



**The Fourteenth Sunday After Trinity
Sunday, September 13, 2020**

Sung Eucharist at 9:30 am



Parable of the Unforgiving Servant, Domenico Fetti c. 1620

Celebrant & Homilist: Fr Brinton
Gospeller and Intercessor: The Rev'd James Shire
Cantor: Jennifer McCallum
Reader: Jessica Nee, Chair of the Parish Selection Committee

MUSIC OF THE MASS – Missa de Sancta Maria Magdalena, *Healey Willan*

PRELUDE: Von Gott will ich nicht lassen, BWV 658, *J.S. Bach*

INTROIT: Psalm 84.1-7

- 1 O How lovely are thy dwellings, / thou LORD of hosts!
- 2 My soul hath a desire and longing to enter into the courts of the LORD:/
my heart and my flesh rejoice in the living God.
- 3 Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young: /
even thine altars, O LORD of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house; /
they will be always praising thee.
- 5 I had rather be a door-keeper in the house of my God, /
than to dwell in the tents of ungodliness.
- 6 For the LORD God is a light and defence;
the LORD will give grace and glory; /
and no good thing shall he withhold from them that lead a godly life.
- 7 O LORD God of hosts, / blessed is the man that putteth his trust in thee.

GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.

How lovely are thy dwellings, / thou LORD of hosts!

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Kyrie Eleison : Lord, have mercy upon us.
Christe Eleison : Christ, have mercy upon us.
Kyrie Eleison : Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;
R / *And with thy spirit.*

THE COLLECT OF THE DAY

Let us pray.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.
Amen.

FIRST READING: Genesis 50.15-21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil which we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.' And now, we pray you, forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him, and said, "Behold, we are your servants." But Joseph said to them, "Fear not, for am I in the place of God? As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he reassured them and comforted them.

The word of the Lord
R / *Thanks be to God*

PSALM 103:8-13

- 8 The LORD is full of compassion and gracious, /
long-suffering, and of great goodness.
- 9 He will not always be chiding: / neither keepeth he his anger for ever.
- 10 He hath not dealt with us after our sins, /
nor rewarded us according to our wickednesses.
- 11 For look how high the heaven is in comparison of the earth, /
so great is his mercy also toward them that fear him.
- 12 Look how wide also the east is from the west, /
so far hath he set our sins from us.
- 13 Yea, like as a father pitieth his own children, / even so is the LORD
merciful unto them that fear him.

SECOND READING: Romans 14.1-12

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand. One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his

own mind. He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

The word of the Lord
R / *Thanks be to God*

GOSPEL ACCLAMATION

Alleluia. Alleluia. A new commandment I give to you, that you love one another as I have loved you. Alleluia.

GOSPEL: Matthew 18.21-35
R / *Glory be to thee, O Lord*

Then Peter came up and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had

mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

The Gospel of Christ
R / *Praise be to thee, O Christ*

SERMON

THE NICENE CREED

Celebrant: I believe in one God

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

INTERCESSIONS

Celebrant: The Lord is full of compassion and gracious, long-suffering, and of great goodness. Let us pray

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Church and the world; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for parishes as they adapt to serve the needs of their communities during the ongoing pandemic and engage in new expressions of timeless ministries.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city. We pray for all those working to make a more just and peaceful society in North America and throughout the world. We pray especially for children and parents, daycare workers and teachers, students, faculty, and staff of all schools, universities, and theological colleges at the beginning of this new academic year.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including _____, and those suffering from the coronavirus, especially _____. We pray also for the people of California and the Western United States who have been hurt and impacted by the wild fires.

silence

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

INVITATION, CONFESSION, ABSOLUTION

Celebrant: Let us humbly confess our sins to Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The peace of the Lord be always with you:

R / *And with thy spirit.*

OFFERTORY HYMN 426 – I feel the winds of God to-day

- 1 I feel the winds of God to-day;
To-day my sail I lift,
Though heavy oft with drenching spray,
And torn with many a rift;
If hope but light the water's crest,
And Christ my bark will use,
I'll seek the seas at his behest,
And brave another cruise.
- 2 It is the wind of God that dries
My vain regretful tears,
Until with braver thoughts shall rise
The purer, brighter years;
If cast on shores of selfish ease
Or pleasure I should be,
Lord, let me feel thy freshening breeze,
And I'll put back to sea.
- 3 If ever I forget thy love
And how that love was shown,
Lift high the blood-red flag above:
It bears thy Name alone.
Great Pilot of my onward way,
Thou wilt not let me drift;
I feel the winds of God to-day,
To-day my sail I lift.

KINGSFOLD
Jessie Adams, 1908

from an English traditional melody

PRAYER OVER THE GIFTS

Look with favour on our supplications, O Lord, and in thy kindness accept these thy servants' offerings, that what each has offered to the honour of thy name may serve the salvation of all. Through Christ our Lord. *Amen*

THE EUCHARISTIC PRAYER

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

The Celebrant sings the preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessèd is he that cometh in the Name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed

for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

THE BREAKING OF THE BREAD

V / Christ our Passover is sacrificed for us
R / Therefore let us keep the feast.

HOLY COMMUNION

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

**Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.**

PRAYER AFTER COMMUNION

Celebrant: Let us pray.
May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects and not our own desires, may always prevail in us. Through Christ our Lord. *Amen*

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

REPORT OF THE PARISH SELECTION COMMITTEE ON THE APPOINTMENT OF THE EIGHTH RECTOR OF ST THOMAS'S CHURCH

CONCLUDING HYMN 572 – O Jesus, I have promised

- 1 O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.
- 2 O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw thou nearer,
And shield my soul from sin.
- 3 O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end!
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own:
My hope to follow duly
Is in thy strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

THORNBURY
Basil Harwood, 1916

Rev. J.E. Bode, 1868

POSTLUDE: Jesu, meine Freude, BWV 610, *J.S. Bach*