

Saint Thomas's Church

The Feast of the Dedication

Sunday, October 3, 2021

Sung Eucharist at 11 o'clock



*Cleansing of the Temple, Pieter Aertsen, 17th cent.
this painting is in a private collection*



Saint Thomas's Anglican Church

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The Altar flowers are given to the honour and glory of almighty God:

*Those at the High Altar in loving memory of George C. Hitchman,
by his daughter Barbara, and family;*

Those on the Lady Altar in loving memory of Pamela McCoy.

Celebrant: Fr. Humphrey
Homilist: Fr. D'Angelo
Deacon: Fr. Shire
Intercessor: Sean Forsyth
Cantor: Jennifer McCallum
Reader: Earl Barnsley
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.

Today's Kyrie, from Palestrina's 'Missa Brevis,' and Agnus Dei, from Andrew Ager's 'Missa Brevis I,' are taken from the CD 'Gladdening Light,' recorded by St. Thomas's choirs in 2005. These tracks feature the Solemn Eucharist Choir and soloists Suzanne Brooks (Coultes), Janice Kerkkamp, James Tuttle, and Bryan Martin.

MUSIC OF THE MASS – Missa Parochialis, *George Oldroyd*

PRELUDE: Allein Gott in der Höh' sei Ehr, BWV 662, *J.S. Bach*

THE BAPTISM OF JULIA RUTH D'ANGELO
Daughter of Christopher and Lindsey D'Angelo

The service starts in the Narthex.
Please stand when the bell rings.

The priest will begin by saying:

Dearly beloved in Christ, seeing that God willeth all men to be saved from the fault and corruption of the nature which they inherit, as well as from the actual sins which they commit, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be born anew of Water and of the Holy Spirit, I beseech you to call upon God the Father, through our Lord Jesus Christ, that he will grant to this Child that which by nature she cannot have; that she may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made a living member of the same.

Let us pray:

Almighty and everlasting God, who through thy well-beloved Son Jesus Christ didst sanctify Water to the mystical washing away of sin: We beseech thee mercifully to look upon this Child; wash her and sanctify her with the Holy Spirit; that she may be received into thy holy Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass through the dangers of this troublesome world, that finally she may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

The child will be brought into the church as the priest says:

Child, enter thou into the temple of God, that thou mayest have part with Christ unto everlasting life.
Amen.

Then the priest shall say:

Beloved, in the Holy Gospel of our Saviour Christ, he commanded the children to be brought unto him; he blamed those that would have kept them from him; he exhorteth all men to follow their innocency. By his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Be ye, therefore, assured that he will likewise favourably receive this present child; that he will embrace her with the arms of his mercy; that he will give unto her the blessing of eternal life, and make her partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father toward this child, declared by his Son Jesus Christ, let us faithfully and devoutly give thanks unto him, and say together:

Celebrant and people:

Almighty and everlasting God, heavenly Father, We give thee humble thanks That thou hast called us to the knowledge of thy grace, And faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this child, That she may be born again, And may inherit everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.

THE PROMISES

Dearly beloved, you have prayed that our Lord Jesus Christ may be pleased to receive, cleanse, and sanctify this Child, and grant unto her the blessing of eternal life, which things Christ, for his part, will most surely perform. And now this Child, on her part, must through you, her Sponsors, promise and vow that she will renounce the devil and all his works, believe in Christ, and obediently keep God's commandments.

Then shall the Priest say to the Sponsors:

Do you, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow nor be led by them?

Answer. **I do.**

Then shall the priest say: Let us recite the Articles of our Belief.

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Then shall the priest say to the Sponsors:

Do you, in the name of this Child, profess this faith?

Answer: **I do.**

Do you, in the name of this Child, seek Baptism into this faith?

Answer: **I do.**

Do you, in the name of this Child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

Answer: **I do.**

Will you pray for this Child, and take care that she may learn and do all these things?

Answer: **I will.**

Then shall the Priest make the following supplications:

O merciful God, grant that all sinful desires may die in this Child, and that all things belonging to the Spirit may live and grow in her. **Amen.**

Grant that she may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever here shall begin to be of thy flock may evermore continue in the same. **Amen.**

THE BAPTISM

Priest: The Lord be with you;

People: **And with thy spirit.**

Priest: Lift up your hearts;

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God;

People: **It is meet and right so to do.**

Then shall the Priest say:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Regard, we beseech thee, the prayers of thy Church. Sanctify this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fulness of thy grace and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

Then, taking the child into his arms, he shall say to the Sponsors:

Name this Child.

And then, naming her after them, he shall pour water upon her, saying:

Julia Ruth, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Then shall the Priest say:

We receive this Child into the Congregation of Christ's flock, and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and faithfully to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto her life's end. **Amen**

Then shall the Priest say:

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate Julia, with thy Holy Spirit, to receive her for thine own Child by adoption, and to make her a member of thy holy Church. Grant, O Lord, that being baptized into the death of Christ, she may also be made partaker of his resurrection, so that serving thee here in newness of life, she may finally, with all thy holy Church, inherit thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

THE DUTIES

The Priest shall say to the Sponsors and Parents:

Dearly beloved, forasmuch as you have brought Julia to be baptized into the family of Christ's Church, you must remember that it is your part and duty to see that she be taught what a solemn vow, promise and profession she has here made by you; and that she be instructed in the Creed, the Ten Commandments, the Lord's Prayer, the Church Catechism, and all other things which a Christian ought to know and believe to her soul's health, continually mortifying all evil desires, and daily increasing in all virtue and godliness of living.

Use all diligence therefore to see that she be virtuously brought up to lead a godly and a Christian life; teach her to pray, take her part in public worship, and to go forth into the world to serve God faithfully in the fellowship of his Church.

Will you be faithful in the fulfilment of these duties?

Answer: I will, the Lord being my helper.

Almighty God, our heavenly Father, whose beloved Son did share in Nazareth the life of an earthly home: Bless, we beseech thee, the home of this Child, and grant wisdom and understanding to all who shall have the care of her, that she may grow up in steadfast love and reverence of thy holy Name; through the same thy Son Jesus Christ our Lord. **Amen.**

Priest: Receive the light of Christ to show that you have passed from darkness to light.

People: **Thanks be to God.**

The Ministers lead the baptismal party into the nave to return to their pews as the following hymn is sung by the Cantor:

HYMN 427 – He who would valiant be

- 1 He who would valiant be
`Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.
- 2 Who so beset him round
With dismal stories,
Do but themselves confound –
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.
- 3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

*Monks Gate
Adapted from an English Traditional Melody*

J. Bunyan (1684), and others

Please kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

People: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.
R / And with thy spirit.

Please remain standing for the Collects

COLLECT OF THE DAY

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR TRINITY XVIII

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, and flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. **Amen.**

Please be seated

OLD TESTAMENT LESSON: 1 Kings 8.22-23, 27-30

The First Lesson is written in the eighth chapter of the first book of the Kings, beginning at the twenty-second verse.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, "O Lord, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart; But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant and to his supplication, O Lord my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, 'My name shall be there,' that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive."

The word of the Lord.
R / Thanks be to God.

GRADUAL PSALM 84.1-7—Quam dilecta! Tone I.2

Sung by the cantor

- 1 O how lovely are thy dwellings : thou Lord of hosts!
- 2 My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.
- 3 Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young :
even thine altars, O Lord of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house :
they will be alway praising thee.
- 5 Blessed are the men whose strength is in thee :
in whose heart are the pilgrim ways.
- 6 Who going through the Vale of Misery use it for a well :
yea, the early rain covereth it with blessings.
- 7 They go from strength to strength :
and unto the God of gods appeareth every one of them in Sion.

THE EPISTLE: 1 Peter 2.1-5, 9-10

The Epistle is written in the second chapter of the first epistle of Saint Peter, beginning at the second verse.

So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.

The word of the Lord.
R/ Thanks be to God.

Sequence Hymn sung by the Cantor only

HYMN 347 - Blessèd city, heavenly Salem

- 1 Blessèd city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And, with angel-hosts encircled,
As a bride doth earthward move;
- 2 From celestial realms descending,
Bridal glory round thee shed,
Meet for him whose love espoused thee,
To thy Lord shalt thou be led;
All thy streets and all thy bulwarks
Of pure gold are fashionèd.

- 3 Bright thy gates of pearl are shining,
They are open evermore;
And by virtue of his merits
Thither faithful souls do soar,
Who for Christ's dear Name in this world
Pain and tribulation bore.
- 4 Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.
- 5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
Consubstantial, co-eternal,
While unending ages run.

Urbs Beata
Latin, c 7th century

Tr. J.M. Neale 1818-1866

HOLY GOSPEL: Matthew 21.12-16

The Holy Gospel is written in the twenty-first chapter of the Gospel
according to St Matthew, beginning at the twelfth verse.

R / *Glory be to thee O Lord*

And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers." And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

The Gospel of Christ.

R / *Praise be to thee, O Christ.*

SERMON

OFFERTORY SENTENCE

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Please stand for the hymn during the Offertory, sung by the Cantor alone

OFFERTORY

HYMN 346 – Only begotten, Word of God eternal

- 1 Only-begotten, Word of God eternal,
Lord of Creation, merciful and mighty,
List to thy servants, when their tuneful voices
Rise to thy presence.
- 2 Thus in our solemn Feast of Dedication,
Graced with returning rites of due devotion,
Ever thy children, year by year rejoicing,
Chant in thy temple.
- 3 Here in our sickness healing grace aboundeth,
Light in our blindness, in our toil refreshment;
Sin is forgiven, hope o'er fear prevaieth,
Joy over sorrow.
- 4 Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.
- 5 Lord, we beseech thee, as we throng thy temple,
By thy past blessings, by thy present bounty,
Smile on thy children, and with tender mercy
Hear our petitions.
- 6 God in Three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise and adoration,
Now and for ever.

ISTE CONFESSOR
Angers Church Melody

from the Latin, c. 9th century
Tr. (1884) M.J. Blacker

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Andrew our bishop and for all the clergy and laity who serve God's people. We pray especially for this Holy House and for all who gather and worship God in this place and in the broader community, may we be a home which manifests God's love and glory in this city and throughout the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Celebrant: O God, whom even heaven and the highest heaven cannot contain, much less this house! Have regard to thy servants' prayers and pleas, O Lord our God, harkening unto the prayers that thy servants pray to thee this day; that thine eyes may be open toward this house night and day. Harken unto the pleas of thy servants and of thy people. This we pray through Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

V / The Lord be with you; *R* / **And with thy spirit.**

V / Lift up your hearts; *R* / **We lift them up unto the Lord.**

V / Let us give thanks unto our Lord God; *R* / **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ our great High Priest; in whom we are built up as living stones of holy temple, that we might offer before thee a sacrifice of prayer and pray'r which is holy and pleasing in thy sight.

It is very meet, right and our bounden duty, that we should at all times and
in all places give thanks unto thee, O Lord, holy Father, almighty everlasting
ing God, through Jesus Christ our great High Priest; in whom we are built up
as living stones of a holy temple, that we might offer before thee a
sacrifice of praise and pray'r which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessèd is he that cometh in the Name of the Lord:
Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / **And with thy spirit.**

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET

Jauchzet Gott in allen Landen, BWV 51, *J.S. Bach*

Exult in God in every land! Whatever creatures are contained by heaven and earth must raise up this praise, and now we shall likewise bring an offering to our God, since He has stood with us at all times during suffering and necessity.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise thee for the many blessings thou hast given to those who worship here; and we pray that all who seek thee in this place may find thee, and being filled with the Holy Spirit may become a living temple acceptable unto thee; through Jesus Christ, our Lord. *Amen.*

BLESSING AND DISMISSAL

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord

R / Thanks be to God.

The Cantor alone sings:

CONCLUDING HYMN 372 – O Praise ye the Lord

- 1 O PRAISE ye the LORD!
Praise him in the height;
Rejoice in his Word,
Ye angels of light;
Ye heavens, adore him
By whom ye were made,
And worship before him,
In brightness arrayed.
- 2 O praise ye the LORD!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love.
- 3 O praise ye the LORD,
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.
- 4 O praise ye the LORD!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation
O praise ye the LORD!

*LAUDATE DOMINUM
H.J. Gauntlett, 1875*

Rev. Sir H.W. Baker, 1875

POSTLUDE: Fantasia in G Major, BWV 572, *J.S. Bach*