



**The Sixteenth Sunday After Trinity**  
**Sunday, September 27, 2020**

**Sung Eucharist at 9:30 am**



*The Parable of the Father and His Two Sons in the Vineyard*  
Georg Pencz 1534-5, Metropolitan Museum

**Celebrant & Homilist:** Fr Brinton

**Cantor:** Jordan Baldwin

**Reader:** Bruce McEachern

**MUSIC OF THE MASS** – Communion Service in C, *René Becker*

**PRELUDE:** In dich hab ich gehoffet, Herr, BWV 640, *J.S. Bach*

**INTROIT:** Psalm 146.1-6

- 1 Praise the LORD, O my soul; while I live will I praise the LORD: /  
yea, as long as I have any being, I will sing praises unto my God.
- 2 O PUT not your trust in princes nor in any child of man; /  
for there is no help in them.
- 3 For when the breath of man goeth forth, he shall turn again to his earth: /  
and then all his thoughts perish.
- 4 BLESSED is he that hath the God of Jacob for his help, /  
and whose hope is in the LORD his God;
- 5 Who made heaven and earth, the sea, and all that therein is; /  
who keepeth his promise for ever;
- 6 Who helpeth them to right that suffer wrong; /  
who feedeth the hungry.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise the LORD, O my soul; while I live will I praise the LORD: / yea, as long as I have any being, I will sing praises unto my God.

**COLLECT FOR PURITY**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON

*Kyrie Eleison : Lord, have mercy upon us.*  
*Christe Eleison : Christ, have mercy upon us.*  
*Kyrie Eleison : Lord, have mercy upon us.*

## GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

All: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;  
R / *And with thy spirit.*

## THE COLLECT OF THE DAY

Let us pray.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

**FIRST READING: Ezekiel 18.1-4, 25-32**

The word of the LORD came to me again: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, says the LORD GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die. “Yet you say, ‘The way of the LORD is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die. Yet the house of Israel says, ‘The way of the LORD is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? “Therefore I will judge you, O house of Israel, every one according to his ways, says the LORD GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions which you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of any one, says the LORD GOD; so turn, and live.”

The word of the Lord  
R / *Thanks be to God*

**GRADUAL PSALM 25.1-8**

- 1 Unto thee, O LORD, do I lift up my soul; / my God, I have put my trust in thee.
- 2 O let me not be confounded, / neither let mine enemies triumph over me.
- 3 For all they that hope in thee shall not be ashamed; /  
but such as transgress without a cause shall be put to confusion.
- 4 Show me thy ways, O LORD, / and teach me thy paths.
- 5 Lead me forth in thy truth and teach me: /  
for thou art the God of my salvation; in thee is my hope all the day long.
- 6 Call to remembrance, O LORD, thy tender mercies, /  
and thy loving-kindnesses, which have been ever of old.
- 7 O remember not the sins and offences of my youth; /  
but according to thy mercy think thou upon me, O LORD, for thy goodness.
- 8 GRACIOUS and righteous is the LORD; /  
therefore will he teach sinners in the way.

**SECOND READING: Philippians 2.1-13**

So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling; for God is at work in you, both to will and to work for his good pleasure.

The word of the Lord  
R / *Thanks be to God*

**GOSPEL ACCLAMATION**

Alleluia. Alleluia. My sheep hear my voice, says the Lord; I know them and they follow me. Alleluia.

**GOSPEL: Matthew 21.23-32**  
R / *Glory be to thee, O Lord*

And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. "What do you think? A man had two sons; and he went to the first and said, 'Son, go and

work in the vineyard today.’ And he answered, ‘I will not’; but afterward he repented and went. And he went to the second and said the same; and he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.

The Gospel of Christ  
R / *Praise be to thee, O Christ*

### SERMON

### THE NICENE CREED

Celebrant: I believe in one God

**All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## INTERCESSIONS

Celebrant: Brothers and sisters in Christ, let us pray for the Church and for the world.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. We pray especially for parishes as they adapt to serve the needs of their communities during the ongoing pandemic and for a renewal of the Holy Spirit in them as they engage in new expressions of timeless ministries.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the Queen, and for all in authority in our country, province and city. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including \_\_\_\_\_, and those suffering from the coronavirus, especially \_\_\_\_\_. We pray especially for God's protection on students and parents, faculty, and staff of daycares, schools, and universities in this time of pandemic.

*silence*

Lord, in thy mercy

R / ***We beseech thee, hear our prayer.***

Intercessor: I bid your prayers for the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy  
R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

**INVITATION, CONFESSION, ABSOLUTION**

Celebrant: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.***

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord . *Amen.*

The peace of the Lord be always with you:  
R / *And with thy spirit.*



## OFFERTORY HYMN 357 – At the Name of Jesus

- 1 At the Name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.
- 2 At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.
- 3 Humbled for a season  
To receive a Name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it,  
Spotless to the last,  
Brought it back victorious,  
When from death he passed:
- 4 Bore it up triumphant  
With its human light,  
Through all ranks of creatures  
To the central height;  
To the throne of Godhead,  
To the Father's breast,  
Filled it with the glory  
Of that perfect rest.
- 5 Name him, brothers, name him,  
With love as strong as death,  
But with awe and wonder,  
And with bated breath;  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

## PRAYER OVER THE GIFTS

Grant us, O merciful God, that this our offering may find acceptance with thee and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord. *Amen*

## THE EUCHARISTIC PRAYER

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Holy, Holy, Holy, Lord God of hosts,*

*Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most High.*

*Blessèd is he that cometh in the Name of the Lord:*

*Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the

same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

### THE LORD'S PRAYER

Celebrant: As our saviour Christ hath commanded and taught us we are bold to say:

**All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. *Amen.***

### THE BREAKING OF THE BREAD

*V / Christ our Passover is sacrificed for us  
R / Therefore let us keep the feast.*

## HOLY COMMUNION

O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## AN ACT OF SPIRITUAL COMMUNION WHICH MAY BE SAID BY THOSE NOT RECEIVING

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

## ANIMA CHRISTI

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who liveth and reigneth for ever and ever. *Amen*

## BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

### CONCLUDING HYMN 562 – Eternal ruler of the ceaseless round

- 1 Eternal Ruler of the ceaseless round  
Of circling planets singing on their way;  
Guide of the nations from the night profound  
Into the glory of the perfect day;  
Rule in our hearts, that we may never be  
Guided and strengthened and upheld by thee.
- 2 We are of thee, the children of thy love,  
The brothers of thy well-belovèd Son;  
Descend, O Holy Spirit, like a dove  
Into our hearts, that we may be as one:  
As one with thee, to whom we ever tend;  
As one with him, our Brother and our Friend.
- 3 We would be one in hatred of all wrong,  
One in our love of all things sweet and fair,  
One with the joy that breaketh into song,  
One with the grief that trembleth into prayer,  
One in the power that makes the children free  
To follow truth, and thus to follow thee.

*SONG I*  
*Rev. John White Chadwick, 1864*

*Orlando Gibbons*

**POSTLUDE:** Vater unser im Himmelreich, BWV 636, *J.S. Bach*