

Saint Thomas's Church

**The Feast of Saint Luke the Evangelist
With the Ordination of a Priest
Sunday, October 18, 2020 at 4 o'clock**



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Celebrant: The Right Rev'd Andrew Asbil

Homilist: Fr David Brinton

Gospeller: Fr. Chris D'Angelo

Cantor: Mark Wood-Salomon

Reader: Maureen Somerville

MUSIC OF THE MASS – Messe cum Jubilo, *Maurice Duruflé*

PRELUDE: Liebster Jesu, wir sind hier, BWV 731, J.S. Bach

INTROIT: Psalm 45:1-4

- 1 MY heart overfloweth with a good matter: I recite my verses for the king: / my tongue is the pen of a ready writer.
- 2 THOU art fairer than the children of men; / full of grace are thy lips; therefore God hath blessed thee for ever.
- 3 Gird thee with thy sword upon thy thigh, O mighty one, / according to thy glory and thy majesty.
- 4 And in thy majesty ride on to victory in the cause of truth, and of meekness and righteousness; / and let thy right hand teach thee terrible deeds.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

MY heart overfloweth with a good matter: I recite my verses for the king: / my tongue is the pen of a ready writer.

COLLECT FOR PURITY

The bishop then says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying:

Andrew, Bishop in the Church of God, we present unto you on behalf of the clergy and people of the Diocese of Hawai'i James Robert Shire, to be ordained a priest in Christ's holy catholic Church.

The Bishop:

Take heed that the person, whom ye present unto us has been selected in accordance with the Canons and customs of the Episcopal Church of the United States, and that his manner of life be suitable to the exercise of this ministry.

The presenters shall answer:

We certify to you that he has been duly selected, and we believe him to be qualified for this order.

The Bishop:

Will you be loyal to the doctrine, discipline, and worship of Christ as the Episcopal Church has received them? And will you, in accordance with the canons of the Episcopal Church of the United States, obey your bishop and other ministers who may have authority over you and your work?

The ordinand answers:

I am willing and ready so to do; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Episcopal Church of the United States and the Anglican Church of Canada.

The ordinand then signs the above declaration in the sight of all present. Please stand.

Then the Bishop shall say unto the people:

Good people, you know the importance of this ministry, and the weight of your responsibility in presenting James for ordination to the holy office of Priesthood. Therefore, if there be any of you who knoweth any impediment or crime, for the which he ought not to be received into this holy ministry, come forward now, and make it known.

If no impediment be objected, the Bishop shall continue:

Is it your will that James be ordained a priest?

R / *It is.*

Bishop: Will you uphold him in this ministry?

R / *We will.*

The Bishop then calls the people to prayer with these or similar words:

Dearly beloved, let us pray that God the Almighty Father will send his manifold gifts from heaven to this servant of his, whom he hath chosen for the Office of Priesthood, and will help him to accomplish the task he hath permitted him to undertake.

All kneel for the Litany for Ordinations.

O GOD the Father, Creator of heaven and earth: have mercy upon us.

R / *O God the Father, Creator of heaven and earth: have mercy upon us.*

O God the Son, Redeemer of the world: have mercy upon us.

R / *O God the Son, Redeemer of the world: have mercy upon us*

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

R / *O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.*

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

R / *O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.*

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

R / *Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

R / *Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

R / *Good Lord, deliver us.*

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

R / *Good Lord, deliver us.*

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

R / *Good Lord, deliver us.*

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

R / *Good Lord, deliver us.*

We sinners so beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

R / *We beseech thee, good Lord.*

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

R / *We beseech thee, good Lord.*

To bless this thy servant at this time to be admitted to the Order of Priests, and to pour thy grace upon him; that he may duly execute his office to the edifying of thy Church, and to the glory of thy holy Name,

R / *We beseech thee, good Lord.*

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

R / *We beseech thee, good Lord.*

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit.

R / *We beseech thee, good Lord.*

To bring into the way of truth all who have erred and are deceived,

R / *We beseech thee, good Lord.*

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

R / *We beseech thee, good Lord.*

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

R / *We beseech thee, good Lord.*

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

R / *We beseech thee, good Lord.*

Son of God, we beseech thee to hear us.

R / *Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sin of the world;

R / *Have mercy upon us.*

O Lamb of God, that takest away the sin of the world;

R / *Grant us thy peace.*

O Christ, hear us.

R / *O Christ, hear us.*

Lord, have mercy upon us.

R / *Christ, have mercy upon us.*

Lord, have mercy upon us.

At the end of the litany, after the Kyries, the Bishop stands and reads the Collect for the Day, or the following Collect, or both, first saying:

The Lord be with you
R / *And with thy spirit.*
Let us Pray

COLLECT FOR THE ORDINATION OF A PRIEST

Almighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church: Mercifully behold this thy servant now called to the office of Priesthood; and replenish him so with the truth of thy doctrine, and adorn him with innocency of life, that both by word and good example he may faithfully serve thee in this office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen.

COLLECT OF THE DAY

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

Please be seated

OLD TESTAMENT LESSON: Sirach 38:1-4,6-10,12-14

Honor the physician with the honor due him, according to your need of him,
for the Lord created him;
for healing comes from the Most High,
and he will receive a gift from the king.
The skill of the physician lifts up his head,
and in the presence of great men he is admired.
The Lord created medicines from the earth,
and a sensible man will not despise them.
And he gave skill to men
that he might be glorified in his marvelous works.

By them he heals and takes away pain;
the pharmacist makes of them a compound.
His works will never be finished;
 and from him health is upon the face of the earth.
My son, when you are sick do not be negligent,
 but pray to the Lord, and he will heal you.
Give up your faults and direct your hands aright,
 and cleanse your heart from all sin.
And give the physician his place, for the Lord created him;
 let him not leave you, for there is need of him.

There is a time when success lies in the hands of physicians,
for they too will pray to the Lord
that he should grant them success in diagnosis
 and in healing, for the sake of preserving life.

The word of the Lord
R / *Thanks be to God*

GRADUAL PSALM 147:1-7

- 1 O PRAISE the LORD, for it is a good thing to sing praises unto our God: /
yea, a joyful and pleasant thing it is to be thankful.
- 2 The LORD doth build up Jerusalem, /
and gather together the outcasts of Israel.
- 3 He healeth those that are broken in heart, / and bindeth up their wounds.
- 4 He telleth the number of the stars, / and calleth them all by their names.
- 5 Great is our Lord, and great is his power: / yea, and his wisdom is infinite.
- 6 The LORD setteth up the meek, /
and bringeth the ungodly down to the ground.
- 7 O SING unto the LORD with thanksgiving: /
sing praises upon the harp unto our God;

THE EPISTLE: 2 Timothy 4:5-13

As for you, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. Do your best to come to me soon. For Demas, in love with this present world, has deserted me and gone to Thessaloni'ca; Crescens has gone to Galatia, Titus to Dalmatia. Luke alone is with me. Get Mark and bring him with you; for he is very useful in serving me. Tych'icus I have sent to Ephesus. When you come, bring the cloak that I left with Carpus at Tro'as, also the books, and above all the parchments.

The word of the Lord
R/ *Thanks be to God*

Please stand

GOSPEL ACCLAMATION: Isaiah 52.7

Alleluia. Alleluia. How beautiful upon the mountains are the feet of those who bring good tidings, who publish salvation. Alleluia.

Please remain standing for the Gospel, but if you need to sit please do so.

HOLY GOSPEL: Luke 4:14-21

R / *Glory be to thee O Lord*

And Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written, "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year

of the Lord.” And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of Christ
R / *Praise be to thee, O Christ*

NICENE CREED

Bishop: I believe in one God
the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

SERMON

THE EXAMINATION

All now sit except the ordinand, who stands before The Bishop. The bishop addresses the ordinand as follows:

James, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized persons are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Do you believe in your heart that you be truly called, according to the will of our Lord Jesus Christ, and the order of this Church, to the Order and Ministry of Priesthood?

Answer: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer: I will.

Bishop: Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer: I will.

Bishop: Will you give your faithful diligence always so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Answer: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

Answer: I will.

Bishop: Will you be diligent to frame and fashion your life according to the doctrine of Christ; and to make yourself, as much as in you lieth, a wholesome example and pattern to the flock of Christ?

Answer: I will.

Bishop: Will you persevere in prayer, both public and private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer: I will.

Then shall the Bishop, standing up, say:

Almighty God, who hath given you this will to do all these things: Grant also unto you grace and power to perform the same.

Answer: Amen.

THE CONSECRATION OF THE PRIEST

Now all stand except the ordinand, who kneels facing the bishop and the presbyters, who stand to the right and left of The Bishop.

The hymn Veni Creator Spiritus is sung by the cantor alone.

CONSECRATORY HYMN 480 – Come, Holy Ghost, our souls inspire

After this, the Congregation shall be desired, secretly in their prayers, to make their humble supplications to God for all these things: for the which prayers there shall be silence kept for a space.

Please remain kneeling as the priests come forward.

Then the Bishop shall say this prayer over the ordinand:

We praise and glorify thee, almighty Father, because thou hast formed throughout the world a holy people for thine own possession, a royal priesthood, a universal Church.

We praise and glorify thee because thou hast given us thine only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify thee that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to thy people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give thee thanks that thou hast called this thy servant to share this ministry entrusted to thy Church.

When this prayer is done, the Bishop with the Priests present shall lay their hands severally upon the head of the ordinand; the ordinand humbly kneeling upon his knees, and the Bishop saying:

Send down thy Holy Spirit upon thy servant James, whom we consecrate in thy name to the office and work of a priest in the Church. Amen.

Almighty Father, give to this thy servant grace and power to fulfil his ministry among the people committed to his charge; to watch over them and care for them; to absolve and bless them in thy name; and to proclaim the gospel of thy salvation. Set him among thy people to offer spiritual sacrifices acceptable in thy sight, and as thou hast called him to thy service, make him by the gift of thy Holy Spirit worthy of his calling. Give him wisdom and discipline to work faithfully with all his fellow servants in Christ, that the world may come to know thy glory and thy love. Accept our prayers, most merciful Father, through thy Son Jesus Christ our Lord, to whom, with thee and thy Holy Spirit, belong glory and honour, worship and praise, now and for ever. **Amen.**

Please be seated.

Then the Bishop shall deliver to the new priest a Bible, a chalice, and a paten into his hand, saying:

Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The bishop presents the new priest to the congregation.

OFFERTORY

Hymn during the Offertory, sung by the Cantor only:

OFFERTORY HYMN 568 – Be thou my vision

PRAYER OVER THE GIFTS

THE EUCHARISTIC PRAYER

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

The consecrated Bread is broken.

V/ The peace of the Lord be always with you.

R / *And with thy spirit.*

THE PRAYER OF HUMBLE ACCESS

Then shall the Bishop kneel down at the Lord's Table, and shall, together with all that shall receive the Communion, humbly say this prayer following:

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

HOLY COMMUNION

MOTETS: *The Call, Ralph Vaughan Williams*

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death. Come, my Light, my Feast my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a love, as none can part: Such a Heart, as Joys in love. (George Herbert)

Let Saints on Earth in Concert Sing, Alan Ridout

Let saints on earth in concert sing with those whose work is done; for all the servants of our King in heaven and earth are one. One army of the living God, to his command we bow: part of the host have crossed the flood, and part are crossing now. Jesu, be thou our constant guide; then, when the word is given, bid Jordan's narrow stream divide, and bring us safe to heaven.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Most merciful Father, we beseech thee to send upon this thy servants thy heavenly blessing, that he may be clothed with righteousness, and that thy Word spoken by his mouth may have such success, that it may never be spoken in vain. Grant also that we may have grace to hear and receive what he shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. Amen.

BLESSING

The new priest blesses the people

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Hymn sung by the Cantor only:

CONCLUDING HYMN 248 – Strengthen for Service, Lord, the Hands

POSTLUDE: Fuga sopra il Magnificat, BWV 733, *J.S. Bach*

*Sidespeople will direct the congregation to exit the church beginning from the back pews.
Those who wish to remain to the end of the Postlude may do so.*