr. Ipema
Homilist & Deacon: Fr. Shire
Reader: Maureen Somerville
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Missa Brevis, G. Palestrina

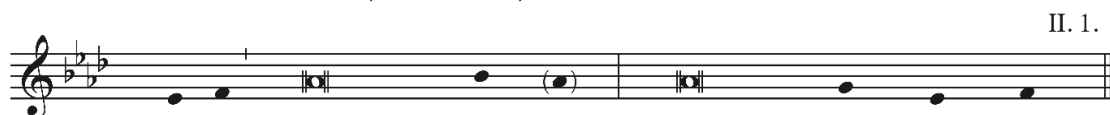
Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

PRELUDE: Petit Prélude (Aria), Joseph Jongen

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 17.1-8, Ant. v.6;



- Cantor* 6 I HAVE called upon thee, O God, for thou shalt **hear** me :
People incline thine ear to me, and hearken un-**to** my words.
- 1 Hear the right, O Lord, consider my com-**plaint** : and hearken unto my prayer, that goeth not out **of** feign-^ed lips.
- Cantor* 2 Let my sentence come forth from thy **pre**-sence : and let thine eyes look upon the thing **that** is right.
- People* 3 Thou hast proved and visited mine heart in the night-sea-^sõn; thou hast tried me, and shalt find no wickedness **in** me : for I am utterly purposed that my mouth **shall** not ^of-fend.
- Cantor* 4 As for the works of men, by the word of thy **lips** : I have kept me from the ways of the **des**-troy-er.
- People* 5 My steps have held fast to thy **paths** : and my feet have **not** slip-ped.
- Cantor* 6 I have called upon thee, O God, for thou shalt **hear** me : incline thine ear to me, and hearken un-**to** my words.
- People* 7 Show thy marvellous loving-kindness, thou that art the Saviour of them that put their trust in **thee** : from such as resist **thy** right hand.
- Cantor* 8 Keep me as the apple of an **eye** : hide me under the sha-**dow** of ^hthy wings.
People Glory be to the Father, and to the **Son** : and to **the** Ho-^lly Ghost;
Cantor As it was in the beginning, is now, and ever **shall** be : world without **end**.
A-men.
- People* 6 I HAVE called upon thee, O God, for thou shalt **hear** me : incline thine ear to me and hearken un-**to** my words.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us. Kyrie Eleison.
Christ, have mercy upon us. Christe Eleison.
Lord, have mercy upon us. Kyrie Eleison.

The People stand. The People and Choir sing the Gloria.

GLORIA IN EXCELSIS DEO

*Missa de Angelis
Harmonized by Walter MacNutt*

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy___ thee, we give thanks to___ thee
for thy great glo - ry, O Lord God hea - ven - ly King, God the Fath - er___ Al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - su___ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - - er, that tak - est a - way the sin of the world,___

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high
in the glo - ry of God the Fath - - - er.____ A_____ men.____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, and flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON: Genesis 32.22-31

The First Lesson is written in the thirty-second chapter of the book of Genesis, beginning at the twenty-second verse.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord.

Thanks be to God.

PSALM 119, Part 13

Quomodo dilexi!
IV. 4.



- Cantor* 97 LORD, WHAT love have I un-to thy law! :
- People* all the day long is **my** stu-dy in it.
- 98 Thy commandment maketh me wiser **than** mine en-e^mies : for it **is** ev-er with me.
- Cantor* 99 I have more understanding than **all** my teach-ers : for thy testimo-**nies** are my stu-dy.
- People* 100 I have more discernment **than** the a-ged : because **I** keep thy pre-cepts.
- Cantor* 101 I have refrained my feet from **ev**-ery e-vil^way : **that** I may keep thy^word.
- People* 102 I have not shrunk **from** thy judge-ments : **for** thöu teach-est^me.
- Cantor* 103 O how sweet are thy words un-to my throat : yea, sweeter than hon-ey un-to my mouth!
- People* 104 Through thy precepts I get **un**-der-stand-ing : therefore **I** hate all evil^ways.

THE EPISTLE: 2 Timothy 3.14 – 4.5

The Epistle is written in the third chapter of St Paul's second Epistle to Timothy, beginning at the fourteenth verse.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

Thanks be to God.

The People stand. The Choir sings the Gospel Acclamation, the People repeating the Alleluias.

GOSPEL ACCLAMATION



Alleluia. Alleluia. The word of God is living and active; it sifts the thoughts and intentions of the heart. Alleluia.

GOSPEL: Luke 18.1-8

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke, beginning at the first verse.

Glory be to thee, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." 'And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant:

I be- lieve in one God *

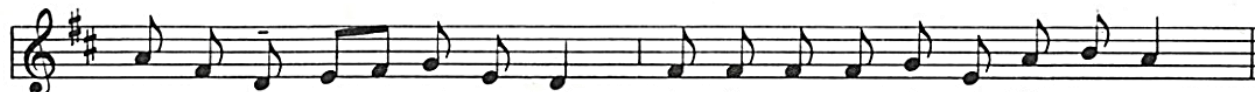
Full



the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,



And of áll things vís- i- ble and in- vís- i- ble:



And in oíne Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,



Be- gót- t'n of the Fáth- er be- fóre all wórlds;



Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;



Be- gót- ten, nótt máde; Bé- ing of one súb- stance with the Fáth- er;




Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion



came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst




of the Ví- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceínd- ed in- to héa- v'n,



And sít- teth on the ríght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deáđ:




Whose kíng- dom shall háve no eínd. And I be- líeve in the Hó- ly Ghóst, The Loírd,




The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,



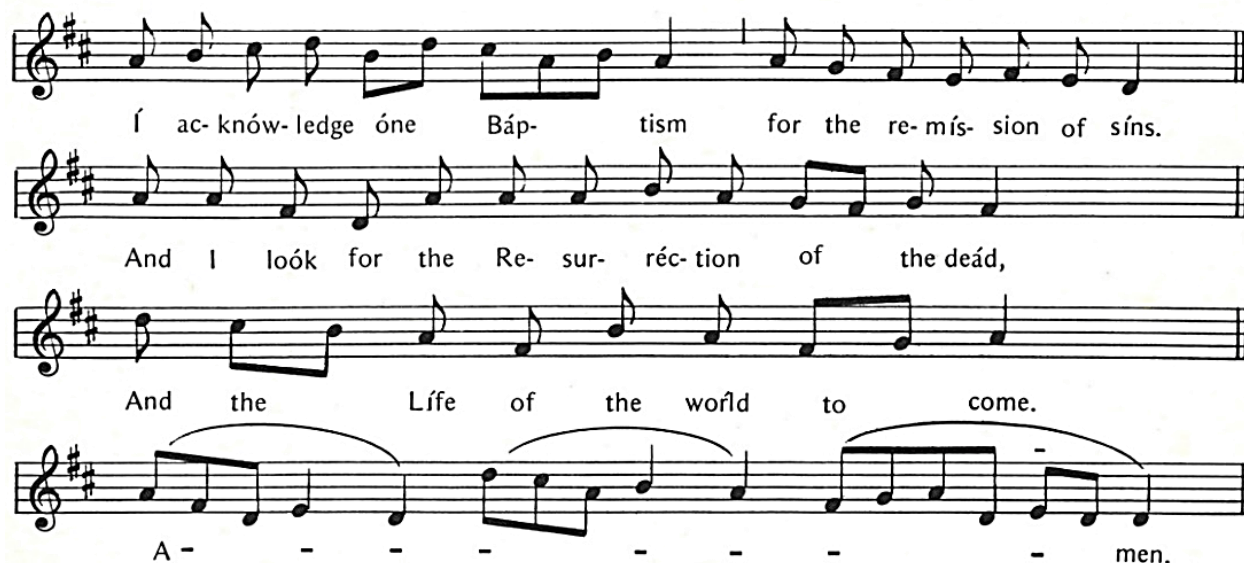
Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló- ri- fi- ed, Who spáke by the Pró- phets.



And Í be- líeve One, Hó- ly, Cá- tho- lic, and Á- po- stó- lic Churčh.



I ac-knowledge óne Báp-tism for the re-mís-sion of síns.
 And I loók for the Re-sur-réc-tion of the deád,
 And the Life of the world to come.
 A - - - - - men.

OFFERTORY SENTENCE

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

The People remain standing for the hymn.

OFFERTORY HYMN 495 – Father of mercies, in thy Word

- 1 Father of mercies, in thy Word
 What endless glory shines!
 For ever be thy Name adored
 For these celestial lines.
- 2 Here springs of consolation rise
 To cheer the fainting mind,
 And thirsting souls receive supplies,
 And sweet refreshment find.
- 3 Here the Redeemer's welcome voice
 Spreads heavenly peace around,
 And life and everlasting joys
 Attend the blissful sound.
- 4 O may these heavenly pages be
 My ever dear delight,
 And still new beauties may I see,
 And still increasing light.

5 Divine Instructor, gracious Lord,
Be thou for ever near;
Teach me to love thy sacred Word,
And view my Saviour there.

Caithness
Melody in Scottish Psalter, 1635

Anne Steele, 1760

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, we pray for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the King and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for_____.] May God's abiding presence be with us always, that we may be a blessing to all people. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Hear our prayers O God, that we may love thee with our whole being and willingly share the concerns of our neighbors, through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The People remain kneeling.

EUCCHARISTIC PRAYER

<i>Celebrant</i>	<i>People</i>
	
<p>The Lord be with you; And with thy spirit.</p>	

<i>Celebrant</i>	<i>People</i>
	
<p>Lift up your hearts; We lift them up unto the Lord.</p>	

<i>Celebrant</i>	<i>People</i>
	
<p>Let us give thanks unto our Lord God; It is meet and right so to do.</p>	

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out ___ end. A - men. ___

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.

Celebrant *People*

The peace of the Lord be al - ways with you. And with thy spi - rit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sins of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

Psalm 121, 'I will lift up mine eyes', *Zoltán Kodály*

I will lift up mine eyes unto the hills; whence cometh my help? My help cometh from the Lord who made the heaven and the earth. He will protect thy footsteps, and he that keeps thee will not sleep. He that keepeth Israel shall not slumber, nor shall he sleep. He is thy guard, and thy shade on thy right hand. Burning sun shall harm thee not, nor shall the moon by night. He shall preserve thee safe from harm. The Lord of hosts shall guard thee, preserve thee from every ill. Lo, he shall preserve thee from all ill. Lo, He shall preserve thy soul. He shall preserve thy going out and coming in from this day forth for evermore.

The People may sit or kneel for the hymn.

COMMUNION HYMN 568 – Be thou my Vision

- 1 Be thou my Vision,
O Lord of my heart;
Naught be all else to me,
Save that thou art,
Thou my best thought,
By day or by night,
Waking or sleeping,
Thy presence my light.
- 2 Be thou my Wisdom,
Thou my true Word;
I ever with thee,
Thou with me, Lord;
Thou my great Father,
I thy true son;
Thou in me dwelling,
And I with thee one.
- 3 Be thou my battleshield,
Sword for the fight;
Be thou my dignity,
Thou my delight,
Thou my soul's shelter,
Thou my high tower:
Raise thou me heavenward,
O Power of my power.
- 4 Riches I heed not,
Nor man's empty praise,
Thou mine inheritance,
Now and always:
Thou and thou only,
First in my heart,
High King of heaven,
My treasure thou art.
- 5 High King of heaven,
After victory won,
May I reach heaven's joys,
O bright heav'n's Sun!
Heart of my own heart,
Whatever befall,
Still be my Vision,
O Ruler of all.

The People kneel.

PRAYER AFTER COMMUNION

Let us pray. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CONCLUDING HYMN 498 – Lord, thy Word abideth

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| 1 Lord, thy Word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth. | 3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth. |
| 2 When our foes are near us,
Then thy Word doth cheer us,
Word of consolation,
Message of salvation. | 4 Who can tell the pleasure,
Who recount the treasure
By thy Word imparted
To the simple-hearted? |

5 Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying!

6 O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee.

RAVENSHAW
Melody abridged by W.H. Monk

Rev. Sir. H.W. Baker, 1861

POSTLUDE: Kyrie, Gott heiliger Geist, BWV 671, *J.S. Bach*

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.