

Saint Thomas's Church

Harvest Thanksgiving

Sunday, October 8, 2023

Evensong & Adoration at 5:00 pm



Stubble Fields, Helen McNicoll, c. 1912
The National Gallery of Canada

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

The Altar flowers are given to the honour and glory of Almighty God.

Those at the High Altar are in loving memory of Hilda and James Short;

and

Those on the Lady Altar in loving memory of friends and relatives by Marlene Fader.



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokytops. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. Theo Ipema
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY

Sinfonia from Cantata 29, J.S. Bach (1685-1750)

The People stand at the sound of the bell.

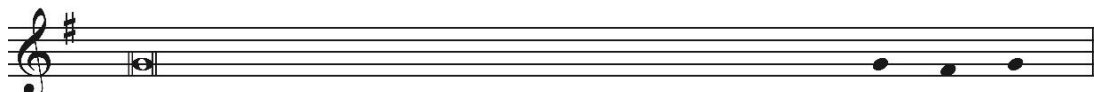
PRECES



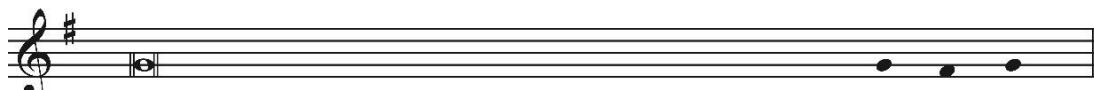
∇. O Lord, open thou our lips; R̄. And our mouth shall show forth thy praise.




∇. O God, make speed to save us; R̄. O Lord, make haste to help us.



∇. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R̄. As it was in the beginning, is now, and ever shall be, world without end. A - men.

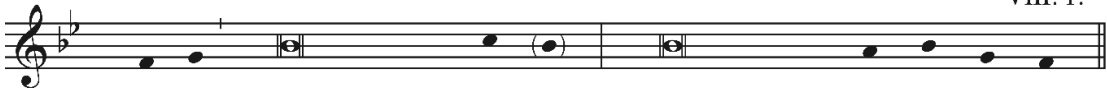


∇. Praise ye — the Lord; — R̄. The Lord's name — be prais - ed.

PSALM 147

Laudate Dominum.

VIII. 1.



- Cantor* 1 O PRAISE the Lord, for it is a good thing to sing praises unto our **God** :
People yea, a joyful and pleasant thing it is **to** be thank-ful.
- 2 The Lord doth build up Je-**ru**-sa^lem :
 and gather together the out-**casts** of Is-ra^l-el.
- Cantor* 3 He healeth those that are broken in **heart** :
 and **bind**-eth up their[^]wounds.
- People* 4 He telleth the number of the **stars** : and calleth them **all** by their names.
- Cantor* 5 Great is our Lord, and great is his **power** :
 yea, and his wis-**dom** is in-fiⁿ-ite.
- People* 6 The Lord setteth up the **mee**k :
 and bringeth the ungodly **down** to the ground.
- Cantor* 7 O sing unto the Lord with thanks-**giv**-ing :
 sing praises upon the harp **un**-to our God;
- People* 8 Who covereth the heaven with cl^ouds,
 and prepareth rain for the **earth** :
 and maketh grass to grow upon the mountains,
 and herb **for** the use of[^]men;
- Cantor* 9 Who giveth fodder unto the **cat**-tle :
 and feedeth the young ravens that **call** up-on him.
- People* 10 He hath no pleasure in the strength of an **horse** :
 neither delighteth he in **an**-y man's legs.
- Cantor* 11 But the Lord's delight is in them that **fear** him :
 and put their trust **in** his mer-cy.
- People* 12 Praise the Lord, O Je-**ru**-sa^lem : praise thy **God**, O Si-on.
- Cantor* 13 For he hath made fast the bars of thy **gates** :
 and hath blessed thy chil-**dren** with-in thee.
- People* 14 He maketh peace in thy **bor**-ders :
 and filleth thee with the **fin**-est of the[^]wheat.
- Cantor* 15 He sendeth forth his commandment upon **earth** :
 and his word runneth **ve**-ry swift-ly.
- People* 16 He giveth snow like **wool** : and scattereth the hoar-**frost** like ash-es.

Cantor 17 He casteth forth his ice like **mor**-sels : who is able **to** a-bide his[^]frost?
People 18 He sendeth out his word, and **melt**-eth[^]them :
 he bloweth with his wind, **and** the wa-ters[^]flow.
Cantor 19 He showeth his word unto **Ja**-cob :
 his statutes and ordinances **un**-to Is-ra[^]el.
People 20 He hath not dealt so with any **na**-tion :
 neither have they **know**-ledge of his[^]laws.

Cantor Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;
People As it was in the beginning, is now, and ever **shall** be :
 world with-**out** end. A-men.

FIRST LESSON

Deuteronomy 28.1-14

The First Lesson is written in the twenty eighth chapter of the book Deuteronomy, beginning at the first verse.

“And if you obey the voice of the Lord your God, being careful to do all his commandments which I command you this day, the Lord your God will set you high above all the nations of the earth. And all these blessings shall come upon you and overtake you, if you obey the voice of the Lord your God. Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your beasts, the increase of your cattle, and the young of your flock. Blessed shall be your basket and your kneading-trough. Blessed shall you be when you come in, and blessed shall you be when you go out.

The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. The Lord will command the blessing upon you in your barns, and in all that you undertake; and he will bless you in the land which the Lord your God gives you. The Lord will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the Lord your God, and walk in his ways. And all the peoples of the earth shall see that you are called by the name of the Lord; and they shall be afraid of you. And the Lord will make you abound in prosperity, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, within the land which the Lord swore to your fathers to give you. The Lord will open to you his good treasury the heavens, to give the rain of your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow. And the Lord

will make you the head, and not the tail; and you shall tend upward only, and not downward; if you obey the commandments of the Lord your God, which I command you this day, being careful to do them, and if you do not turn aside from any of the words which I command you this day, to the right hand or to the left, to go after other gods to serve them.”

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

Canticles in C, Bryan Kelly (b. 1934)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.

He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Luke 12.15-24

The Second Lesson is written in the twelfth chapter of the Gospel according to Saint Luke, beginning at the fifteenth verse.

And Jesus said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!"

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

Canticles in C, Bryan Kelly

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.


Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

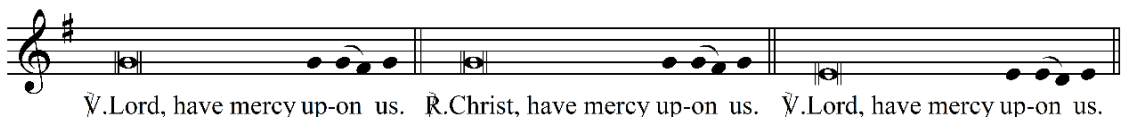
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



♩.The Lord be___ with___ you; R.And with thy___ spi - rit. V.Let us pray.

The People kneel.



♩.Lord, have mercy up-on us. R.Christ, have mercy up-on us. V.Lord, have mercy up-on us.

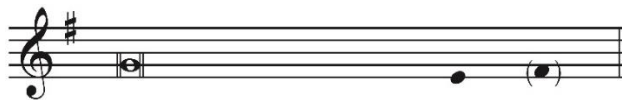
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



☩. O Lord, show thy mercy up-**on** us;

☩. And grant us thy salva-**tion**.

☩. O Lord, save **the** King,

☩. And mercifully hear us when we call up-**on** thee.

☩. Endue thy ministers with righ-**teous**-ness.

☩. And make thy chosen people joy-**ful**.

☩. O Lord, save thy peo-**ple**.

☩. And bless thine inhe-**ri**-tance.

☩. Give peace in our time, **O** Lord;

☩. And evermore mightily defend **us**.

☩. O God, make clean our hearts with-**in** us;

☩. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

The People sit.

ANTHEM

‘Thou, O God, art praised in Sion,’ Ian Hare (b. 1949)

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer: unto thee shall all flesh come. Thou shalt shew us wonderful things in thy righteousness, O God of our salvation. Thou visitest the earth, and blessest it: thou makest it very plenteous. Thou crownest the year with thy goodness.

The People kneel.

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that

due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

The People stand.

HYMN 313

The year is swiftly waning

All 1 The year is swiftly waning,
The summer days are past;
And life, brief life, is speeding;
The end is nearing fast.

All 2 The ever-changing seasons
In silence come and go;
But thou, Eternal Father,
No time or change canst know.

*Upper
Voices* 3 O pour thy grace upon us
That we may worthier be,
Each year that passes o'er us,
To dwell in heaven with Thee.

Lower 4 Behold, the bending orchards
Voices With bounteous fruit are crowned;
Lord, in our hearts more richly
Let heavenly fruits abound.

All 5 O by each mercy sent us,
And by each grief and pain,
By blessings like the sunshine,
And sorrows like the rain,

All 6 Our barren hearts make fruitful
With every goodly grace;
That we thy Name may hallow,
And see at last thy Face.

DEVONSHIRE
English Traditional Melody

Bishop W. Walsham How, 1871

The People kneel at the sound of the Sanctus bells.

ADORATION

O SALUTARIS HOSTIA

ÆTERNA CHRISTI MUNERA

5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET 'I sat down under his shadow,' Edward C. Bairstow (1874-1946)

I sat down under his shadow with great delight, and His fruit was sweet to my taste.
He brought me to the banqueting house, and His banner over me was love. (Song of
Solomon 2.3-4)

TANTUM ERGO SACRAMENTUM

PICARDY

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

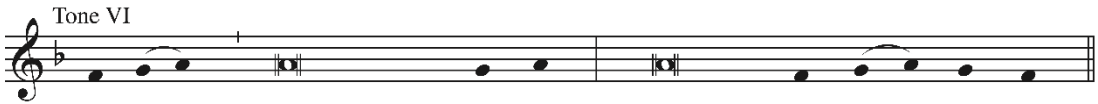
O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:
Grant us so to reverence the holy mysteries of thy Body and Blood, that we may
ever know within ourselves the fruit of thy redemption; who livest and reignest with
the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-**wards** us :
and the truth of the Lord endureth for **ev**-ēr. Praise the[^]Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** ěnd. A-men.

All repeat the Antiphon from the beginning.

The People remain kneeling as the Sacrement is carried to the Lady Altar and reposed.

The People rise at the sound of the Sanctus bells.

Copyright Information:

Magnificat and Nunc Dimittus in C Music by: *Kelly, Bryan*

Copyright Year: 1964 Publisher *Novello & Company*

Thou, O God, art praised in Sion Music by: *Hare, Ian*

Copyright Year: 1976 Publisher *Oxford University Press*

One License Licensing Permission: Reprinted /Streamed with Permission Under One License #A-700000.
All Rights Reserved.

Unless otherwise noted above, all images, music graphics, and lyrics are either in the public domain or proprietary to Saint Thomas's Anglican Church.



DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca