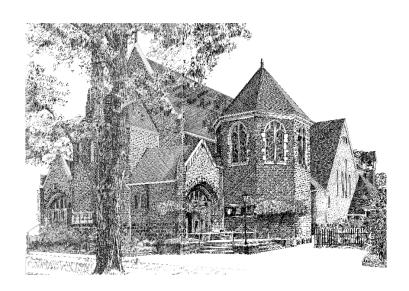


# The Twenty-Second Sunday After Trinity Sunday, October 31, 2021

Sung Mass at 9:30 am



Saint Thomas's Anglican Church

383 Huron Street, Toronto, Ontario M5S 2G5 416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of almighty God:

Those at the High Altar in memory of Reginald, Bertha and Jeanne Anson-Cartwright, by their family;

Those on the Lady Altar in memory of Arnold Heldt Sr., Arnold Heldt Jr., and Marie Heldt, from George Heldt.

# Celebrant & Homilist: Fr. Humphrey

# Reader: Bruce McEachern Organist & Director of Music: Matthew Whitfield

# **MUSIC OF THE MASS** – Communion Service in F, *Peter Aston*

**PRELUDE**: Schmücke dich, o liebe Seele, *Johannes Brahms* 

Please stand at the sound of the bell.

#### **GREETING**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy

Spirit, be with you all.

People: And also with you.

# **COLLECT FOR PURITY**

Celebrant: Almighty God,

People: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# GLORIA IN EXCELSIS DEO

Celebrant: Glory to God in the highest,

and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# THE COLLECT OF THE DAY

Let us pray.

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

# **FIRST READING:** Deuteronomy 6.1-9

# A reading from Deuteronomy:

"Now this is the commandment, the statutes and the ordinances which the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it; that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life; and that your days may be prolonged. Hear therefore, O Israel, and be careful to do them; that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

"Hear, O Israel: The LORD our God is one LORD; and you shall love the LORD your God with all your heart, and with all your soul, and with all your might. And these words which I command you this day shall be upon your heart; and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. And you shall bind them as a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.

The word of the Lord. *R* / **Thanks be to God.** 

**PSALM:** 119.1-8

- 1 Happy are they whose way is blameless, \* who walk in the law of the Lord!
- 2 Happy are they who observe his decrees \* and seek him with all their hearts!
- 3 Who never do any wrong, \* but always walk in his ways.
- 4 You laid down your commandments, \* that we should fully keep them.
- 5 Oh, that my ways were made so direct \* that I might keep your statutes!
- 6 Then I should not be put to shame, \* when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \* when I have learned your righteous judgements.
- 8 I will keep your statutes; \* do not utterly forsake me.

# **SECOND READING:** Hebrews 9.11-14

A reading from the Epistle to the Hebrews:

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The word of the Lord. *R* / **Thanks be to God.** 

Please stand.

# GOSPEL ACCLAMATION

Alleluia. Alleluia. If you love me, you will keep my word, and my Father will love you, and we will come to you. Alleluia.

THE HOLY GOSPEL: Mark 12.28-34

V / The Lord be with you.

R / And also with you.

V / The Holy Gospel of our Lord Jesus Christ according to Mark.

R / Glory to you, Lord Jesus Christ.

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one's neighbour as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any question.

The Gospel of Christ. *R* / **Praise to you, Lord Jesus Christ.** 

**SERMON** 

# THE NICENE CREED

Celebrant: Let us confess our faith, as we say,

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **INTERCESSIONS**

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

silence

Lord, in your mercy, R / Hear our prayer.

*Intercessor*: I ask your prayers for the church universal throughout the world; for Andrew our bishop, for \_\_\_\_\_ in the Anglican Cycle of Prayer, for \_\_\_\_\_ in the Diocesan Cycle of Prayer, and for all who serve and minister to God's people.

silence

Lord, in your mercy,

R / Hear our prayer.

*Intercessor*: I ask your prayers for the Queen and for all in authority in our nation, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good.

silence

Lord, in your mercy, R / Hear our prayer.

*Intercessor*: I ask prayers for God's blessings upon all people, and we give thanks to God for all that we are thankful for, either silently or aloud\_\_\_\_\_. May God's abiding presence be with us always, and may we be a blessing to all people.

silence

Lord, in your mercy,

R / Hear our prayer.

<i>Intercessor</i> : I ask your prayers for all those in need, for the sick, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked, that they will be comforted by the ever-present love of our Lord.
silence
Lord, in your mercy, R / <b>Hear our prayer.</b>
Intercessor: I ask your prayers for the souls of the departed, especially who have died in recent days, and on their year's mind for, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.
silence
Lord, in your mercy, R / <b>Hear our prayer.</b>
Celebrant: God of mercy and healing, you who hear the cries of those in need; receive these

# Invitation, Confession, Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

petitions of your people, that all who are troubled may know peace, comfort, and courage.

A Silence is kept.

Celebrant: Most merciful God,

Through Jesus Christ, our Lord. **Amen**.

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant*: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

# THE PEACE

V / The peace of the Lord be always with you. R / **And also with you.** 

# OFFERTORY HYMN 572 – O Jesus, I have promised

- 1 O Jesus, I have promised
  To serve thee to the end;
  Be thou for ever near me,
  My Master and my Friend;
  I shall not fear the battle
  If thou art by my side,
  Nor wander from the pathway
  If thou wilt be my Guide.
- 2 O let me feel thee near me:
  The world is ever near;
  I see the sights that dazzle,
  The tempting sounds I hear;
  My foes are ever near me,
  Around me and within;
  But, Jesus, draw thou nearer,
  And shield my soul from sin.
- 3 O Jesus, thou hast promised To all who follow thee, That where thou art in glory There shall thy servant be; And, Jesus, I have promised To serve thee to the end! O give me grace to follow, My Master and my Friend.
- 4 O let me see thy footmarks,
  And in them plant mine own:
  My hope to follow duly
  Is in thy strength alone.
  O guide me, call me, draw me,
  Uphold me to the end;
  And then in heaven receive me,
  My Saviour and my Friend.

WOLVERCOTE W.H. Ferguson, 1874-1950

# PRAYER OVER THE GIFTS

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen**.

# THE GREAT THANKSGIVING

V / The Lord be with you.
R / And also with you.
V / Lift up your hearts.
R / We lift them to the Lord.

V / Let us give thanks to the Lord our God. R / It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your Name.

The Choir sings:

# **SANCTUS & BENEDICTUS**

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please remain standing.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore, Father, according to his command:

People: We remember his death,

we proclaim his resurrection, we await his coming in glory.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

# THE LORD'S PRAYER

Celebrant: As our Saviour taught us, let us pray:

People: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

# THE BREAKING OF THE BREAD

*Celebrant:* "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

Happy are they who trust in him!

# **HOLY COMMUNION**

*Celebrant:* The gifts of God for the people of God.

People: Thanks be to God.

The Choir sings:

# **AGNUS DEI**

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world; grant us peace.

# **MOTET**

'If ye love me,' Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth. (John 14.15-17)

# AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

# **ANIMA CHRISTI**

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

#### PRAYER AFTER COMMUNION

*Celebrant*: Let us pray.

Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.** 

# **BLESSING AND DISMISSAL**

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

*Celebrant:* Go in peace to love and serve the Lord.

People: Thanks be to God.

# **CONCLUDING HYMN 544** – Dear Lord and Father of mankind

- Dear Lord and Father of mankind, Forgive our foolish ways!
   Re-clothe us in our rightful mind;
   In purer lives thy service find,
   In deeper reverence, praise.
- 2 In simple trust like theirs who heard Beside the Syrian sea
  The gracious calling of the Lord,
  Let us, like them, without a word
  Rise up and follow thee.
- 3 O Sabbath rest by Galilee! O calm of hills above, Where Jesus knelt to share with thee The silence of eternity, Interpreted by love!
- 4 Drop thy still dews of quietness,
  Till all our strivings cease:
  Take from our souls the strain and stress,
  And let our ordered lives confess
  The beauty of thy peace.
- 5 Breathe through the heats of our desire Thy coolness and thy balm; Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still small voice of calm!

REPTON J.G. Whittier, 1872