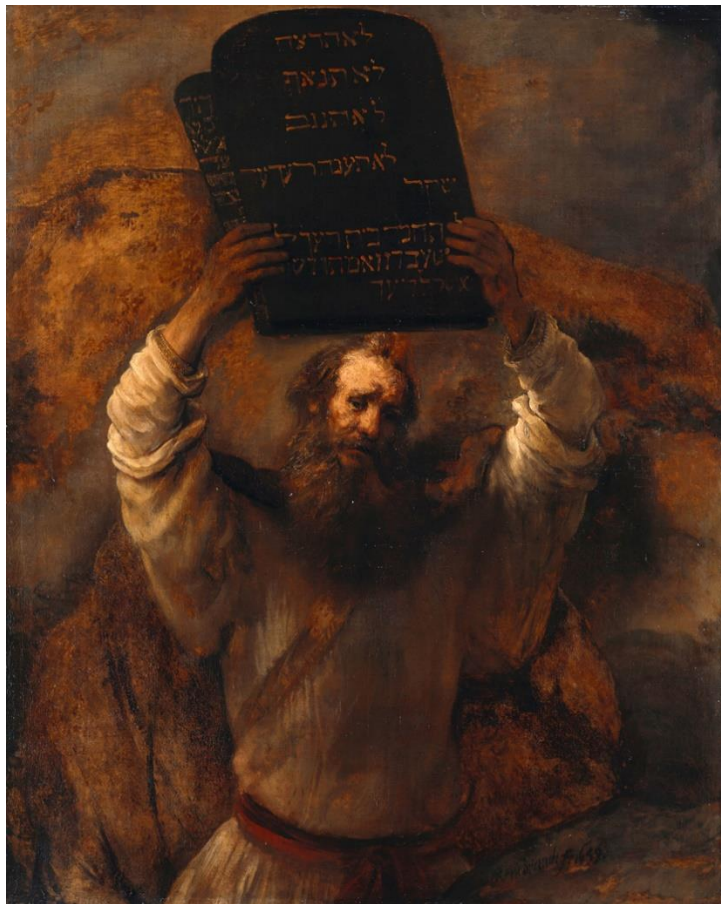


Saint Thomas's Church

**The Twenty-Second Sunday After Trinity
Sunday, October 31, 2021**

High Mass at 11 o'clock



Moses with the Ten Commandments, Rembrandt Harmenszoon van Rijn, 1659
Gemäldegalerie, Berlin, Germany

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
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The Altar flowers are given to the honour and glory of almighty God:

Those at the High Altar in memory of Reginald, Bertha and Jeanne Anson-Cartwright, by their family;

*Those on the Lady Altar in memory of Arnold Heldt Sr., Arnold Heldt Jr.,
and Marie Heldt, from George Heldt.*

Celebrant: Fr. Shire
Homilist: Fr. Humphrey
Deacon: Fr D'Angelo
Reader: Phil Spencer
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The Choir alone will make sung responses. All are encouraged to make the said responses.

MUSIC OF THE MASS – Communion Service in G, *Francis Jackson*

PRELUDE: Schmücke dich, o liebe Seele, *Johannes Brahms*

The Choir alone sings:

INTROIT: Psalm 130

- 1 Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.
- 2 O let thine ears consider well / the voice of my complaint.
- 3 If thou, Lord, wilt be extreme to mark what is done amiss, /
O Lord, who may abide it?
- 4 But there is forgiveness with thee; / therefore shalt thou be feared.
- 5 I look for the Lord; my soul doth wait for him: / in his word is my trust.
- 6 My soul looketh for the Lord more than watchmen for the morning, /
yea, more than watchmen for the morning.
- 7 O Israel, trust in the Lord, for with the Lord there is mercy, /
and with him is plenteous redemption.
- 8 And he shall redeem Israel / from all his sins.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Out of the deep have I called unto thee, O Lord; / Lord, hear my voice.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

People: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

R / **And with thy spirit.**

Please remain standing for the Collect

THE COLLECT OF THE DAY

Let us pray.

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Please be seated.

FIRST LESSON: Deuteronomy 6.1-9

The First Lesson is written in the sixth chapter of the book Deuteronomy, beginning at the first verse.

“Now this is the commandment, the statutes and the ordinances which the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it; that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged. Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

“Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.

The word of the Lord.

R / **Thanks be to God.**

The Choir alone sings:

PSALM: 119.1-8

- 1 Blessed are those that are undefiled in the way, / and walk in the law of the Lord.
- 2 Blessed are they that keep his testimonies, / and seek him with their whole heart;
- 3 Even they that do no wickedness, / but walk in his ways.
- 4 Thou hast ordained thy precepts / that we should diligently keep them.
- 5 O that my ways were made so direct / that I might keep thy statutes!
- 6 So shall I not be confounded, / while I have respect unto all thy commandments.
- 7 I will thank thee with an unfeigned heart, /
when I shall have learned the judgements of thy righteousness.
- 8 I will keep thy statutes: / O forsake me not utterly.

THE EPISTLE: Hebrews 9.11-14

The Epistle is written in the ninth chapter of the epistle to the Hebrews, beginning at the eleventh verse. But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The word of the Lord.
R / Thanks be to God.

The Choir alone sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. If you love me, you will keep my word, and my Father will love you, and we will come to you. Alleluia.

THE HOLY GOSPEL: Mark 12.28-34

V / The Lord be with you.

R / **And with thy spirit.**

The Holy Gospel is written in the twelfth chapter of the Gospel according to St Mark, beginning at the twenty-eighth verse.

R / **Glory be to thee O Lord**

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the

strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

The Gospel of Christ.
R / Praise be to thee, O Christ.

SERMON

THE NICENE CREED

Celebrant: I believe in one God

People: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

OFFERTORY SENTENCE

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Please stand for the hymn during the Offertory, sung by the Choir alone

OFFERTORY HYMN 572 – O Jesus, I have promised

- 1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.

- 2 O let me feel thee near me:
 The world is ever near;
 I see the sights that dazzle,
 The tempting sounds I hear;
 My foes are ever near me,
 Around me and within;
 But, Jesus, draw thou nearer,
 And shield my soul from sin.
- 3 O Jesus, thou hast promised
 To all who follow thee,
 That where thou art in glory
 There shall thy servant be;
 And, Jesus, I have promised
 To serve thee to the end!
 O give me grace to follow,
 My Master and my Friend.
- 4 O let me see thy footmarks,
 And in them plant mine own:
 My hope to follow duly
 Is in thy strength alone.
 O guide me, call me, draw me,
 Uphold me to the end;
 And then in heaven receive me,
 My Saviour and my Friend.

WOLVERCOTE

W.H. Ferguson, 1874-1950

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ in the Anglican Cycle of Prayer, for _____ in the Diocesan Cycle of Prayer, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for God's blessings upon all people, and we give thanks to God for all that we are thankful for, either silently or aloud _____. May God's abiding presence be with us always, and may we be a blessing to all people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick _____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked _____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially _____ who have died in recent days, and on their year's mind for _____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Celebrant: God of mercy, thou hearest the cries of those in need, receive these petitions of thy people. May all who are troubled know peace, comfort, and courage. Through Jesus Christ, our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

V / The Lord be with you; R / **And with thy spirit.**

V / Lift up your hearts; R / **We lift them up unto the Lord.**

V / Let us give thanks unto our Lord God; R / **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

*V / The peace of the Lord be always with you;
R / And with thy spirit.*

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

AGNUS DEI

The Choir sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET

'If ye love me,' Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, e'en the spirit of truth. (John 14.15-17)

COMMUNION HYMN 222 – Bread of the world, in mercy broken

- 1 Bread of the world in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.
- 2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.

RENDEZ À DIEU

Melody composed or adapted by L. Bourgeois for Psalm 118 in the Genevan Psalter, 1543

Bishop R. Heber

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING AND DISMISSAL

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord
R / **Thanks be to God.**

The Choir alone sings:

CONCLUDING HYMN 544 – Dear Lord and Father of mankind

- 1 Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind;
In purer lives thy service find,
In deeper reverence, praise.
- 2 In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

- 3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!
- 4 Drop thy still dews of quietness,
Till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.
- 5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

REPTON

J.G. Whittier, 1872

POSTLUDE: Toccata in D Minor, *Max Reger*