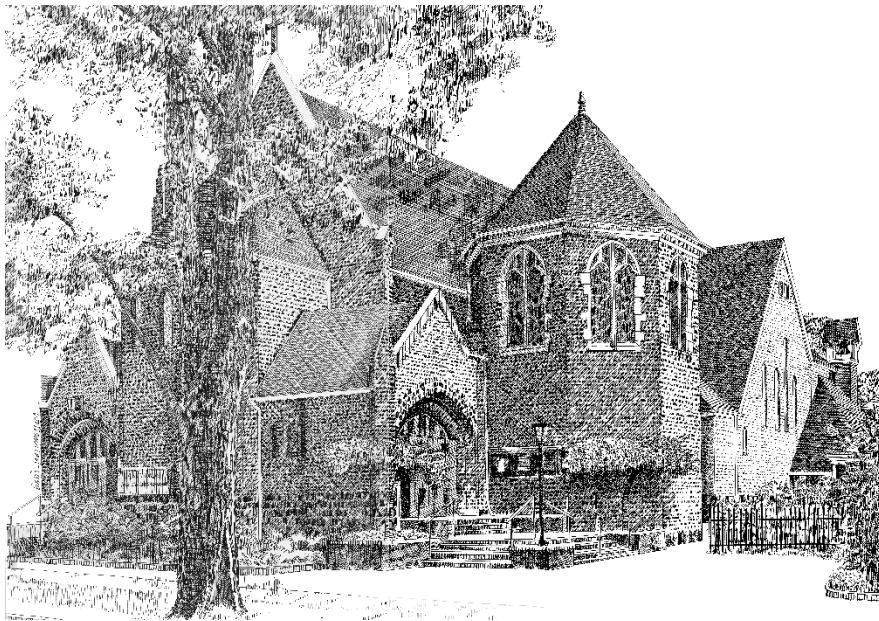




**The Twentieth Sunday After Trinity
Sunday, October 25, 2020**

Sung Eucharist at 9:30 am



Saint Thomas's Anglican Church

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Toronto, Ontario M5S 2G5

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Celebrant & Homilist: Fr Brinton

Cantor: Jordan Baldwin

Reader: Bruce McEachern

MUSIC OF THE MASS – Communion Service in B^b, *Edward Bairstow*

PRELUDE: Schmücke dich, o liebe Seele, BWV 654, *J.S. Bach*

INTROIT: Psalm 105.1-7 Ant. vv 3b & 4, *Tone VII, 7*

- 1 O give thanks unto the LORD, and call upon his Name; /
tell the peoples what things he hath done.
- 2 O let your songs be of him and praise him; /
and let your talking be of all his wondrous works.
- 3 Rejoice in his holy Name: /
let the heart of them rejoice that seek the LORD.
- 4 Seek the LORD and his strength: / seek his face evermore.
- 5 Remember the marvellous works that he hath done, /
his wonders, and the judgements of his mouth;
- 6 O ye seed of Abraham his servant, /
ye children of Jacob, his chosen.
- 7 HE is the LORD our God: /
his judgements are in all the world.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let the heart of them rejoice that seek the LORD. Seek the LORD and his strength: / seek his face evermore.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: *and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

V / The Lord be with you;

R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

FIRST READING: Leviticus 19.1-2, 15-18

And the LORD said to Moses, "Say to all the congregation of the people of Israel, You shall be holy; for I the LORD your God am holy. "You shall do no injustice in judgement; you shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbour. You shall not go up and down as a slanderer among your people, and you shall not stand forth against the life of your neighbour: I am the LORD. "You shall not hate your brother in your heart, but you shall reason with your neighbour, lest you bear sin because of him. You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbour as yourself: I am the LORD.

The word of the Lord

R / *Thanks be to God*

PSALM 1

- 1 Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners, /
and hath not sat in the seat of the scornful.
- 2 But his delight is in the law of the LORD; /
and in his law doth he meditate day and night.
- 3 And he shall be like a tree planted by the water-side, /
that bringeth forth his fruit in due season,
- 4 Whose leaf also doth not wither; /
and look, whatsoever he doeth, it shall prosper.
- 5 As for the ungodly, it is not so with them; /
but they are like the chaff, which the wind scattereth away
from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgement, /
neither the sinners in the congregation of the righteous.
- 7 For the LORD knoweth the way of the righteous; /
but the way of the ungodly shall perish.

SECOND READING: 1 Thessalonians 2.1-8

For you yourselves know, brethren, that our visit to you was not in vain; but though we had already suffered and been shamefully treated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition. For our appeal does not spring from error or uncleanness, nor is it made with guile; but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts. For we never used either words of flattery, as you know, or a cloak for greed, as God is witness; nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse taking care of her children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION: John 14.23

Alleluia. Alleluia. If you love me, you will keep my word, and my Father will love you, and we will come to you. Alleluia.

GOSPEL: Matthew 22.34-46

R / *Glory be to thee, O Lord*

But when the Pharisees heard that he had silenced the Sadducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did any one dare to ask him any more questions.

The Gospel of Christ

R / *Praise be to thee, O Christ*

SERMON

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under

Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people, especially in this parish; for Justin, Archbishop of Canterbury and Linda our Primate.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city; for all entrusted with promoting and protecting our health and safety during the pandemic; for justice and peace among all people.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for all those in need: for the sick, especially _____; for the elderly and isolated, especially _____; for prisoners; for those who mourn and all for whom we have been asked to pray, especially _____

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord . *Amen.*

The peace of the Lord be always with you:
R / *And with thy spirit.*

OFFERTORY HYMN 580 – Thy life was given for me

- 1 Thy life was given for me,
Thy blood, O Lord, was shed,
That I might ransomed be,
And quickened from the dead;
Thy life was given for me;
What have I given for thee?
- 2 Long years were spent for me
In weariness and woe,
That through eternity
Thy glory I might know;
Long years were spent for me;
Have I spent one for thee?
- 3 Thy Father's home of light,
Thy rainbow-circled throne,
Were left for earthly night,
For wanderings sad and lone;
Yea, all was left for me;
Have I left aught for thee?
- 4 Thou, Lord hast borne for me
More than my tongue can tell
Of bitterest agony,
To rescue me from hell;
Thou sufferedst all for me;
What have I borne for thee?

- 5 And thou hast brought to me
Down from thy home above
Salvation full and free,
Thy pardon and thy love;
Great gifts thou broughtest me;
What have I brought to thee?
- 6 O let my life be given,
My years for thee be spent;
World-fetters all be riven,
And joy with suffering blent,
Thou gavest thyself for me,
I give myself to thee.

PRESENTATION
Frances Ridley Havergal, 1858

Healey Willan, 1927

PRAYER OVER THE GIFTS

Look, we pray thee, O Lord, on the offerings we make to thy divine majesty, that every action of our service may be directed above all to thy glory. Through Christ our Lord. *Amen*

THE EUCHARISTIC PRAYER

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all

other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

THE BREAKING OF THE BREAD

V / Christ our Passover is sacrificed for us

R / Therefore let us keep the feast.

HOLY COMMUNION

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

**AN ACT OF SPIRITUAL COMMUNION
WHICH MAY BE SAID BY THOSE NOT RECEIVING**

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.
May thy Sacraments, O Lord, we pray, perfect in us what lies within them, that the things we now celebrate in signs we may one day possess in truth. Through Christ our Lord. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

CONCLUDING HYMN 576 – Take my life, and let it be

- 1 Take my life, and let it be
Consecrated, LORD, to thee;
Take my moments and my days,
Let them flow in ceaseless praise.
- 2 Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.
- 3 Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.
- 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
Every power as thou shalt choose.
- 5 Take my will and make it thine;
It shall be no longer mine;
Take my heart, it is thine own;
It shall be thy royal throne.
- 6 Take my love; my LORD, I pour
At thy feet its treasure store:
Take myself, and I will be,
Ever, only, all, for thee.

MOZART

Frances Ridley Havergal, 1874

POSTLUDE: Dies sind die heil'gen zehn Gebot, BWV 635, *J.S. Bach*