

Saint Thomas's Church

Trinity XIX

Sunday, October 23, 2022

Evensong & Devotions at 5:00 pm



Jonah and the Whale; folio from an Iranian Jami al-Tavarikh, c. 1400
The Met Fifth Avenue, New York City

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



The Altar flowers are given to the honour and glory of Almighty God:

*Those on the High Altar are in memory of Captain Gordon and Mary Walsh,
from Gord Walsh;*


and

*Those on the Lady Altar in memory of loved ones,
by the Rev'd Clement Carelse and Christine Hurlbut-Carelse.*

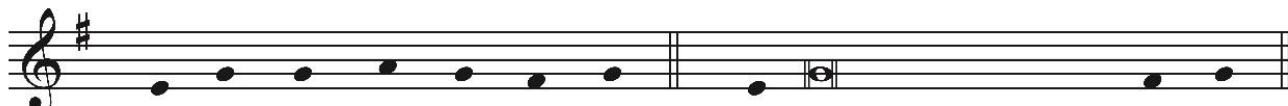
Officiant: Fr. Humphrey
Interim Director of Music & Organist: Elizabeth Anderson

PRELUDE: Voluntary in D Minor, from 'Six Voluntaries for the Organ or Harpsichord,'
William Walond

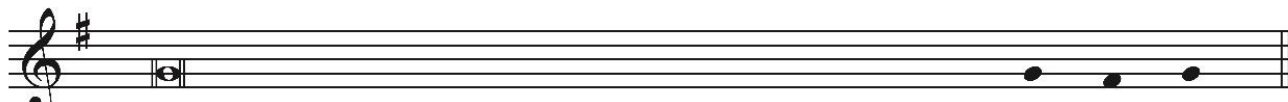
PRECES



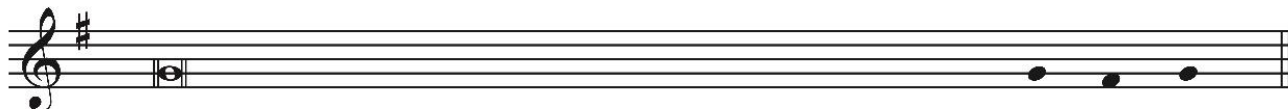
∇. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



∇. O God, make speed to save us; R. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



∇. Praise ye — the Lord; — R. The Lord's name — be prais - ed.

The people sit when the officiant sits.

PSALM 106, Pt 2



- Cantor* 20 IS-RA-el made a calf in **Ho**-reb :
People and worshipped the **mol**-ten im-age.
21 Thus they changed their **Glo**-ry : for the likeness of a **calf** that eat^eth hay.
Cantor 22 And they forgat God their **Sa**-viour : who had done so great **things** in
E-gypt,
People 23 Wondrous works in the land **of** Ham : and fearful things **by** the Red Sea.
Cantor 24 So he said he would have destroyed them, had not Moses his chosen stood
before him in **the** gap : to turn away his wrathful indignation, lest he **should**
des-troy them.
People 25 Yea, they thought scorn of that plea-**sant** land : and gave no credence **un**-to
his word;
Cantor 26 But murmured in **their** tents : and hearkened not unto the **voice** of the Lord.
People 27 Then lift he up his hand and sware **to** them : that he would overthrow them
in the wil^d-er-ness,
Cantor 28 And that he would scatter their seed among the **na**-tions : and disperse **them**
in the lands.
People 29 They joined themselves also unto Baal-**pe**-or : and ate the **off**-rings of^e the
dead.
Cantor 30 Thus they provoked him to anger with their own in-**ven**-tions; : and the
plague broke **out** a-mong them.
People 31 Then stood up Phinehas and executed **judge**-ment : and so **the** plague
ceas-ed.
Cantor 32 And that was counted unto him for righ-**teous**-ness : unto all
genera-**tions** for ev^e-er-more.
People 33 They angered him also at the Waters **of** Strife : so that it went ill with
Mo-ses for^e their sakes;
Cantor 34 Because they provoked his **spi**-rit : so that he spake unadvis-**ed**-ly with^e his
lips.
People 35 They did not destroy the **peo**-ples : as the Lord **com**-mand-ed them;
Cantor 36 But were mingled among the **na**-tions : and **learn**-ed their works.
People 37 Insomuch that they worshipped their idols, which turned to their own **de**-cay :
yea, they offered their sons and their daughters **un**-to de-mons;
Cantor 38 And shed innocent blood, even the blood of their sons and of their **daugh**-ters
: whom they offered unto the idols of Canaan; and the land was de-**fil**-ed
with blood.
People 39 Thus were they stained with their **own** works : and went a whoring with
their **own** in-ven-tions.

Cantor 40 Therefore was the wrath of the Lord kindled against his **peo-ple** : insomuch that he abhorred his **own** in-he^{ri}-tance.

People 41 And he gave them over into the hand of the **na-tions** : and they that hated them were **lords** ov-er them.

Cantor 42 Their enemies oppress-**ed** them : and had them **in** sub-jec-tion.

People 43 Many a time did he deliv-**er** them : but they rebelled against him with their own inventions, and were brought down **in** their wick^{ed}-ness.

Cantor 44 Nevertheless, he regarded their adver-**si**-ty : when he **heard** their com-plaint.

People 45 For their sake he thought upon his co-**ve**-nant : and relented according to the multitude **of** his merc-ies.

Cantor 46 Yea, he made them also to be pi-**ti**-ed : by all those that led them a-**wäy** cap-tive.

People 47 Deliver us, O Lord our God, and gather us from among the **na-tions** : that we may give thanks unto thy holy Name, and make our **boast** of thy praise.

Cantor 48 Blessed be the Lord, the God of Israel, from everlasting and world with-**out** end : and let all the **peo-ple** say, 'A-men.'

People Glory be to the Father, and to **the** Son : and **to** the Ho^{ly} Ghost;

Cantor As it was in the beginning, is now, and ever **shall** be :

People world with-**out** end. A-men.

FIRST LESSON: Jonah 1 & 2

The First Lesson is written in the book of the prophet Jonah, in the first chapter, beginning at the first verse.

Now the word of the Lord came to Jonah son of Amittai, saying, 'Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.' But Jonah set out to flee to Tarshish from the presence of the Lord. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the Lord. But the Lord hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. The captain came and said to him, 'What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.' The sailors said to one another, 'Come, let us cast lots, so that we may know on whose account this calamity has come upon us.' So they cast lots, and the lot fell on Jonah. Then they said to him, 'Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?' 'I am a Hebrew,' he replied. 'I worship the Lord, the God of heaven, who made

the sea and the dry land.' Then the men were even more afraid, and said to him, 'What is this that you have done!' For the men knew that he was fleeing from the presence of the Lord, because he had told them so. Then they said to him, 'What shall we do to you, that the sea may quieten down for us?' For the sea was growing more and more tempestuous. He said to them, 'Pick me up and throw me into the sea; then the sea will quieten down for you; for I know it is because of me that this great storm has come upon you.' Nevertheless, the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. Then they cried out to the Lord, 'Please, O Lord, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood; for you, O Lord, have done as it pleased you.' So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. Then the men feared the Lord even more, and they offered a sacrifice to the Lord and made vows. But the Lord provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish for three days and three nights.

Then Jonah prayed to the Lord his God from the belly of the fish, saying, 'I called to the Lord out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. You cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. Then I said, "I am driven away from your sight; how shall I look again upon your holy temple?" The waters closed in over me; the deep surrounded me; weeds were wrapped around my head at the roots of the mountains. I went down to the land whose bars closed upon me for ever; yet you brought up my life from the Pit, O Lord my God. As my life was ebbing away, I remembered the Lord; and my prayer came to you, into your holy temple. Those who worship vain idols forsake their true loyalty. But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Deliverance belongs to the Lord!' Then the Lord spoke to the fish, and it spewed Jonah out upon the dry land.

Here endeth the First Lesson.

THE MAGNIFICAT

Magnificat, *Brian Kelly*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.

He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: Philippians 3.1-16

The Second Lesson is written in St Paul's Epistle to the Philippians, in the third chapter, beginning at the first verse.

Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard. Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh - even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Here endeth the Second Lesson.

NUNC DIMITTIS

Nunc Dimittis, *Brian Kelly*

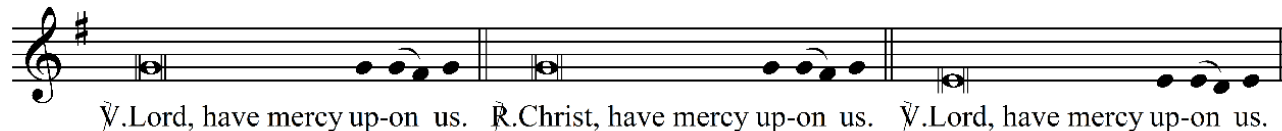
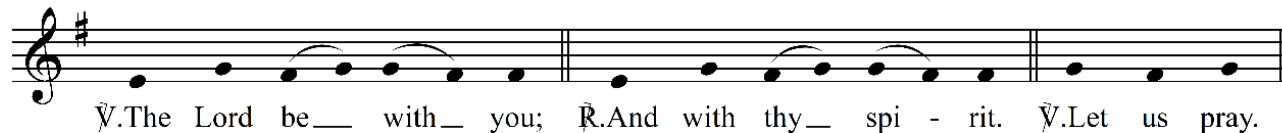
Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



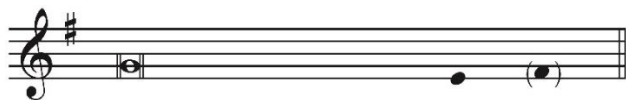
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



♩. O Lord, show thy mercy up-on us;

♫. And grant us thy salva-tion.

♩. O Lord, save the King,

♫. And mercifully hear us when we call up-on thee.

♩. Endue thy ministers with righ-teous-ness.

♫. And make thy chosen people joy-ful.

♩. O Lord, save thy peo-ple.

♫. And bless thine inhe-ri-tance.

♩. Give peace in our time, O Lord;

♫. And evermore mightily defend us.

♩. O God, make clean our hearts with-in us;

♫. And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

'Hail, gladdening light,' Charles Wood (1866-1926)

Hail, gladdening light, of His pure glory poured Who is th'Immortal Father, Heavenly, Blest, Holiest of Holies Jesu Christ our Lord. Now we are come to the sun's hour of rest, The lights of evening round us shine, We hymn the Father, Son, and Holy Spirit Divine. Worthiest art Thou at all times to be sung With undefiled tongue, Son of our God, Giver of life alone; Therefore in all the world Thy glories Lord, they own.

(John Keble)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And

for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

2 Corinthians 13.14

HYMN 44 – The Day Hath Now an Ending

- 1 The day hath now an ending,
O Light, all light transcending,
Be with us as we pray;
O stay thou close beside us,
Jesus, our Saviour, hide us,
Until the earth's shadows flee away.
- 2 And then, for those, and our nearest,
Our friends belov'd and dearest,
God keep you in his sight!
His angel-guards attend you,
His sheltering arms defend you,
Till morning breaks with golden light.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

Ave verum corpus, W.A. Mozart (1756-1791)

Ave verum Corpus, natum de Maria Virgine: vere passum, immolatum in cruce pro homine: Cuius latus perforatum, unda fluxit et sanguine: Esto nobis preagustatem in mortis examine.

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial.

(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

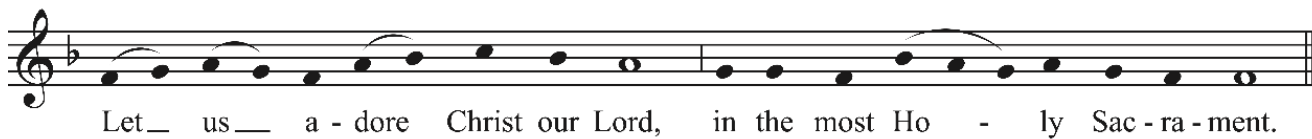
O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

Tone VI



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ër. Praise the[^]Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.