

Saint Thomas's Church

**The Sixteenth Sunday After Trinity
Sunday, September 27, 2020**

Sung Eucharist at 11 o'clock



Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

416-979-2323

www.stthomas.on.ca office@stthomas.on.ca

Celebrant: Fr D'Angelo
Homilist: Fr Brinton
Gospeller and Intercessor: The Rev'd James Shire
Cantor: Jordan Baldwin

MUSIC OF THE MASS – Communion Service in C, *René Becker*

PRELUDE: In dich hab ich gehoffet, Herr, BWV 640, *J.S. Bach*

INTROIT: Psalm 146.1-6

- 1 Praise the Lord, O my soul; while I live will I praise the Lord: /
yea, as long as I have any being, I will sing praises unto my God.
- 2 O put not your trust in princes nor in any child of man; /
for there is no help in them.
- 3 For when the breath of man goeth forth, he shall turn again to his earth: / and
then all his thoughts perish.
- 4 Blessed is he that hath the God of Jacob for his help, /
and whose hope is in the Lord his God;
- 5 Who made heaven and earth, the sea, and all that therein is; /
who keepeth his promise for ever;
- 6 Who helpeth them to right that suffer wrong; /
who feedeth the hungry.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in
the beginning, is now, and ever shall be, world without end. Amen.**

Praise the LORD, O my soul; while I live will I praise the LORD: / yea, as long
as I have any being, I will sing praises unto my God.

COLLECT FOR PURITY

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

The Lord be with you
R / *And with thy spirit.*

COLLECT OF THE DAY

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Please be seated

OLD TESTAMENT LESSON: Ezekiel 18.1-4, 25-32

The word of the LORD came to me again: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, says the LORD GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die. “Yet you say, ‘The way of the LORD is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die. Yet the house of Israel says, ‘The way of the LORD is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? “Therefore I will judge you, O house of Israel, every one according to his ways, says the LORD GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions which you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of any one, says the LORD GOD; so turn, and live.”

The word of the Lord
R / *Thanks be to God*

GRADUAL PSALM 25.1-8

- 1 Unto thee, O Lord, do I lift up my soul; / my God, I have put my trust in thee.
- 2 O let me not be confounded, / neither let mine enemies triumph over me.
- 3 For all they that hope in thee shall not be ashamed; /
but such as transgress without a cause shall be put to confusion.
- 4 Show me thy ways, O Lord, / and teach me thy paths.
- 5 Lead me forth in thy truth and teach me: /
for thou art the God of my salvation; in thee is my hope all the day long.
- 6 Call to remembrance, O Lord, thy tender mercies, /
and thy loving-kindnesses, which have been ever of old.
- 7 O remember not the sins and offences of my youth; /
but according to thy mercy think thou upon me, O Lord, for thy goodness.
- 8 Gracious and righteous is the Lord; /
therefore will he teach sinners in the way.

THE EPISTLE: Philippians 2.1-13

So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; for God is at work in you, both to will and to work for his good pleasure.

The word of the Lord
R/ *Thanks be to God*

Please stand

GOSPEL ACCLAMATION

Alleluia. Alleluia. My sheep hear my voice, says the Lord; I know them and they follow me. Alleluia.

Please remain standing for the Gospel, but if you need to sit please do so.

HOLY GOSPEL: Matthew 21.23-32

R / *Glory be to thee O Lord*

And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

The Gospel of Christ

R / *Praise be to thee, O Christ*

NICENE CREED

SERMON

PRAYER OVER THE GIFTS

OFFERTORY

Hymn during the Offertory, sung by the Cantor only:

At the Name of Jesus

PRAYER OVER THE GIFTS

INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for parishes as they adapt to serve the needs of their communities during the ongoing pandemic and for a renewal of the Holy Spirit in them as they engage in new expressions of timeless ministries.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

silence

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including _____, and those suffering from the coronavirus, especially _____. We pray especially for God's protection on students and parents, faculty, and staff of daycares, schools, and universities in this time of pandemic.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially _____ who have died in recent days, and on their year's mind for _____; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

silence

Lord, in thy mercy
R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

INVITATION, CONFESSION, AND ABSOLUTION

EUCCHARISTIC PRAYER

THE LORD'S PRAYER, FRACTION AND PEACE

HOLY COMMUNION

MOTET: Mein Verlangen ist, BWV 161 (T); *J.S. Bach*

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who liveth and reigneth for ever and ever. *Amen*

BLESSING

POSTLUDE: Vater unser im Himmelreich, BWV 636, *J.S. Bach*

*Sidespeople will direct the congregation to exit the church beginning from the back pews.
Those who wish to remain to the end of the Postlude may do so.*