

Gospel: Luke 18.31-43

R/ Glory be to thee, O Lord

Then Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The Gospel of Christ

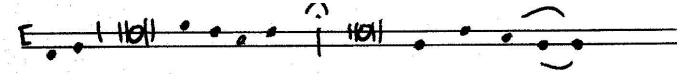
R/ Praise be to thee, O Christ

THE WORD OF THE LORD : TODAY'S SCRIPTURE READINGS

At the Solemn Eucharist at Eleven o'clock

QUINQUAGESIMA

INTROIT for Quinquagesima: Psalm 31. 1-6, ant. v.3; Tone III,5



3 BE THOU my strong rock and **house** of de-fence :
that thou may-**est** save mē.

1 In thee, O Lord, **have** I put my trust :
let me never be put to confusion; deliver me in **thy** righ-teous-nēss.

2 Bow **down** thine ear to me : make haste to **de**-liv-er mē.

3 And be thou my strong rock and **house** of de-fence :
that thou may-**est** save mē.

4 For thou art my strong rock **and** my cas-tle :
be thou also my guide, and lead me for **thy** Name's särke.

5 Draw me out of the net that they have **hid**-den for me :
for thou **art** my strēngth.

6 Into thy hands I com-**mend** my spi-rit :
for thou hast redeemed me, O Lord, **thou** God of trūth.

Glory be to the father, **and** to the Son, and to the Ho-ly Ghōst : As it was in the beginning, is now, and **ev**-er shall be, world without **end**.

A-men.

3 Be thou my strong rock and **house** of de-fence :
that thou may-**est** save mē.

First Lesson: Genesis 9.8-17

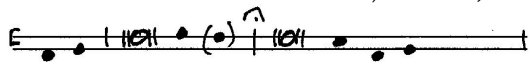
And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between

me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

The word of the Lord

R/ Thanks be to God

PSALM: 77.11-20; *Tone II, 1*



- 11 I will remember the works of the **Lord** :
and call to mind thy wonders **of** old time.
- 12 I will think also of all thy **works** : and meditate upon **thy** do-ings.
- 13 Thy way, O God, is **ho**-ly : who is so great a God **as** our God?
- 14 Thou art the God that doest **won**-ders :
and didst declare thy power among **the** peo-ples.
- 15 Thou didst mightily deliver thy **peo**-ple :
even the sons of Jacob **and** Jo-seph.
- 16 The waters saw thee, O God, the waters saw thee,
and were a-**fra**id : the depths also **were** trou-bled.
- 17 The clouds poured out water, the skies **thun**-dered :
and thine ar-**rows** wen a-broad.
- 18 The voice of thy thunder was in the **whirl**-wind :
thy lightnings lit up the world; the earth was moved,
and shook with-al.
- 19 Thy way was in the sea, and thy paths in the great **wa**-ters :
and yet thy foot-**steps** were not known.
- 20 Thou leddest thy people like **sheep** :
by the hand of Moses **and** Aa-ron.

Second Lesson: I Corinthians 13.1-13

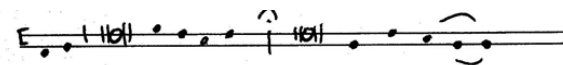
If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic

powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord

R/ Thanks be to God

GRADUAL: Psalm 31.22-26; *Tone III, 5*



- 22 O how plentiful is thy goodness,
which thou hast laid up for **them** that fear thee :
and that thou hast wrought for them that put their trust in thee,
even before **the** sons of mën!
- 23 Thou hidest them in the secret place of thine own presence
from the **plot**-tings of men :
thou keepest them secretly in thy tabernacle from **the** strife of
töngues.
- 24 Thanks **be** to the Lord :
for he hath showed me his marvellous loving kindness in
a **strong** ci-tÿ.
- 25 But as for me, I **said** in my haste :
'I am cast out of the sight **of** thine eyës.'
- 26 Nevertheless, thou heardest the **voice** of my prayer :
when I cri-**ed** un-to thëe