

Saint Thomas's Church
The Nineteenth Sunday After Trinity
Sunday, October 18, 2020

Sung Eucharist at 11 o'clock



Render unto Caesar, Maarten de Vos, 1532-1603



Saint Thomas's Anglican Church

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Celebrant: Fr Brinton
Homilist: Fr D'Angelo
Gospeller and Intercessor: The Rev'd James Shire
Cantor: Merry-Anne Stuart
Reader: Larry Beckwith

MUSIC OF THE MASS – Missa de Sancta Maria Magdalena, *Healey Willan*

PRELUDE: Christus, der ist mein Leben, BWV 1112, *J.S. Bach*

INTROIT: Psalm 138

- 1 I will give thanks unto thee, O Lord, with my whole heart: /
even before the gods will I sing praise unto thee.
- 2 I will worship toward thy holy temple and praise thy Name,
because of thy loving-kindness and truth; /
for thou hast magnified thy Name and thy word above all things.
- 3 When I called upon thee, thou heardest me, /
and enduedst my soul with much strength.
- 4 All the kings of the earth shall praise thee, O Lord; /
for they have heard the words of thy mouth.
- 5 Yea, they shall sing of the ways of the Lord; /
for great is the glory of the Lord.
- 6 For though the Lord be high, yet hath he respect unto the lowly: /
as for the proud, he beholdeth them afar off.
- 7 Though I walk in the midst of trouble, yet shalt thou refresh me: /
thou shalt stretch forth thy hand upon the fury of mine enemies,
and thy right hand shall save me.
- 8 The Lord shall fulfil his purpose toward me: /
yea, thy mercy, O Lord, endureth for ever;
forsake not then the works of thine own hands.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

I will give thanks unto thee, O Lord, with my whole heart: /
even before the gods will I sing praise unto thee.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Lord be with you
R / *And with thy spirit.*

COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT OF SAINT LUKE

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

Please be seated

OLD TESTAMENT LESSON: Isaiah 45.1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and ungird the loins of kings, to open doors before him that gates may not be closed: "I will go before you and level the mountains, I will break in pieces the doors of bronze and cut asunder the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the Lord, and there is no other, besides me there is no God; I gird you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other. I form light and create darkness, I make weal and create woe, I am the Lord, who do all these things.

The word of the Lord
R / *Thanks be to God*

PSALM 96.1-9

- 1 O sing unto the Lord a new song; / sing unto the Lord, all the whole earth.
- 2 Sing unto the Lord, and praise his Name; /
be telling of his salvation from day to day.
- 3 Declare his honour among the nations, /
and his wonders among all peoples.
- 4 For the Lord is great, and cannot worthily be praised; /
he is more to be feared than all gods.
- 5 As for all the gods of the peoples, they are but idols; /
but it is the Lord that made the heavens.

- 6 Honour and majesty are before him: /
strength and beauty are in his sanctuary.
- 7 Ascribe unto the Lord, O ye kindreds of the peoples, /
ascribe unto the Lord glory and power.
- 8 Give unto the Lord the honour due unto his Name; /
bring presents and come into his courts.
- 9 O worship the Lord in the beauty of holiness; /
let the whole earth stand in awe of him.

THE EPISTLE: 1 Thessalonians 1.1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

The word of the Lord
R/ *Thanks be to God*

GOSPEL ACCLAMATION: Philippians 2.15,16

Alleluia. Alleluia. Shine as lights in the world, holding fast the word of life. Alleluia.

Please stand for the Gospel, but if you need to sit please do so.

HOLY GOSPEL: Matthew 22.15-22

R / *Glory be to thee O Lord*

Then the Pharisees went and took counsel how to entangle him in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away.

The Gospel of Christ

R / *Praise be to thee, O Christ*

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures,

And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

OFFERTORY

Hymn during the Offertory, sung by the Cantor only

OFFERTORY HYMN 384 – Praise to the holiest in the height

- 1 Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.
- 2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.
- 3 O wisest love! That flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;
- 4 And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very Self,
And essence all-divine.

- 5 O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo,
- 6 And in the garden secretly,
And on the Cross on high,
Should teach his brethren, and inspire
To suffer and to die.
- 7 Praise to the Holiest in the height,
And in the depth be praise;
In all his words most wonderful,
Most sure in all his ways.

GERONTIUS
Cardinal J.H. Newman, 1866

Rev J.B. Dykes, 1868

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

1 Chronicles 29. 10, 11, 14.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for parishes as they adapt to serve the needs of their communities during the ongoing pandemic and for a renewal of the Holy Spirit in them. I ask also for your prayers as I prepare to be ordained priest this afternoon.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including _____; for those suffering from the coronavirus and those working for a vaccine

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; that they may share with the Blessed Virgin Mary, Blessed Luke, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord *Amen*.

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

EUCCHARISTIC PRAYER

V / The Lord be with you; R / *And with thy spirit.*

V / Lift up your hearts; R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God; R / *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantors sing:

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Blessèd is he that cometh in the Name of the
Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving . . . through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our saviour Christ hast commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / *And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Cantors sing:

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET: Was Gott tut, das ist wohlgetan, BWV 100; *J.S. Bach*

What God does is well done, He will think well upon me; He, as my doctor and miracle-worker, will not offer me poison for medicine. God is faithful, therefore I will rely on him and trust in His grace.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

POSTLUDE: Du Friedefürst, Herr Jesu Christ, BWV 1102, *J.S. Bach*

Sidespeople will direct the congregation to exit the church beginning from the back pews. Those who wish to remain to the end of the Postlude may do so.