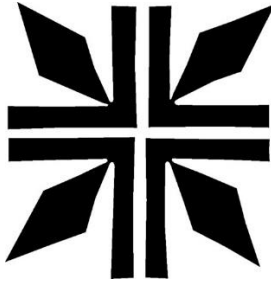


Saint Thomas's Church

The Twentieth Sunday After Trinity
Sunday, October 25, 2020

Evensong & Devotions at 4:00 pm



Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323

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Officiant: Fr D'Angelo
Cantor: Mark Wood-Salomon

PRELUDE: Liebster Jesu, wir sind hier, BWV 633, *J.S. Bach*

Hymn to be sung by Cantor only

HYMN 362 – Rejoice, ye pure in heart

- 1 Rejoice, ye pure in heart,
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The Cross of Christ your King.
- 2 Bright youth and snow-crowned age,
Strong men and maidens meek,
Raise high your free exulting song,
God's wondrous praises speak.
- 3 With all the angel choirs,
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth.
- 4 Your clear hosannas raise,
And alleluias loud;
Whilst answering echoes upward float,
Like wreaths of incense cloud.
- 5 With voice as full and strong
As ocean's surging praise,
Send forth the hymns our fathers loved,
The psalms of ancient days.
- 10 Praise him who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God forevermore.

Responses said by Cantor only

V / O Lord, open thou our lips;

R / *And our mouth shall show forth thy praise.*

V / O God, make speed to save us;

R / *O Lord, make haste to help us.*

V / Glory be to the Father, and to the Son, and to the Holy Ghost;

R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

V / Praise ye the Lord;

R / *The Lord's Name be praised.*

PSALMS:107, Part 2 & 108; *Tones I,2 & VIII,2*

- 33 The Lord turneth the floods into a wilderness, /
and water-springs into a thirsty ground.
- 34 A fruitful land maketh he barren, /
for the wickedness of them that dwell therein.
- 35 Again, he maketh the wilderness a pool of water, /
and water-springs of a dry ground.
- 36 And there he setteth the hungry, /
that they may build them a city to dwell in;
- 37 That they may sow their land and plant vineyards, /
to yield them fruits of increase.
- 38 He blesseth them, so that they multiply exceedingly, /
and suffereth not their cattle to decrease.
- 39 And again, when they are minished and brought low, /
through oppression, through any plague or trouble;
- 40 Though he poureth contempt upon princes, /
and maketh them to wander out of the way in the wilderness;
- 41 Yet helpeth he the poor out of misery, /
and maketh him households like a flock of sheep.
- 42 The righteous shall see this and rejoice; /
and the mouth of all wickedness shall be stopped.
- 43 Whoso is wise will ponder these things; /
and they shall understand the loving-kindness of the Lord.

V / Glory be to the Father, and to the Son, and to the Holy Ghost;

R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

- 1 O God, my heart is ready, my heart is ready; /
I will sing and give praise with the best member that I have.
- 2 Awake, thou lute and harp: /
I myself will awake the dawn.
- 3 I will give thanks unto thee, O Lord, among the peoples; /
I will sing praises unto thee among the nations.
- 4 For thy mercy is great above the heavens, /
and thy faithfulness reacheth unto the clouds.
- 5 Set up thyself, O God, above the heavens, /
and thy glory above all the earth.
- 6 That thy beloved may be delivered, /
save with thy right hand, and hear thou me.
- 7 God hath spoken in his holiness: /
'I will rejoice, and divide Shechem, and mete out the valley of Succoth.
- 8 Gilead is mine, and Manasseh is mine; /
Ephraim also is the defence of my head; Judah is my sceptre;
- 9 Moab is my wash-pot; upon Edom will I cast out my shoe; /
over Philistia will I shout in triumph.'
- 10 Who will lead me into the strong city? /
who will bring me into Edom?
- 11 Hast not thou forsaken us, O God? /
and wilt not thou, O God, go forth with our hosts?
- 12 O help us against the enemy; / for vain is the help of man.
- 13 Through God we shall do great acts; /
and it is he that shall tread down our enemies.

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

FIRST LESSON – Jonah 3 & 4

Then the word of the LORD came to Jonah the second time, saying, “Arise, go to Nin’evah, that great city, and proclaim to it the message that I tell you.” So Jonah arose and went to Nin’evah, according to the word of the LORD. Now Nin’evah was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he cried, “Yet forty days, and Nin’evah shall be overthrown!” And the people of Nin’evah believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. Then tidings reached the king of Nin’evah, and he arose from his throne, removed his robe, and covered himself with sackcloth, and sat in ashes. And he made proclamation and published through Nin’evah, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything; let them not feed, or drink water, but let man and beast be covered with sackcloth, and let them cry mightily to God; yea, let every one turn from his evil way and from the violence which is in his hands. Who knows, God may yet repent and turn from his fierce anger, so that we perish not?” When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it. But it displeased Jonah exceedingly, and he was angry. And he prayed to the LORD and said, “I pray thee, LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that thou art a gracious God and merciful, slow to anger, and abounding in steadfast love, and repentest of evil. Therefore now, O LORD, take my life from me, I beseech thee, for it is better for me to die than to live.” And the LORD said, “Do you do well to be angry?” Then Jonah went out of the city and sat to the east of the city, and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. And the LORD God appointed a plant, and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. But when dawn came up the next day, God appointed a worm which attacked the plant, so that it withered. When the sun rose, God appointed a sultry east wind, and the sun beat upon the head of Jonah so that he was faint; and he asked that he might die, and said, “It is better for me to die than to live.” But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “I do well to be angry, angry enough to die.” And the LORD said, “You pity the plant, for

which you did not labor, nor did you make it grow, which came into being in a night, and perished in a night. And should not I pity Nin'evah, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?"

Here endeth the First lesson.

THE MAGNIFICAT

Canticles in C Minor, *George Dyson*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Philippians 4

Therefore, my brethren, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. I entreat Eu-o'dia and I entreat Syn'tyche to agree in the Lord. And I ask you also, true yokefellow, help these women, for they have laboured side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me. Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedo'nia, no church entered into partnership with me in giving and receiving except you only; for even in Thessaloni'ca you sent me help once and again. Not that I seek the gift; but I seek the fruit which increases to your credit. I have received full payment, and more; I am filled, having received from Epaphrodi'tus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen. Greet every saint in Christ Jesus. The brethren who are with me greet you. All the saints greet you, especially those of Caesar's household. The grace of the Lord Jesus Christ be with your spirit.

Here endeth the Second lesson

NUNC DIMITTIS

Canticles in C Minor, *George Dyson*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God
*the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

V / Let us pray.

V / Lord, have mercy upon us.

R / *Christ, have mercy upon us.*

V / Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest: O Lord, show thy mercy upon us;

People: *And grant us thy salvation.*

Priest: O Lord, save the Queen;

People: *And mercifully hear us when we call upon thee.*

Priest: Endue thy ministers with righteousness;

People: *And make thy chosen people joyful.*

Priest: O Lord, save thy people;

People: *And bless thine inheritance.*

Priest: Give peace in our time, O Lord;

People: *And evermore mightily defend us.*

Priest: O God, make clean our hearts within us;

People: *And take not thy Holy Spirit from us.*

THE COLLECT OF THE DAY

Let us pray.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

ANTHEM: O Salutaris Hostia, *César Franck*

O Saving Victim! opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, thy strength bestow. All praise and thanks to thee ascend For evermore, blest ONE in THREE; O grant us life that shall not end In our true native land with thee. Amen. (Hymn 237, part 2)

GENERAL THANKSGIVING

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

VERBUM SUPERNUM

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PANGE LINGUA

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

V/ Thou gavest them Bread from heaven;
R/ Containing in itself all sweetness.

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Psalm 117—Laudate Dominum

Tone VI

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev-ër**. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men. (*Psalm 117*) [*repeat antiphon*]