

Saint Thomas's Church

**The Fifteenth Sunday After Trinity
Sunday, September 12, 2021**

Sung Eucharist at 11 o'clock



Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

The Altar flowers are given to the honour and glory of almighty God:

In loving memory of Carmen and Lionel Hendrickson;

In loving memory of Alice and Harry Barnsley, by Earl and Elizabeth Barnsley and family;

In memory of James Campbell Forsyth, Lillas Helen Simpson Forsyth, and Mary Evans Fiddes;

and

In thanksgiving for the memory of Bert Kish.

Celebrant: Fr. D'Angelo
Homilist: Fr. Humphrey
Gospeller and Intercessor: Fr. Humphrey
Cantor: Jordan Baldwin
Reader: Larry Beckwith
Organist & Director of Music: Matthew Whitfield

Please note that congregational singing is still not permitted by Covid regulations. The Cantor alone will make sung responses. All are encouraged to make the said responses.

MUSIC OF THE MASS – Missa de Sancta Maria Magdalena, *Healy Willan*

PRELUDE: Ach Gott, tu dich erbarmen, BWV 1109 - *J.S. Bach*

The Cantor alone sings:

INTROIT: Psalm 86.1-7

- 1 Bow down thine ear, O Lord, and hear me; / for I am poor and needy.
- 2 Preserve thou my soul, for I am godly: / save thy servant that putteth his trust in thee.
- 3 Thou art my God; be merciful unto me, O Lord; /
for all the day long do I call upon thee.
- 4 Comfort the soul of thy servant; / for unto thee, O Lord, do I lift up my soul.
- 5 For thou, Lord, art good and gracious, /
and of great mercy unto all them that call upon thee.
- 6 Give ear, Lord, unto my prayer, / and ponder the voice of my humble desires.
- 7 In the time of my trouble I will call upon thee; / for thou hearest me.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bow down thine ear, O Lord, and hear me; / for I am poor and needy.

Please kneel

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The cantor sings

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

Please stand

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

People: **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

R / **And with thy spirit.**

Please remain standing for the Collect

THE COLLECT OF THE DAY

Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

Please be seated

FIRST LESSON: Isaiah 50.4-9a

The First Lesson is written in the fiftieth chapter of the book of the prophet Isaiah, beginning at the fourth verse.

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord GOD helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty?

The word of the Lord.

R / **Thanks be to God.**

The Cantor alone sings:

PSALM: 116.1-8

- 1 My delight is in the Lord, / because he hath heard the voice of my prayer;
- 2 Because he hath inclined his ear unto me, / therefore will I call upon him as long as I live.
- 3 The cords of death compassed me round about, / and the pains of hell gat hold upon me.
- 4 I found trouble and heaviness, and I called upon the Name of the Lord: /
'O Lord, I beseech thee, deliver my soul.'
- 5 Gracious is the Lord, and righteous; / yea, our God is merciful.
- 6 The Lord preserveth the simple: / I was in misery and he helped me.
- 7 Turn again then unto thy rest, O my soul; / for the Lord hath dealt bountifully with thee.
- 8 For thou hast delivered my soul from death, / mine eyes from tears, and my feet from falling.

THE EPISTLE: James 3.1-12

The Epistle is written in the third chapter of the epistle of Saint James, beginning at the first verse.

Let not many of you become teachers, my brethren, for you know that we who teach shall be judged with greater strictness. For we all make many mistakes, and if any one makes no mistakes in what he says he is a perfect man, able to bridle the whole body also. If we put bits into the mouths of horses that they may obey us, we guide their whole bodies. Look at the ships also; though they are so great and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So the tongue is a little member and boasts of great things. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is an unrighteous world among our members, staining the whole body, setting on fire the cycle of nature, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by humankind, but no human being can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse men, who are made in the likeness of God. From the same mouth come blessing and cursing. My brethren, this ought not to be so. Does a spring pour forth from the same opening fresh water and brackish? Can a fig tree, my brethren, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.
R / Thanks be to God.

The Cantor alone sings:

GOSPEL ACCLAMATION

Alleluia. Alleluia. I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. Alleluia.

HOLY GOSPEL: Mark 8.27-38

The Holy Gospel is written in the eighth chapter of the Gospel according to Saint Mark, beginning at the twenty-seventh verse.

R / Glory be to thee O Lord.

And Jesus went on with his disciples, to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

The Gospel of Christ.

R / Praise be to thee, O Christ.

SERMON

THE NICENE CREED

Setting: Calvin Hampton, arr. Peter Stoltzfus Berton (b. 1968)

Celebrant: I believe in one God

People: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Calvin Hampton 'Creed' arrangement recording © 2020, The Zabriskie Memorial Church of Saint John the Evangelist, Newport, Rhode Island. Used by permission.

OFFERTORY

Please stand for the hymn during the Offertory, sung by the Cantor alone

OFFERTORY HYMN 373

- | | |
|--|---|
| 1 Ye servants of God,
Your Master proclaim,
And publish abroad
His wonderful name:
The Name all-victorious
Of Jesus extol;
His kingdom is glorious,
And rules over all. | 3 Salvation to God
Who sits on the throne!
Let all cry aloud,
And honour the Son.
The praises of Jesus
The angels proclaim,
Fall down on their faces,
And worship the Lamb. |
| 2 God ruleth on high,
Almighty to save;
And still he is nigh;
His presence we have.
The great congregation
His triumph shall sing,
Ascribing salvation
To Jesus our King. | 4 Then let us adore,
And give him his right;
All glory, and power,
All wisdom, and might;
All honour and blessing,
With angels above,
And thanks never ceasing,
And infinite love. |

HANOVER, probably by Wm. Croft, 1708

Rev. Charles Wesley, 1744

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

INTERCESSIONS

Please kneel

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, and for all who serve and minister to God's people.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the Queen and for all in authority in our nation, province, and city. We pray for peace this day on the memorial of the September 11, 2001 attacks; may there be understanding reconciliation between all peoples, nations, and faiths and may honour one another and serve the good of all humanity.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for all those in need, for the sick_____, and all those suffering from the coronavirus, for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all for whom our prayers are asked_____, that they will be comforted by the ever-present love of our Lord.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Intercessor: I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / We beseech thee, hear our prayer.

Celebrant: Loving God, hear these our prayers and open our ears to hear thy word; draw us ever closer to thee so that the whole world may be one with thee as thou are one with us in Christ Jesus our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

V / The Lord be with you; R / **And with thy spirit.**

V / Lift up your hearts; R / **We lift them up unto the Lord.**

V / Let us give thanks unto our Lord God; R / **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Cantor sings:

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER, FRACTION AND PEACE

Celebrant: As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The consecrated Bread is broken.

V / The peace of the Lord be always with you;
R / **And with thy spirit.**

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

Celebrant: We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

AGNUS DEI

The Cantor sings:

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

MOTET

Bist du bei mir, BMV 508, *G.H. Stölzel; J.S. Bach*

Be thou with me and I'll go gladly to death and on to my repose. Ah, how my end would bring contentment, if, pressing with thy hands so lovely, thou wouldst my faithful eyes then close.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

DISMISSAL

The People stand.

V / Go in peace to love and serve the Lord
R / **Thanks be to God.**

The Cantor alone sings:

CONCLUDING HYMN 248 – Strengthen for service, Lord, the hands

- 1 Strengthen for service, Lord, the hands
 That holy things have taken;
 Let ears that now have heard thy songs
 To clamour never waken.
- 2 Lord, may the tongues which ‘Holy’ sang
 Keep free from all deceiving;
 The eyes which saw thy love be bright,
 Thy blessed hope perceiving.
- 3 The feet that tread thy holy courts
 From light do thou not banish;
 The bodies by thy Body fed
 With thy new life replenish.

ACH GOTT UND HERR
Melody by C. Peter, c. 1655
Adapted and harmonized by J.S. Bach

Liturgy of Malabar

POSTLUDE: Als Jesus Christus in der Nacht, BWV 1108 - *J.S. Bach*