

# Saint Thomas's Church

## Harvest Thanksgiving

Sunday, October 9, 2022

Evensong & Devotions at 5:00 pm



*The Harvest*, John Frederick Herring Sr., c. 1857  
The Yale Centre for British Art

### Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

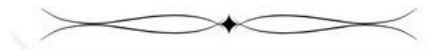
## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in loving memory of Alf Hansen, Mae Hansen,  
Albert Maslen, and Ila Maslen McArthur,  
grandparents of Wendy Hansen-McEachern;*

*and*

*Those on the Lady Altar in loving memory of Jean and Stanley Somerville,  
by Maureen Somerville.*

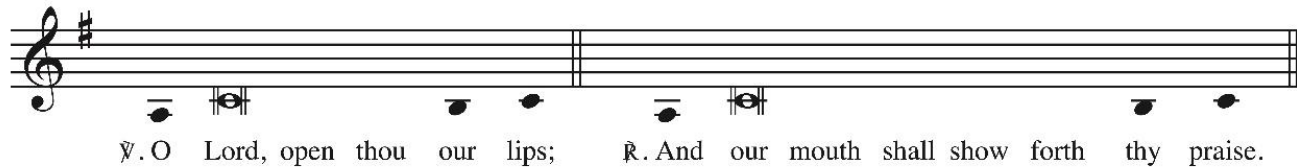
**Officiant: Fr. Ipema**  
**Interim Director of Music & Organist: Elizabeth Anderson**

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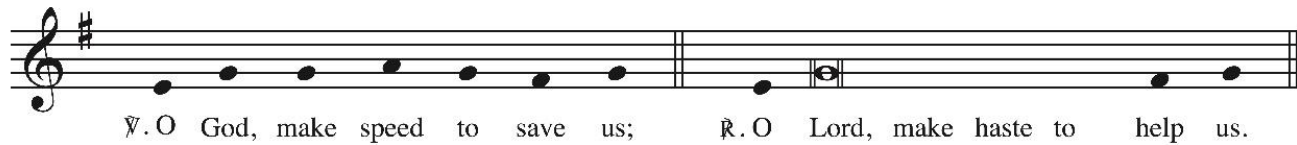
**PRELUDE:** Nun danket alle Gott, *Flor Peeters*

**PRECES**

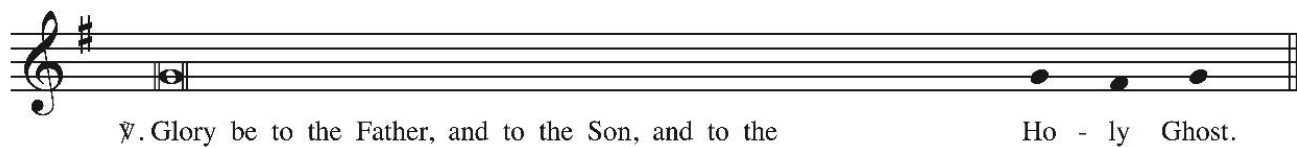
*Sung by the Officiant and Choir.*



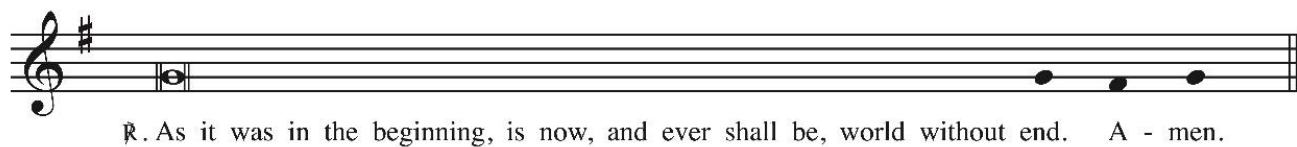
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



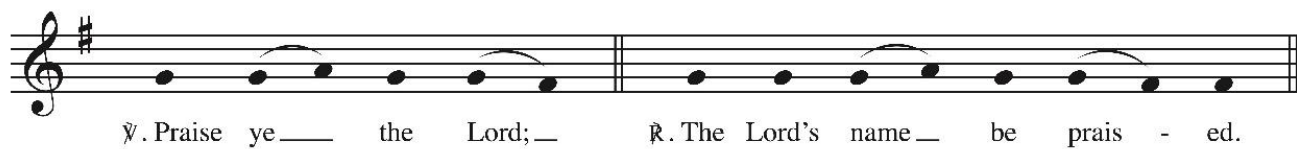
V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye — the Lord; — R. The Lord's name — be prais - ed.

*The people sit when the officiant sits.*

*Anglican chant sung by choir alone.*

**PSALM 65**, Chant: *Henry Thomas Smart*

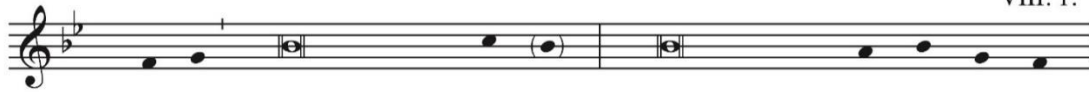
- 1 Praise is due to thee, O God, in Sion; /  
and unto thee shall the vow be performed in Jerusalem.
- 2 Thou that hearest the prayer, / unto thee shall all flesh come.
- 3 My misdeeds prevail against me: / O be thou merciful unto our sins.
- 4 Blessed is the man whom thou choosest and receivest, /  
that he may dwell in thy courts.
- 5 We shall be satisfied with the pleasures of thy house, /  
even of thy holy temple.
- 6 Thou shalt show us wonderful things in thy righteousness,  
O God of our salvation, /  
thou that art the hope of all the ends of the earth,  
and of them that remain in the broad sea;
- 7 Who in his strength setteth fast the mountains, /  
and is girded about with power;
- 8 Who stilleth the raging of the seas, /  
the roaring of their waves, and the tumult of the peoples.
- 9 They also that dwell in the uttermost parts of the earth are  
afraid at thy tokens, /  
thou that makest the outgoings of the morning and evening to praise thee.
- 10 Thou visitest the earth and waterest it: / thou makest it very plenteous.
- 11 The river of God is full of water: /  
thou preparest their grain, for so thou providest for the earth.
- 12 Thou waterest her furrows, smoothing the ridges thereof: /  
thou makest it soft with the drops of rain, and blessest the increase of it.
- 13 Thou crownest the year with thy goodness; / and thy paths drip with fatness.
- 14 The pastures of the wilderness drip; / and the little hills rejoice on every side.
- 15 The pastures are clothed with flocks: /  
the valleys also stand so thick with grain that they laugh and sing.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.

PSALM 147

*Laudate Dominum.*

VIII. 1.



- Cantor* 1 O PRAISE the Lord, for it is a good thing to sing praises unto our **God** :
- People* yea, a joyful and pleasant thing it is **to** be thank-ful.
- 2 The Lord doth build up Je-**ru**-sa<sup>l</sup>-lem : and gather together the out-**casts** of Is-ra<sup>l</sup>-el.
- Cantor* 3 He healeth those that are broken in **heart** : and **bind**-eth up their<sup>^</sup>wounds.
- People* 4 He telleth the number of the **stars** : and calleth them **all** by their names.
- Cantor* 5 Great is our Lord, and great is his **power** : yea, and his wis-**dom** is in-fi<sup>n</sup>-ite.
- People* 6 The Lord setteth up the **meek** : and bringeth the ungodly **down** to the ground.
- Cantor* 7 O sing unto the Lord with thanks-**giv**-ing : sing praises upon the harp **un**-to our God;
- People* 8 Who covereth the heaven with cl<sup>o</sup>uds, and prepareth rain for the **earth** : and maketh grass to grow upon the mountains, and herb **for** the use of<sup>^</sup>men;
- Cantor* 9 Who giveth fodder unto the **cat**-tle : and feedeth the young ravens that **call** up-on him.
- People* 10 He hath no pleasure in the strength of an **horse** : neither delighteth he in **an**-y man's legs.
- Cantor* 11 But the Lord's delight is in them that **fear** him : and put their trust **in** his mer-cy.
- People* 12 Praise the Lord, O Je-**ru**-sa<sup>l</sup>-lem : praise thy **God**, O Si-on.
- Cantor* 13 For he hath made fast the bars of thy **gates** : and hath blessed thy chil-**dren** with-in thee.
- People* 14 He maketh peace in thy **bor**-ders : and filleth thee with the **fin**-est of the<sup>^</sup>wheat.
- Cantor* 15 He sendeth forth his commandment upon **earth** : and his word runneth **ve**-ry swift-ly.
- People* 16 He giveth snow like **wool** : and scattereth the hoar-**frost** like ash-es.
- Cantor* 17 He casteth forth his ice like **mor**-sels : who is able **to** a-bide his<sup>^</sup>frost?
- People* 18 He sendeth out his word, and **melt**-eth<sup>^</sup>them : he bloweth with his wind, **and** the wa-**ters**<sup>^</sup>flow.
- Cantor* 19 He showeth his word unto **Ja**-cob : his statutes and ordinances **un**-to Is-ra<sup>l</sup>-el.
- People* 20 He hath not dealt so with any **na**-tion : neither have they **know**-ledge of his<sup>^</sup>laws.
- Cantor* Glory be to the Father, and to the **Son** : and **to** the Ho-ly<sup>^</sup>Ghost;
- People* As it was in the beginning, is now, and ever **shall** be : world with-**out** end.  
A-men.

## FIRST LESSON: Deuteronomy 28.1-14

The First Lesson is written in the twenty eighth chapter of the book Deuteronomy, beginning at the first verse.

“And if you obey the voice of the Lord your God, being careful to do all his commandments which I command you this day, the Lord your God will set you high above all the nations of the earth. And all these blessings shall come upon you and overtake you, if you obey the voice of the Lord your God. Blessed shall you be in the city, and blessed shall you be in the field. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your beasts, the increase of your cattle, and the young of your flock. Blessed shall be your basket and your kneading-trough. Blessed shall you be when you come in, and blessed shall you be when you go out. “The Lord will cause your enemies who rise against you to be defeated before you; they shall come out against you one way, and flee before you seven ways. The Lord will command the blessing upon you in your barns, and in all that you undertake; and he will bless you in the land which the Lord your God gives you. The Lord will establish you as a people holy to himself, as he has sworn to you, if you keep the commandments of the Lord your God, and walk in his ways. And all the peoples of the earth shall see that you are called by the name of the Lord; and they shall be afraid of you. And the Lord will make you abound in prosperity, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, within the land which the Lord swore to your fathers to give you. The Lord will open to you his good treasury the heavens, to give the rain of your land in its season and to bless all the work of your hands; and you shall lend to many nations, but you shall not borrow. And the Lord will make you the head, and not the tail; and you shall tend upward only, and not downward; if you obey the commandments of the Lord your God, which I command you this day, being careful to do them, and if you do not turn aside from any of the words which I command you this day, to the right hand or to the left, to go after other gods to serve them.

Here endeth the First Lesson.

## THE MAGNIFICAT

Fauxbourdons, *Matthew Larkin*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.  
For he hath regarded / the lowliness of his handmaiden.  
For behold, from henceforth / all generations shall call me blessed.  
For he that is mighty hath magnified me; / and holy is his Name.  
And his mercy is on them that fear him / throughout all generations.  
He hath showed strength with his arm; /  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, /  
and hath exalted the humble and meek.

He hath filled the hungry with good things; /  
and the rich he hath sent empty away.  
He remembering his mercy / hath holpen his servant Israel;  
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

## **SECOND LESSON:** Luke 12.15-24

The Second Lesson is written in the twelfth chapter of the Gospel according to Saint Luke, beginning at the fifteenth verse.

And Jesus said to them, “Take heed, and beware of all covetousness; for a man’s life does not consist in the abundance of his possessions.” And he told them a parable, saying, “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.” And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!”

Here endeth the Second Lesson.

## **NUNC DIMITTIS**

Fauxbourdons, *Matthew Larkin*

Lord, now lettest thou thy servant depart in peace, / according to thy word.  
For mine eyes have seen thy salvation, /  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, / and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, /  
world without end. Amen.



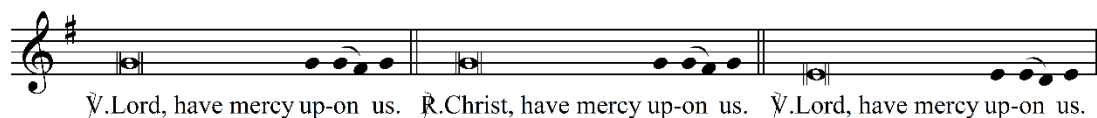
## APOSTLES' CREED

*The Creed is chanted on a monotone, the Officiant beginning,*

I believe in God  
**the Father Almighty,**  
**Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord,**  
**Who was conceived by the Holy Ghost,**  
**Born of the Virgin Mary, Suffered under Pontius Pilate,**  
**Was crucified, dead, and buried:**  
**He descended into hell;**  
**The third day he rose again from the dead;**  
**He ascended into heaven,**  
**And sitteth on the right hand of God the Father Almighty;**  
**From thence he shall come to judge the quick and the dead.**  
**I believe in the Holy Ghost; The holy Catholic Church;**  
**The Communion of Saints; The Forgiveness of sins;**  
**The Resurrection of the body,**  
**And the Life everlasting. Amen.**

## THE SALUTATION AND LESSER LITANY

*Sung by the Officiant and Choir*





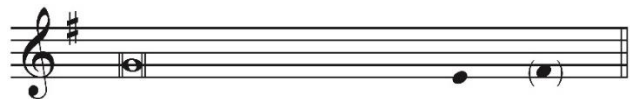
## THE LORD'S PRAYER

*The Lord's Prayer is chanted on a monotone, the Officiant beginning,*

Our Father

**who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

## THE RESPONSES



Ṽ. O Lord, show thy mercy up-**on** us;

Ṛ. And grant us thy salva-**tion**.

Ṽ. O Lord, save **the** King,

Ṛ. And mercifully hear us when we call up-**on** thee.

Ṽ. Endue thy ministers with righ-**teous**-ness.

Ṛ. And make thy chosen people joy-**ful**.

Ṽ. O Lord, save thy peo-**ple**.

Ṛ. And bless thine inhe-**ri**-tance.

Ṽ. Give peace in our time, **O** Lord;

Ṛ. And evermore mightily defend **us**.

Ṽ. O God, make clean our hearts with-**in** us;

Ṛ. And take not thy Holy Spirit **from** us.

## THE COLLECT OF THE DAY

O Almighty and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

## COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

## COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM: 'Thou visitest the earth,' *Maurice Greene (1695-1755)*

Thou visitest the earth, and blessest it: and crownest the year with Thy goodness.

*(Psalm 65, c. 10, 12, 13)*

## CONCLUDING PRAYERS

*The Officiant says selected prayers, following which all say the General Thanksgiving.*

Almighty God, Father of all mercies,

**We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13.14*

## HYMN 313 – The year is swiftly waning

- 1 The year is swiftly waning,  
The summer days are past;  
And life, brief life, is speeding;  
The end is nearing fast.
- 2 The ever-changing seasons  
In silence come and go;  
But thou, Eternal Father,  
No time or change canst know.
- 3 O pour thy grace upon us  
That we may worthier be,  
Each year that passes o'er us,  
To dwell in heaven with Thee.
- 4 Behold, the bending orchards  
With bounteous fruit are crowned;  
Lord, in our hearts more richly  
Let heavenly fruits abound.
- 5 O by each mercy sent us,  
And by each grief and pain,  
By blessings like the sunshine,  
And sorrows like the rain,

6 Our barren hearts make fruitful  
With every goodly grace;  
That we thy Name may hallow,  
And see at last thy Face.

*DEVONSHIRE*  
*English Traditional Melody*

*Bishop W. Walsham How, 1871*

## DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

*ÆTERNA CHRISTI MUNERA*

5 O Saving Victim, opening wide  
The gate of heaven to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.

6 All praise and thanks to thee ascend  
For evermore, Blest One in Three;  
O grant us life that shall not end  
In our true native land with thee. Amen.

**MOTET:** 'Ego sum panis vivus,' *William Byrd*

Ego sum panis vivus, qui de caelo descendi: si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.

I am the bread of life, says the Lord: he who eats my flesh and drinks my blood will have eternal life.

Tantum Ergo Sacramentum (Hymn 234, Part 2)

*PICARDY*

5 Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.

6 Glory let us give and blessing  
 to the Father and the Son,  
 honour, might, and praise addressing,  
 while eternal ages run;  
 ever too his love confessing,  
 who, from both, with both is One. Amen.

*The People match the pitch of the Minister on the underlined syllable.*

Thou gavest them Bread from heaven;  
**Containing in itself all sweet-ness.**

### COLLECT OF CORPUS CHRISTI

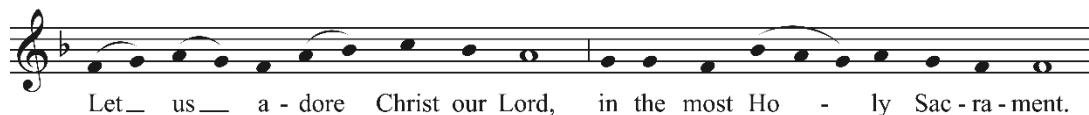
O God, who in a wonderful sacrament hast left unto us a memorial of thy passion:  
 Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever  
 know within ourselves the fruit of thy redemption; who livest and reignest with the  
 Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

### PSALM 117—Laudate Dominum; *Tone VI*

*Antiphon:*

*Cantor*

*People*



*Tone VI*



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-**wards** us :  
 and the truth of the Lord endureth for **ev**-ër. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thë Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :  
 world with-**out** end. A-men.

*All repeat the Antiphon from the beginning.*