Saint Thomas's Church

The Feast of the Dedication Sunday, October 4, 2020

Sung Eucharist at 11 o'clock





Saint Thomas's Anglican Church

383 Huron Street, Toronto, Ontario M5S 2G5 416-979-2323

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Celebrant: Fr Brinton **Homilist:** Fr D'Angelo

Gospeller and Intercessor: The Rev'd James Shire

Cantor: Emily Burnett **Reader:** Maureen Somerville

MUSIC OF THE MASS – Communion Service in E, Leo Sowerby

PRELUDE: Allein Gott in der Höh' sei Ehr, BWV 663, J.S. Bach

INTROIT: Psalm 122

- 1 I was glad when they said unto me, / 'We will go unto the house of the Lord.'
- 2 Behold, our feet now stand / within thy gates, O Jerusalem.
- 3 Jerusalem is built as a city / that is at unity in itself;
- 4 Whither the tribes go up, even the tribes of the Lord, / as was decreed for Israel, to give thanks unto the Name of the Lord.
- 5 For there were set the thrones for judgement, / even the thrones of the house of David.
- 6 O pray for the peace of Jerusalem: / may they prosper that love thee.
- 7 Peace be within thy walls, / and plenteousness within thy palaces.
- 8 For my brethren and companions' sakes, / I will wish thee prosperity.
- 9 Yea, because of the house of the Lord our God, / I will seek to do thee good.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

I was glad when they said unto me, / 'We will go unto the house of the Lord.'

COLLECT FOR PURITY

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

The Lord be with you R / *And with thy spirit*.

COLLECT OF THE DAY

O most blessèd Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen*.

COLLECT FOR TRINITY XVII

Lord we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Please be seated

OLD TESTAMENT LESSON: 1 Kings 8.22-23, 27-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, "O Lord, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart; "But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant and to his supplication, O Lord my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, 'My name shall be there,' that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive.

The word of the Lord R / *Thanks be to God*

GRADUAL PSALM 84.1-7—Quam dilecta! Tone I.2



- 1 O how lovely are thy **dwel**-lings: (-) thou Lörd of hösts!
- 2 My soul hath a desire and longing to enter into the courts of **the** Lord: my heart and my flesh rejoice **in** the lï-ving Göd.
- 3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay **her** young : even thine altars, O Lord of hosts, my **King** and mÿ Göd.
- 4 Blessèd are they that dwell in **thy** house : they will be **al**-way präis-ing thëe.
- 5 Blessèd are the men whose strength is **in** thee : in whose heart **are** the pïl-grim wäys.
- 6 Who going through the Vale of Misery use it for **a** well: yea, the early rain covereth **it** with blëss-ïngs.
- 7 They go from strength **to** strength: and unto the God of gods appeareth every one of **them** in Sï-ön.

THE EPISTLE: 1 Peter 2.1-5, 9-10

So put away all malice and all guile and insincerity and envy and all slander. Like newborn babes, long for the pure spiritual milk, that by it you may grow up to salvation; for you have tasted the kindness of the Lord. Come to him, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy.

The word of the Lord R/ *Thanks be to God*

HYMN 347 - Blessèd city, heavenly Salem

- 1 Blessèd city, heavenly Salem, Vision dear of peace and love, Who of living stones art builded In the height of heaven above, And, with angel-hosts encircled, As a bride doth earthward move;
- 2 From celestial realms descending, Bridal glory round thee shed, Meet for him whose love espoused thee, To thy Lord shalt thou be led; All thy streets and all thy bulwarks Of pure gold are fashioned.
- 3 Bright thy gates of pearl are shining,
 They are open evermore;
 And by virtue of his merits
 Thither faithful souls do soar,
 Who for Christ's dear Name in this world
 Pain and tribulation bore.
- 4 Many a blow and biting sculpture
 Polished well those stones elect,
 In their places now compacted
 By the heavenly Architect,
 Who therewith hath willed for ever
 That his palace should be decked.
 - 5 Laud and honour to the Father, Laud and honour to the Son, Laud and honour to the Spirit, Ever Three, and ever One, Consubstantial, co-eternal, While unending ages run.

Please stand for the Gospel, but if you need to sit please do so.

HOLY GOSPEL: Matthew 21.12-16 R / *Glory be to thee O Lord*

And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer'; but you make it a den of robbers." And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant; and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought perfect praise'?"

The Gospel of Christ R / *Praise be to thee, O Christ*

NICENE CREED

SERMON

OFFERTORY

Hymn during the Offertory, sung by the Cantor only

HYMN 346 – Only begotten, Word of God eternal

- Only-begotten, Word of God eternal,
 Lord of Creation, merciful and mighty,
 List to thy servants, when their tuneful voices
 Rise to thy presence.
- 2 Thus in our solemn Feast of Dedication, Graced with returning rites of due devotion, Ever thy children, year by year rejoicing, Chant in thy temple.

- 3 Here in our sickness healing grace aboundeth, Light in our blindness, in our toil refreshment; Sin is forgiven, hope o'er fear prevaileth, Joy over sorrow.
- 4 Hallowed this dwelling where the Lord abideth, This is none other than the gate of heaven; Strangers and pilgrims, seeking homes eternal, Pass through its portals.
- 5 Lord, we beseech thee, as we throng thy temple, By thy past blessings, by thy present bounty, Smile on thy children, and with tender mercy Hear our petitions.
- 6 God in Three Persons, Father everlasting, Son co-eternal, ever-blessèd Spirit, Thine be the glory, praise and adoration, Now and for ever.

ISTE CONFESSOR Tr. (1884) M.J. Blacker from the Latin, c. 9th century

PRAYER OVER THE GIFTS

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for this Holy House and for all who gather and worship God in this place and in the broader community

silence

Lord, in thy mercy R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

silence

Lord, in thy mercy R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including______; for those suffering from the coronavirus and those working for a vaccine

silence

Lord, in thy mercy R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the departed, especially_____ who have died in recent days, and on their year's mind for_____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy R / We beseech thee, hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and forever. *Amen*.

Invitation, Confession, And Absolution

EUCHARISTIC PRAYER

THE LORD'S PRAYER, FRACTION AND PEACE

HOLY COMMUNION

MOTET: Gott ist unsre Sonn und Schild, BWV 79; *J.S. Bach* God is our sun and shield! Therefore this goodness shall be praised by our grateful heart, which He protects like His little flock. For He will protect us from now on, although the enemy sharpens his arrows and a vicious hound already barks.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise thee for the many blessings thou hast given to those who worship here; and we pray that all who seek thee in this place may find thee, and being filled with the Holy Spirit may become a living temple acceptable unto thee; through Jesus Christ, our Lord. *Amen*.

POSTLUDE: Alle breve in D Major, BWV 589, J.S. Bach

Sidespeople will direct the congregation to exit the church beginning from the back pews. Those who wish to remain to the end of the Postlude may do so.