

Saint Thomas's Church

The Feast of the Dedication
Sunday, October 4, 2020

Evensong & Devotions at 4:00 pm



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Celebrant: Fr Brinton
Cantor: Mark Wood-Salomon

PRELUDE: Herr Jesu Christ, dich zu uns wend, BWV 632, *J.S. Bach*

HYMN 358 – Christ is our Corner-stone

- 1 Christ is our Corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.
- 2 O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song
Both loud and long
That glorious name.
- 3 Here, Gracious God, do thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh:
In copious shower
On all who pray,
Each holy day
Thy blessings pour.
- 4 Here may we gain from heaven
The grace which we implore:
And may that grace, once given,
be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

V / O Lord, open thou our lips;
R / *And our mouth shall show forth thy praise.*
V / O God, make speed to save us;
R / *O Lord, make haste to help us.*

PSALM 132 – *Memento, Domine – Tone V, 1*

- 1 Lord, remember David, / and all his trouble;
- 2 How he sware unto the Lord, /
and vowed a vow unto the Mighty One of Jacob:
- 3 ‘I will not come within the tabernacle of mine house, /
nor climb up into my bed;
- 4 I will not suffer mine eyes to sleep, / nor mine eyelids to slumber;
- 5 Until I find out a place for the Lord, /
an habitation for the Mighty One of Jacob.’
- 6 Lo, we heard of the same at Ephrathah, /
and found it in the fields of the Wood.
- 7 We will go into his dwelling-place, /
and fall low on our knees before his footstool.
- 8 Arise, O Lord, into thy resting-place, / thou, and the ark of thy strength.
- 9 Let thy priests be clothed with righteousness; /
and let thy saints sing with joyfulness.
- 10 For thy servant David’s sake, / turn not away the face of thine anointed.
- 11 The Lord hath made a faithful oath unto David, /
and he shall not shrink from it:
- 12 ‘Of the fruit of thy body / shall I set upon thy throne.
- 13 If thy children will keep my covenant, and my testimonies that I shall teach them, /
their children shall sit upon thy throne for evermore.’
- 14 For the Lord hath chosen Sion; /
he hath longed for her to be an habitation for himself:
- 15 ‘This shall be my rest for ever: / here will I dwell, for I have a delight therein.
- 16 I will bless her victuals with increase, / and will satisfy her poor with bread.
- 17 I will clothe her priests with salvation, / and her saints shall rejoice and sing.
- 18 There shall I make the horn of David to flourish: /
I have ordained a lantern for mine anointed.
- 19 As for his enemies, I shall clothe them with shame; /
but upon himself shall his crown flourish.’

V / Glory be to the Father, and to the Son, and to the Holy Ghost;
R / *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
V / Praise ye the Lord;
R / *The Lord’s Name be praised.*

FIRST LESSON – 1 Kings 8.54-62

Now as Solomon finished offering all this prayer and supplication to the Lord, he arose from before the altar of the Lord, where he had knelt with hands outstretched toward heaven; and he stood, and blessed all the assembly of Israel with a loud voice, saying, “Blessed be the Lord who has given rest to his people Israel, according to all that he promised; not one word has failed of all his good promise, which he uttered by Moses his servant. The Lord our God be with us, as he was with our fathers; may he not leave us or forsake us; that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our fathers. Let these words of mine, wherewith I have made supplication before the Lord, be near to the Lord our God day and night, and may he maintain the cause of his servant, and the cause of his people Israel, as each day requires; that all the peoples of the earth may know that the Lord is God; there is no other. Let your heart therefore be wholly true to the Lord our God, walking in his statutes and keeping his commandments, as at this day.” Then the king, and all Israel with him, offered sacrifice before the Lord.

The word of the Lord
R / *Thanks be to God*

THE MAGNIFICAT

Canticles in E^b, *Edward Bairstow*

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON – Revelation 21.1-4; 21.22-22.5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, “Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away.” And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb. By its light shall the nations walk; and the kings of the earth shall bring their glory into it, and its gates shall never be shut by day—and there shall be no night there; they shall bring into it the glory and the honor of the nations. But nothing unclean shall enter it, nor any one who practices abomination or falsehood, but only those who are written in the Lamb’s book of life. Then he showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. There shall no more be anything accursed, but the throne of God and of the Lamb shall be in it, and his servants shall worship him; they shall see his face, and his name shall be on their foreheads. And night shall be no more; they need no light of lamp or sun, for the Lord God will be their light, and they shall reign for ever and ever.

The word of the Lord
R / *Thanks be to God*

NUNC DIMITTIS

Canticles in E^b, *Edward Bairstow*

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

I believe in God

*the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended
into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on
the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.*

*V / The Lord be with you;
R / And with thy spirit.
V / Let us pray.*

*V / Lord, have mercy upon us.
R / Christ, have mercy upon us.
V / Lord, have mercy upon us.*

THE LORD'S PRAYER

Our Father
*who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth
as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we
forgive them that trespass against us; And lead us not into temptation, But deliver us from
evil. Amen.*

Priest: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Priest: O Lord, save the Queen;
People: And mercifully hear us when we call upon thee.
Priest: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Priest: O Lord, save thy people;
People: And bless thine inheritance.
Priest: Give peace in our time, O Lord;
People: And evermore mightily defend us.
Priest: O God, make clean our hearts within us;
People: And take not thy Holy Spirit from us.

COLLECT OF THE DAY

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

COLLECT FOR TRINITY XVII

Lord we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

ANTHEM: A Song of Freedom, C. V. Stanford

When the Lord turned again the captivity of Zion, then were we like to those who dream. Then was our mouth filled with laughter, and our tongues with joy. Then said they among the heathen, "The Lord has done great things for them." Yea, the Lord hath done great things for us already, Whereof we rejoice. Turn again our captivity, O Lord, As the rivers in the South. They that sow in tears, Shall reap in joy! He that goeth forth and weepeth, Bearing precious seed, Shall doubtless come again with joy, and bring his sheaves with him.
(Psalm 126)

A PRAYER FOR ALL CONDITIONS OF MEN

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate, *especially those for whom our prayers are desired*; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

A PRAYER OF SAINT CHRYSOSTOM AND THE GRACE

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13.14

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

ÆTERNA CHRISTI MUNERA

- 5 O Saving Victim, opening wide
The gate of heaven to man below;
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

V/ Thou gavest them Bread from heaven;

R/ Containing in itself all sweetness.

Collect of Corpus Christi:

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. *Amen.*

Antiphon: Lët üs ad-öre **Christ** our Lord : in the **most hö-ly** Sac-ra-ment.
O präise the Lord, all ye **na-tions** : laud him, **all** yë peo-ples. For his merciful
kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for
ev-ër. Praise the Lord. Glory be to the Father, and to **the** Son : and **to** thë Ho-ly
Ghost; As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd.
A-men. (*Psalm 117*) [*repeat antiphon*]