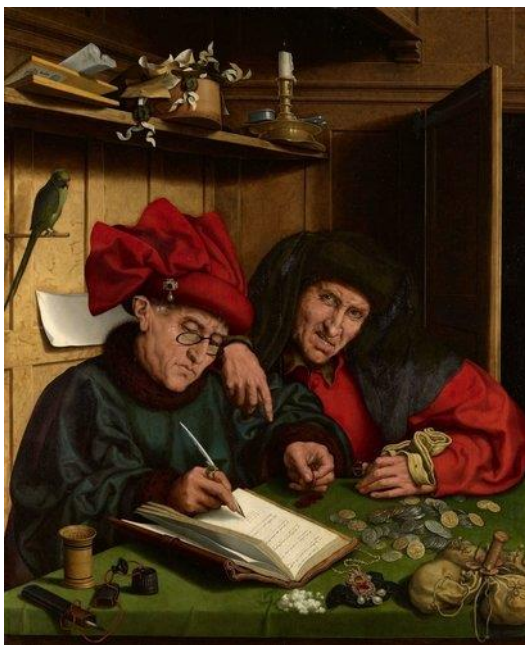


Saint Thomas's Church

Trinity XV

Sunday, September 25, 2022

High Mass at 11 o'clock



The Misers, follower of Marinus van Reymerswaele, c. 1551
This painting is in the King's Closet, Windsor Castle

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.



The Altar flowers are given to the honour and glory of Almighty God:

Those at the High Altar and on the Lady Altar are in loving memory of Esme, Ed, and Steve Read, given by Geoff Read.

Celebrant: Fr. Shire
Deacon and Homilist: Fr. Humphrey
Reader: James Meade
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Missa Super Osculetur Me, Orlando di Lasso

Throughout this booklet, the People match the pitch of the Minister on the underlined syllable.

PRELUDE: Chorale Prelude on ‘Rhosymedre,’ *Ralph Vaughan Williams*

The People stand as the choir enters the church during the prelude, sitting when the Choir sits.

At the sound of the bell, all stand for the entrance of the Sacred Ministers.

INTROIT: Psalm 145.1-13, Ant v.1;

VII. 5.



- Cantor* 1 I WILL magnify **thee**, my God[^] and King :
- People* and I will praise thy Name for **ev-er**[^] and ev-er.
- 2 Every day will I give **thanks** un-to thee : and praise thy Name
for **ev-er**[^] and ev-er.
- Cantor* 3 Great is the Lord, and highly **to** be prais-ed : there is no **end**
of[^] his grëat-ness.
- People* 4 One generation shall praise thy works **un-to**[^] an-o-ther : and de-
clare thy migh-ty[^] deeds.
- Cantor* 5 As for me, I will be talking **of** thy wor-ship : thy glory, thy **praise**,
and wön-drous[^] works.
- People* 6 And men shall speak of the might of thy **mar-vel-lous** acts : and I
will also **tell** of[^] thy grëat-ness.
- Cantor* 7 The memorial of thy abundant kindness **shall** be show-ed : and
men shall sing **of** thy rìgh-teous[^]ness.
- People* 8 The Lord is **gra-cious**[^] and mer[^]ci-ful : long-suffering, and **of**
great kīnd-ness.

- Cantor* 9 The Lord is **lov**-ing un[^]to all : and his mercies are **o**-ver äll his[^]works.
- People* 10 All thy works **praise** thee, O Lord : and thy saints give **thanks** un-tö thee.
- Cantor* 11 They show the glory **of** thy king-dom : and **talk** of thÿ power;
People 12 That thy power, thy glory, and the mightiness **of** thy king-dom : might be **known** un-tö men.
- Cantor* 13 Thy kingdom is an ever-**last**-ing king-dom : and thy dominion endureth through-**out** all ä-ges.
- People* Glory be to the **Fa**-ther[^]and to[^]the Son : and **to** the Hö-ly[^]Ghost;
Cantor As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.
- People* 1 I WILL magnify **thee**, my God[^]and King : and I will praise thy Name for **ev**-er[^]and ëv-er.

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us.	Kyrie Eleison.
Christ, have mercy upon us.	Christe Eleison.
Lord, have mercy upon us.	Kyrie Eleison.

The People stand. The People and Choir sing the Gloria.

GLORIA IN EXCELSIS DEO

Missa de Angelis
Harmonized by Walter MacNutt

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless thee, we wor - ship thee, we glo-ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er Al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - su Christ; O Lord God, Lamb of God,
Son of the Fath - - - er, that tak - est a - way the sin of the world,
have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
re - ceive our prayer. Thou that sit - test at the right hand of God the Fath - er,
have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high
in the glo - ry of God the Fath - - - er. A men.

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

The People sit.

FIRST LESSON: Amos 6.1a, 4-7

The First Lesson is written in the sixth chapter of the book of the prophet Amos, beginning at the first verse.

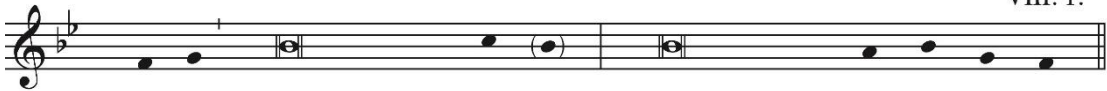
Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM 91.1-6,14-16

Qui habitat
VIII. 1.



- Cantor* 1 WHO-SO dwelleth under the defence of the Most **H**igh :
People shall abide under the shadow of **the** Al-migh-ty.
- 2 I will say unto the Lord, ‘Thou art my refuge and my **strong**-hold : my God in **whom** I will trust.’
- Cantor* 3 For he shall deliver thee from the snare of the **hun**-ter : and from the **noi**-some pes-ti^lence.
- People* 4 He shall defend thee under his wings, and thou shalt be safe under his **fea**-thers : his faithfulness is a **shield** and buck-ler.
- Cantor* 5 Thou shalt not be afraid for any terror by **night** : nor for the arrow that **fli**-eth by day;
- People* 6 For the pestilence that walketh in **dark**-ness : nor for the sickness that destroyeth **in** the noon-day.
- Cantor* 14 Because he hath set his love upon mē, therefore will I de-**liv**-er^hhim : I will set him up, because **he** hath known my^hName.
- People* 15 He shall call upon me, and I will **hear** him : yea, I am with him in trouble; I will deliver him, and bring **him** to hon-our.
- Cantor* 16 With long life will I satisfy **him** :
People and show him **my** sal-va-tion.

THE EPISTLE: 1 Timothy 6.6-19

The Epistle is written in the sixth chapter of St. Paul’s First Epistle to Timothy, beginning at the sixth verse.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight

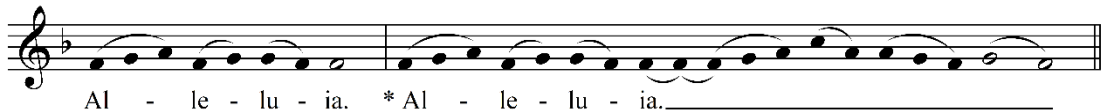
the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

The People stand. The Choir sings the Gospel Acclamation.

GOSPEL ACCLAMATION



Alleluia. Alleluia. You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. Alleluia.

GOSPEL: Luke 16.19-31

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the sixteenth chapter of the Gospel according to Saint Luke, beginning at the nineteenth verse.

Glory be to thee, O Lord.

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at “and was incarnate,” rising after “and was made man.”

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt

Celebrant: I be-lieve in one God *

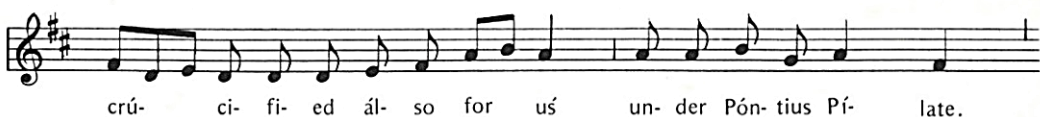
Full
the Fáth-er Al-mígh-ty, Má-ker of héa-v'n and eá-rth,
And of áll thín-gs vís-i-ble and in-vís-i-ble:
And in oí-ne Lórd Jé-sus Chríst, the ón-ly-be-gót-ten Són of Gód,
Be-gót-ten of the Fáth-er be-fó-re all wórlds;
Gód, of Gód; Líght, of Líght; Vé-ry Gód, of vé-ry Gód;
Be-gót-ten, nó-t má-de; Bé-ing of one súb-stance with the Fáth-er;
Through whóm all thín-gs were má-de: Who for ús mén and for oúr sal-vá-tion



came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst



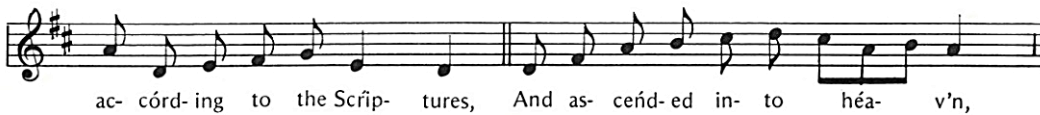
of the Vír- gin Má- ry, And was máde mán, And was



crú- ci- fi- ed ál- so for ús un- der Pón- tius Pí- late.



He súf- fer- ed and was bú- ri- ed, And the thír- d day he róse a- gáin



ac- córd- ing to the Scríp- tures, And as- ceí- nd- ed in- to héa- v'n,



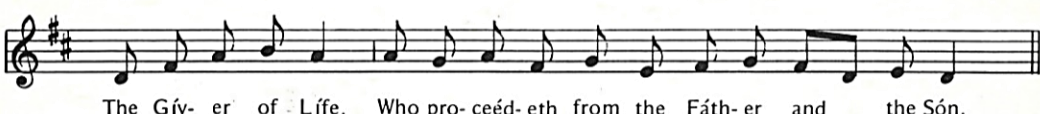
And sí- teth on the rí- ght hand of the Fáth- er.



And hé shall cóme a- gain with gló- ry to jú- dge both the quí- ck and the deá- d:



Whose kí- ng- dom shall háve no é- nd. And I be- lí- eve in the Hó- ly Ghóst, The Lo- rd,



The Gí- ver of Lí- fe, Who pro- ceé- d- eth from the Fáth- er and the Són,



Who with the Fáth- er and the Són to- géth- er is wór- ship- ped

and gló-ri-fi-ed, Who spáke by the Pró-phets.

And Í be-líeve One, Hó-ly, Cá-tho-lic, and Á-po-stó-lic Chuírch.

Í ac-knów-ledge óne Báp-tism for the re-mís-sion of síns.

And I loók for the Re-sur-réc-tion of the deád,

And the Lífe of the world to come.

A - - - - - men.

OFFERTORY SENTENCE

Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

The People remain standing for the hymn.

OFFERTORY HYMN – All my hope on God is founded

- 1 All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

- 2 Pride of man and earthly glory,
Sword and crown betray man's trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

- 3 Daily doth the Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

- 4 God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

The People remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the King and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for _____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. (*Silence.*)

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: Holy One, hear our prayers and make us faithful stewards of the fragile bounty of this earth so that we may be entrusted with the riches of heaven. All this we pray through Jesus Christ our Lord. Amen.

INVITATION, CONFESSION, & ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are

heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

<i>Celebrant</i>	<i>People</i>
The__ Lord be__ with__ you;	And__ with thy__ spi - rit.
<i>Celebrant</i>	<i>People</i>
Lift__ up your hearts;	We lift__ them up un - to__ the Lord.__
<i>Celebrant</i>	<i>People</i>
Let us__ give__ thanks un - to__ our Lord God;	It is meet and right so__ to do.__

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues,

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

Celebrant *People*

O Fa - ther al - might - ty, world with - out end. A - men.

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;

and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.

Celebrant

People

The peace of the Lord be al - ways with you. And with thy spi - rit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume
**to come to this thy Table, O merciful Lord, Trusting in our own righteousness,
 But in thy manifold and great mercies. We are not worthy So much as to gather
 up the crumbs under thy Table. But thou art the same Lord, Whose property is
 always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of
 thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may
 be made clean by his Body, And our souls washed through his most precious
 Blood, And that we may evermore dwell in him, And he in us. Amen.**

The Choir alone sings:

Lamb of God, that takest away the sins
 of the world, have mercy upon us.
 Lamb of God, that takest away the sins
 of the world, have mercy upon us.
 Lamb of God, that takest away the sins
 of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesu, hear me.

Within thy wounds hide me.

Suffer me not to be separated from thee.

From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

‘O pray for the peace of Jerusalem,’ *Herbert Howells*

O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

(Ps 122.vv6-7)

The People may sit or kneel for the hymn.

COMMUNION HYMN 562 – Eternal Ruler of the ceaseless round

- 1 Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.
- 2 We are of thee, the children of thy love,
The brothers of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.
- 3 We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes the children free
To follow truth, and thus to follow thee.

4 O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

SONG I
Orlando Gibbons

Rev. John White Chadwick, 1864

The People kneel.

PRAYER AFTER COMMUNION

Let us pray. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

CONCLUDING HYMN 400 – Rejoice to-day with one accord

- 1 Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of his Name;
For he is God Alone
Who hath his mercy shown;
Let all his saints adore him!

- 2 When in distress to him we cried,
He heard our sad complaining;
O trust in him, whate'er betide,
His love is all-sustaining;
Triumphant songs of praise
To him our hearts shall raise;
Now every voice shall say,
'O praise our God alway;'
Let all his saints adore him!

EIN' FESTE BURG
Martin Luther, 1529

Rev. Sir Henry W. Baker, 1861

POSTLUDE: Ein' Feste Burg, *Flor Peeters*

The People may be seated for the Postlude. Please maintain an atmosphere of reverent silence in the church during and after the Postlude.