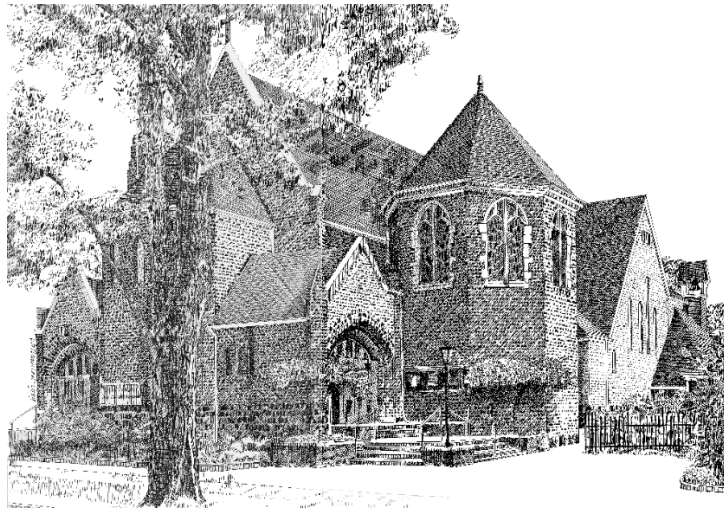




**The Twentieth Sunday After Trinity**  
**Sunday, October 17, 2021**

**Sung Mass at 9:30 am**



*The Altar flowers are given to the honour and glory of almighty God:*

*Those on the High Altar are in loving memory of Hilda and James Short;*

*Those on the Lady Altar are in loving memory of friends and relatives by Marlene Fader.*

**Celebrant & Homilist:** Fr Shire  
**Reader:** Evelyn Chau  
**Cantor:** David Yung  
**Organist & Director of Music:** Matthew Whitfield

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MUSIC OF THE MASS – A Unison Communion, *Herbert Sumson*

**PRELUDE:** Herr Jesu Christ, dich zu uns wend, BWV 632, *J.S. Bach*

*The People stand at the sound of the bell.*

**GREETING**

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

**COLLECT FOR PURITY**

*Celebrant:* Almighty God,

*People:* **To you all hearts are open, all desires known, and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS DEO**

*Celebrant:* Glory to God in the highest,

**and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

Let us pray.

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

**FIRST READING READING: Isaiah 53.4-12**

A reading from Isaiah:

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.  
**R / Thanks be to God.**

**PSALM: 91.9-16**

- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation.
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honour.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

**SECOND READING: Hebrews 5.1-10**

A reading from the Epistle to the Hebrews:

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honour upon himself, but he is called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "Thou art my Son, today I have begotten thee"; as he says also in another place, "Thou art a priest for ever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

The word of the Lord.  
**R / Thanks be to God.**

*The People stand.*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. The Son of man came also not to be served but to serve, and to give his life as a ransom for many. Alleluia.

**THE HOLY GOSPEL: Mark 10.35-45**

V / The Lord be with you.  
**R / And also with you.**

V / The Holy Gospel of our Lord Jesus Christ according to Mark.  
**R / Glory to you, Lord Jesus Christ.**

And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

The Gospel of Christ.  
**R / Praise to you, Lord Jesus Christ.**

## SERMON

### THE NICENE CREED

*Celebrant:* Let us confess our faith, as we say,

*People:* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### INTERCESSIONS

*Celebrant:* Let the words of our mouths and the inclination of our hearts be heard by you, our rock and our renewal.

*Intercessor:* for the Church, all of it, everywhere, that; knowing your laws are true and righteous altogether, we move towards less fine gold, more renewed justice.

Lord, hear our prayers.

**R / Hear our prayers.**

*Intercessor:* for the Nations that; the leaders and all people taste the new honey, the rich harvest of Creation and rejoicing, dedicate their riches to remediation, protection, and renewal of the gift that is this planet.

Lord, hear our prayers.

**R / Hear our prayers.**

*Intercessor:* for the Sick that; they see that while true healing moves us toward wholeness between a person and their God, participating in prevention and repair gives that wholeness the best chance and needs to be our aim.

Lord, hear our prayers.

**R / Hear our prayers.**

*Intercessor:* for the Others for whom we are asked to pray, that; accepting the love of God, they are protected from hidden faults, within and without.

Lord, hear our prayers.  
*R / Hear our prayers.*

*Intercessor:* for the Dead that; in examining the lives they place before us we are encouraged to fight proud thoughts, not allowing them to gain dominion. Thus we might be innocent of great transgression.

Lord, hear our prayers.  
*R / Hear our prayers.*

*Celebrant:*

Lord God, incline our thoughts and our words toward fulfilling your law. Loving our world as we love ourselves let us follow the path of a charitable peace to build your city in this place. We ask through your Son, our Saviour, Christ Jesus. **Amen.**

### INVITATION, CONFESSION, ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*A Silence is kept.*

*Celebrant:* Most merciful God,

*People:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### THE PEACE

V / The peace of the Lord be always with you.  
*R / And also with you.*

*Please stand for the hymn during the Offertory, sung by the Cantor alone*

**OFFERTORY HYMN 457 – Jesu, where'er thy people meet**

- 1 Jesu, where'er thy people meet,  
There they behold thy mercy-seat;  
Where'er they seek thee, thou art found,  
And every place is hallowed ground.
- 2 For thou, within no walls confined,  
Inhabitest the humble mind;  
Such ever bring thee where they come,  
And going take thee to their home.
- 3 Here may we prove the power of prayer  
To strengthen faith and sweeten care;  
To teach our faint desires to rise,  
And bring all heaven before our eyes.
- 4 Lord, we are few, but thou art near;  
Nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
And make all hearts, O Lord, thine own.

*WARRINGTON  
Rev. R. Harrison, 1784*

*William Cowper, 1769*

**PRAYER OVER THE GIFTS**

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

**THE GREAT THANKSGIVING**

*V / The Lord be with you.*

*R / **And also with you.***

*V / Lift up your hearts.*

*R / **We lift them to the Lord.***

*V / Let us give thanks to the Lord our God.*

*R / **It is right to give our thanks and praise.***

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.



*The Cantor sings:*

### SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The People may remain standing.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

*People:* **We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### THE LORD'S PRAYER

*Celebrant:* As our Saviour taught us, let us pray:

*People:* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."  
*People:* **Taste and see that the Lord is good;  
Happy are they who trust in him!**

#### HOLY COMMUNION

*Celebrant:* The gifts of God for the people of God.  
*People:* **Thanks be to God.**

*The Cantor sings:*

#### AGNUS DEI

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace.

#### AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

#### ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

## PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

## BLESSING AND DISMISSAL

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

*The Cantor alone sings:*

### CONCLUDING HYMN 241 – Once, only once, and once for all

- 1 Once, only once, and once for all  
His precious life he gave;  
Before the Cross our spirits fall,  
And own it strong to save.
- 2 'One offering single and complete,'  
With lips and heart we say;  
But what he never can repeat  
He shows forth day by day.
- 3 For, as the priest of Aaron's line  
Within the holiest stood,  
And sprinkled all the mercy-shrine  
With sacrificial blood;
- 4 So he, who once atonement wrought,  
Our Priest of endless power,  
Presents himself for those he bought  
In that dark noontide hour.
- 5 His Manhood pleads where now it lives  
On heaven's eternal throne,  
And where in mystic rite he gives  
Its presence to his own.
- 6 And so we show thy death, O Lord,  
Till thou again appear;  
And feel, when we approach thy board,  
We have an altar here.
- 7 All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.