

Saint Thomas's Church

Trinity XIV

Sunday, September 18, 2022

Evensong & Devotions
at 5:00 pm



St. Paul sending a letter to the Colossians

The Bible of Jean De Sy First Master, Jean Bondol, 1372

Library of the Netherlands

Saint Thomas's Anglican Church

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector



The Altar flowers are given to the honour and glory of Almighty God:

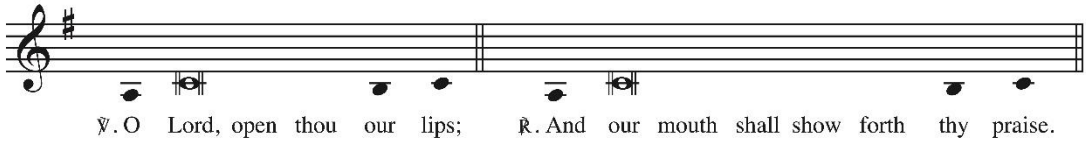
*Given in memory of James Campbell Forsyth, Liliás Helen Simpson Forsyth,
John Ralph Power, and Mary Evans Fiddes.*

Officiant: Fr. Ipema
Interim Director of Music & Organist: Elizabeth Anderson

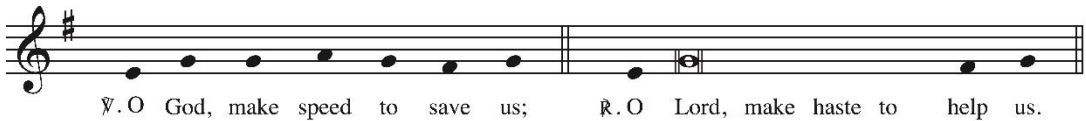
PRELUDE:

Adagio, John Bennett

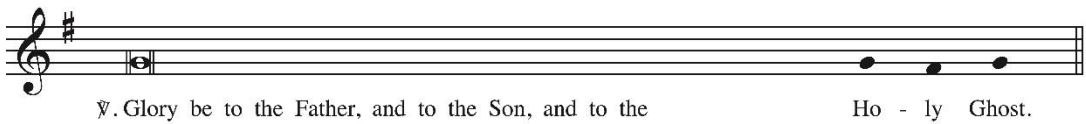
PRECES



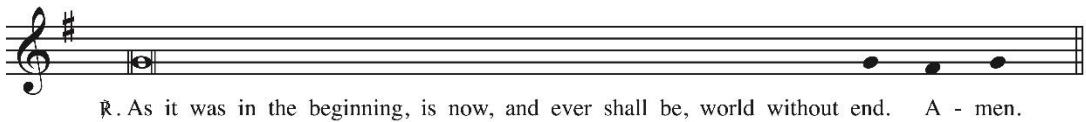
V. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



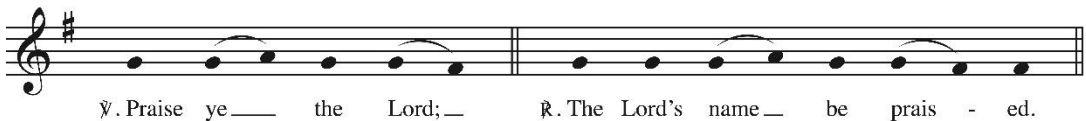
V. O God, make speed to save us; R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.



V. Praise ye the Lord; R. The Lord's name be prais - ed.

The People sit when the Choir sits.

PSALM 78, Pt 2

1.4



Cantor 42 MAN-Y a time did God's people rebel against him in the wil-**der**-ness :
People and grieve him **in** the de-sert.

43 They turned back and tempt-**ed** God : and provoked the Holy **One** of
Is^{ra}-el.

Cantor 44 They thought not of **his** hand : and of the day when he delivered
them from the hand **of** the en^e-my;

People 45 How he had wrought his miracles in **E**-gypt : and his wonders in the
field of Zo-an.

Cantor 46 He turned their rivers in-**to** blood : so that they could not **drink** of
their streams.

People 47 He sent among them swarms of flies, which devour-**ed** them : and
frogs, **which** de-stry^e-ed them.

Cantor 48 He gave their fruit unto the cater-**pil**-lar : and their labour un-**to** the
lo-cust.

People 49 He destroyed their vines with **hail**-stones : and their sycamore-**trees**
with the frost.

Cantor 50 He smote their cattle also with **hail**-stones : and their flocks **with** hot
thund^e-er-bolts.

People 51 He cast upon them the fury of his wrath, anger, displeasure, and
trou-ble : a band of de-**story**-ing an-gels.

Cantor 52 He made a way for his indignation, and spared not their soul **from**
death : but gave their life over **to** the pes^{ti}-lence;

People 53 And smote all the first-born in **E**-gypt : the firstlings of their strength
in the **dwell**-ings of Ham.

Cantor 54 But as for his own people, he led them forth **like** sheep : and guided
them in the wil-**der**-ness like^a flock.

People 55 He brought them out safely, that they did **not** fear : and
overwhelmed their en-**e**-mies in^{the} sea.

Cantor 56 He brought them unto his holy **bor**-der : even to the mountain
which he had purchased **with** his right hand.

- People* 57 He cast out the nations also be-**fore** them : caused their land to be divided among them for an heritage, and made the tribes of Israel to **dwell** in their tents.
- Cantor* 58 Yet they tempted and rebelled against the Most **High** God : and kept not his **tes-ti-mon-ies**;
- People* 59 But turned back, and fell away like their fore-**fa**-thers : starting aside **like** a bro^ƒken bow.
- Cantor* 60 For they grieved him with their hill-**al**-tars : and provoked him to displeasure **with** their i^ƒmag-es.
- People* 61 When God heard this, he **was** wroth : and took sore displea-**sure** at Is^ƒra-el;
- Cantor* 62 So that he forsook the tabernacle in **Shi**-loh : even the tent that he had pitch-**ed** a-mong men.
- People* 63 He delivered his strength into captiv-**i**-ty : and his glory into the **en**-e-my's hand.
- Cantor* 64 He gave his people over also unto **the** sword : and was wroth with **his** in-he^ƒri-tance.
- People* 65 The fire consumed their **young** men : and their maidens were not giv-**en** to mar-riage.
- Cantor* 66 Their priests were slain with **the** sword : and their widows made no **la**-men-ta-tion.
- People* 67 So the Lord awaked as one out **of** sleep : and like a giant re-**fresh**-ed with wine.
- Cantor* 68 He smote his enemies **back**-ward : and put them to a per-**pet**-u-al shame.
- People* 69 He refused the tabernacle of **Jo**-seph : and chose not the **tribe** of Eph^ƒra-im;
- Cantor* 70 But chose the tribe of **Ju**-dah : even the hill of Sion **which** he lov-ed.
- People* 71 And he built his sanctuary like the heights **of** heav'n : and like the earth which he hath found-**ed** for ev-er.
- Cantor* 72 He chose David also his **ser**-vant : and took him away **from** the sheep-folds.
- People* 73 As he was following the ewes with their young he **brought** him : that he might feed Jacob his people, and Israel **his** in-he^ƒri-tance.
- Cantor* 74 So he fed them with a faithful and **true** heart : and ruled them prudent-**ly** with all^ˆhis power.

People Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;
Cantor As it was in the beginning, is now, and ever **shall** be :
People world with-**out** end. A-men.

FIRST LESSON: Ezra 3

The First Lesson is written in the book of Ezra, in the third chapter, beginning at the first verse.

When the seventh month came, and the Israelites were in the towns, the people gathered together in Jerusalem. Then Jeshua son of Jozadak, with his fellow priests, and Zerubbabel son of Shealtiel with his kin set out to build the altar of the God of Israel, to offer burnt-offerings on it, as prescribed in the law of Moses the man of God. They set up the altar on its foundation, because they were in dread of the neighbouring peoples, and they offered burnt-offerings upon it to the Lord, morning and evening. And they kept the festival of booths, as prescribed, and offered the daily burnt-offerings by number according to the ordinance, as required for each day, and after that the regular burnt-offerings, the offerings at the new moon and at all the sacred festivals of the Lord, and the offerings of everyone who made a freewill-offering to the Lord. From the first day of the seventh month they began to offer burnt-offerings to the Lord. But the foundation of the temple of the Lord was not yet laid. So they gave money to the masons and the carpenters, and food, drink, and oil to the Sidonians and the Tyrians to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had from King Cyrus of Persia. In the second year after their arrival at the house of God at Jerusalem, in the second month, Zerubbabel son of Shealtiel and Jeshua son of Jozadak made a beginning, together with the rest of their people, the priests and the Levites and all who had come to Jerusalem from the captivity. They appointed the Levites, from twenty years old and upwards, to have the oversight of the work on the house of the Lord. And Jeshua with his sons and his kin, and Kadmiel and his sons, Binnui and Hodaviah along with the sons of Henadad, the Levites, their sons and kin, together took charge of the workers in the house of God. When the builders laid the foundation of the temple of the Lord, the priests in their vestments were stationed to praise the Lord with trumpets, and the Levites, the sons of Asaph, with cymbals, according to the directions of King David of Israel; and they sang responsively, praising and giving thanks to the Lord, 'For he is good, for his steadfast love endures for ever towards Israel.' And all the people responded with a great shout when they praised the Lord, because

the foundation of the house of the Lord was laid. But many of the priests and Levites and heads of families, old people who had seen the first house on its foundations, wept with a loud voice when they saw this house, though many shouted aloud for joy, so that the people could not distinguish the sound of the joyful shout from the sound of the people's weeping, for the people shouted so loudly that the sound was heard far away.

Here endeth the First Lesson.

THE MAGNIFICAT

Canticles in F, *George Dyson*

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

SECOND LESSON: 1 Corinthians 1.26-2.9

The Second Lesson is written in St Paul's First Epistle to the Corinthians, in the first chapter, beginning at the twenty sixth verse.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the

world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.' When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him.'

Here endeth the Second Lesson.

NUNC DIMITTIS

Canticles in F, *George Dyson*


Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.

APOSTLES' CREED

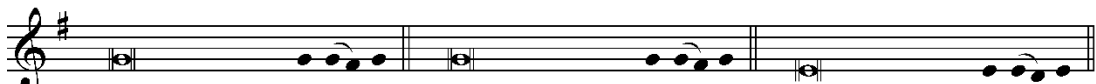
The Creed is chanted on a monotone, the Officiant beginning,

I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

THE SALUTATION AND LESSER LITANY



∩.The Lord be___ with___ you; R.And with thy___ spi - rit. ∩.Let us pray.



∩.Lord, have mercy up-on us. R.Christ, have mercy up-on us. ∩.Lord, have mercy up-on us.

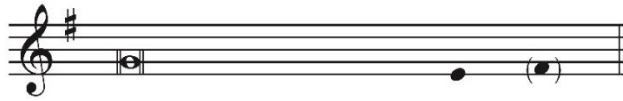
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



Ÿ. O Lord, show thy mercy up-**on** us;

Ŕ. And grant us thy salva-**tion**.

Ÿ. O Lord, save **the** King,

Ŕ. And mercifully hear us when we call up-**on** thee.

Ÿ. Endue thy ministers with righ-**teous**-ness.

Ŕ. And make thy chosen people joy-**ful**.

Ÿ. O Lord, save thy peo-**ple**.

Ŕ. And bless thine inhe-**ri**-tance.

Ÿ. Give peace in our time, **O** Lord;

Ŕ. And evermore mightily defend **us**.

Ÿ. O God, make clean our hearts with-**in** us;

Ŕ. And take not thy Holy Spirit **from** us.

THE COLLECT OF THE DAY

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

ANTHEM

‘When rooks fly homeward,’ *Arthur Baynon*

When rooks fly homeward and shadows fall, When roses fold on the hay-yard wall, When blind moths flutter by door and tree. Then comes the quiet of Christ to me. When stars look out on the Children’s Path, And grey mists gather on carn and rath, When night is one with the brooding sea, then comes the quiet of Christ to me.

(Joseph Campbell.)

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

HYMN 20 – Glory to thee, my God, this night

- 1 Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thine own almighty wings.
- 2 Forgive me, Lord for thy dear Son,
The ill that I this day have done,
That with the world, myself, and thee,
I, ere I sleep, at peace may be.
- 3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.
- 4 O may my soul on thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vigorous make
To serve my God when I awake.
- 5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.
- 6 Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

DEVOTIONS

O Salutaris Hostia (Hymn 237, Part 2)

HEREFORD

- 5 O Saving Victim, opening wide
The gate of heaven to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.
- 6 All praise and thanks to thee ascend
For evermore, Blest One in Three;
O grant us life that shall not end
In our true native land with thee. Amen.

MOTET

‘Ave verum corpus,’ *William Byrd*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste of heaven during our final trial. O Jesu sweet, O Jesu merciful, O Jesu, Son of Mary, have mercy upon me. Amen

(Sequence Hymn for Corpus Christi)

Tantum Ergo Sacramentum (Hymn 234, Part 2)

GRAFTON

- 5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.
- 6 Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from hea-ven;
Containing in itself all sweet-ness.

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon

Cantor

People



Let us a - dore Christ our Lord, in the most Ho - ly Sac - ra - ment.

Tone VI



O PRÄISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ër. Praise the Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-out end. A-men.

All repeat the Antiphon from the beginning.