

Saint Thomas's Church

**The Twentieth Sunday After Trinity
Sunday, October 17, 2021**

High Mass at 11 o'clock



7th century mosaic of Melchizedek
from the church of Sant' Apollinare in Classe, near Ravenna

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of almighty God:

Those on the High Altar are in loving memory of Hilda and James Short;

Those on the Lady Altar are in loving memory of friends and relatives by Marlene Fader.

Celebrant: Fr. D'Angelo
Homilist: Fr. Shire
Deacon: Fr. Humphrey
Intercessor: Vince Meade
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The choir alone will make sung responses. All are encouraged to make the said responses.

MUSIC OF THE MASS – Communion Service in F, *W.H. Harris*

PRELUDE: Herr Jesu Christ, dich zu uns wend, BWV 632, *J.S. Bach*

The choir alone sings:

INTROIT: Psalm 145.1-13

- 1 I will magnify thee, my God and King: / and I will praise thy Name for ever and ever.
- 2 Every day will I give thanks unto thee, / and praise thy Name for ever and ever.
- 3 Great is the Lord, and highly to be praised; / there is no end of his greatness.
- 4 One generation shall praise thy works unto another, / and declare thy mighty deeds.
- 5 As for me, I will be talking of thy worship, / thy glory, thy praise, and wondrous works.
- 6 And men shall speak of the might of thy marvellous acts; /
and I will also tell of thy greatness.
- 7 The memorial of thy abundant kindness shall be showed; /
and men shall sing of thy righteousness.
- 8 The Lord is gracious and merciful, / longsuffering, and of great kindness.
- 9 The Lord is loving unto all: / and his mercies are over all his works.
- 10 All thy works praise thee, O Lord, / and thy saints give thanks unto thee.
- 11 They show the glory of thy kingdom, / and talk of thy power;
- 12 That thy power, thy glory, and the mightiness of thy kingdom / might be known unto men.
- 13 Thy kingdom is an everlasting kingdom, / and thy dominion endureth throughout all ages.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will magnify thee, my God and King: / and I will praise thy Name for ever and ever.

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The choir sings.

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

People: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.
R / And with thy spirit.

Please remain standing for the Collect.

THE COLLECT OF THE DAY

Let us pray.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Please be seated.

FIRST LESSON: Isaiah 53.4-12

The First Lesson is written in the fifty-third chapter of the book of the prophet Isaiah, beginning at the fourth verse.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD

shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.
R / Thanks be to God.

The choir alone sings:

PSALM: 91.9-16

- 9 Because thou hast said, 'The Lord is my refuge', /
and hast made the Most High thy habitation,
10 There shall no evil happen unto thee, / neither shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee, / to keep thee in all thy ways.
12 They shall bear thee in their hands, / that thou hurt not thy foot against a stone.
13 Thou shalt tread upon the lion and adder: /
the young lion and the dragon shalt thou trample under thy feet.
14 Because he hath set his love upon me, therefore will I deliver him; /
I will set him up, because he hath known my Name.
15 He shall call upon me, and I will hear him: /
yea, I am with him in trouble; I will deliver him, and bring him to honour.
16 With long life will I satisfy him, / and show him my salvation.

THE EPISTLE: Hebrews 5.1-10

The Epistle is written in the fifth chapter of the epistle to the Hebrews, beginning at the first verse.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honour upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

The word of the Lord.
R / Thanks be to God.

The choir alone sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. The Son of man came also not to be served but to serve, and to give his life as a ransom for many. Alleluia.

THE HOLY GOSPEL: Mark 10.35-45

V/ The Lord be with you

R/ **And with thy spirit**

The Holy Gospel is written in the tenth chapter of the Gospel according to St Mark, beginning at the thirty-fifth verse.

R / *Glory be to thee O Lord*

And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

The Gospel of Christ.

R / **Praise be to thee, O Christ.**

SERMON

THE NICENE CREED

Celebrant: I believe in one God

People: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY SENTENCE

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Please stand for the hymn during the Offertory, sung by the choir alone.

OFFERTORY HYMN 457 – Jesu, where'er thy people meet

- 1 Jesu, where'er thy people meet,
There they behold thy mercy-seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.
- 2 For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going take thee to their home.
- 3 Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.
- 4 Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make all hearts, O Lord, thine own.

*WARRINGTON
Rev. R. Harrison, 1784*

William Cowper, 1769

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Celebrant: Hear our prayers, O Lord our God, and incline our thoughts and our words toward fulfilling thy law. Help us to serve the peoples of thy world as we follow thy ways of peace. We ask through thy Son, our Christ Jesus. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

V / The Lord be with you; *R* / **And with thy spirit.**

V / Lift up your hearts; *R* / **We lift them up unto the Lord.**

V / Let us give thanks unto our Lord God; *R* / **It is meet and right so to do.**

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery with bread and wine to nourish us, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of

this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;

R / And with thy spirit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

AGNUS DEI

The choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET

In the heavenly kingdom, *W.H. Harris*

In the heavenly kingdom the souls of the Saints are rejoicing, who followed the footsteps of Christ their Master: since for love of Him they freely poured forth their lifeblood, therefore with Christ they reign for ever. Alleluia. (from the Salisbury Diurnal)

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

BLESSING AND DISMISSAL

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord
R / **Thanks be to God.**

The choir alone sings:

CONCLUDING HYMN 241 – Once, only once, and once for all

- 1 Once, only once, and once for all
His precious life he gave;
Before the Cross our spirits fall,
And own it strong to save.
- 2 ‘One offering single and complete,’
With lips and heart we say;
But what he never can repeat
He shows forth day by day.
- 3 For, as the priest of Aaron’s line
Within the holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;
- 4 So he, who once atonement wrought,
Our Priest of endless power,
Presents himself for those he bought
In that dark noontide hour.
- 5 His Manhood pleads where now it lives
On heaven’s eternal throne,
And where in mystic rite he gives
Its presence to his own.

- 6 And so we show thy death, O Lord,
Till thou again appear;
And feel, when we approach thy board,
We have an altar here.
- 7 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.

ALBANO
Vincent Novello, 1868

Canon William Bright, 1866

POSTLUDE: Fantasy on 'Een vaste burg is onze God,' *Jan Zwart*