



The Feast of Saint Michael and All Angels
Thursday, September 29, 2022

High Mass at 6:30 pm



Archangel Michael, 17th century
Byzantine and Christian Museum, Athens

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
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Celebrant: Fr. Humphrey
Deacon & Homilist: Fr. Shire
Reader: Phil Spencer
Interim Director of Music & Organist: Elizabeth Anderson

MUSIC OF THE MASS: Missa Super Osculetur Me, Orlando di Lasso

PRELUDE: Improvisation, *Jean Langlais*

THE PROCESSION

Deacon Let us go forth in peace

People **In the name of the Lord. A-men.**

HYMN - Christ, the fair glory of the holy angels

All Christ, the fair glory of the holy angels,
Thou who hast made us, thou who o'er us rulest,
Grant of thy mercy unto us thy servants
Steps up to heaven.

All Send thy archangel, Michael, to our succour,
Peace-maker blessèd, may he banish from us
Striving and hatred, so that for the peaceful
All things may prosper.

All Send thy archangel, Gabriel, the mighty,
Herald of heaven, may he, from us mortals,
Spurn the old serpent, watching o'er the temples
Where thou art worshipped.

*Upper
voices* Send thy archangel, Raphael, the restorer
Of the misguided ways of men who wander,
Who at thy bidding strengthens soul and body,
With thine anointing.

*Lower
voices* May the blest Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.

All Father almighty, Son, and Holy Spirit,
God ever blessed, be thou our preserver;
Thine is the glory which the Angels worship,
Veiling their faces.

COELITES PLAUDANT
From the Rouen Antiphoner, 1728
Harmonized by Ralph Vaughan Williams

From the Latin of Rabanus Maurus, 776-856
Tr. J. Athelstan L. Riley 1858-1945

The procession stops at the Rood.

Celebrant Praise the Lord all ye Angels of his:
People **Praise him, all his host.**

COLLECT

O Lord God Almighty, whose glory Cherubim and Seraphim and all the host of heaven with ceaseless voice proclaim; Hear and accept, we humbly beseech thee, the praises of thy Church below; and pour down upon us such a spirit of faith, reverence, and joy as shall lift both our hymns and our lives unto thee; through Jesus Christ our Lord. **Amen**

The procession continues.

HYMN - Praise to God who reigns above

All Praise to God who reigns above,
Binding earth and heav'n in love,
All the armies of the sky
Worship his dread sov'reignty.

*Upper
voices* Seraphim his praises sing,
Cherubim on fourfold wing,
Thrones, Dominions, Princes, Pow'rs,
Marshalled might that never cow'rs.

*Lower
voices* Speeds th' Archangel from his face,
Bearing messages of grace,
Angel hosts his words fulfil,
Ruling nature by his will.

All Yet on man they joy to wait,
All that bright celestial state,
For in Man their Lord they see,
Christ th'incarnate Deity.

Orientis Partibus
French Medieval Melody in the Bauvais MS, British Museum (Egerton2615)
Harmonized by Ralph Vaughan Williams

R.M. Benson, 1824-1915

The Choir alone sings the Kyrie.

KYRIE ELEISON

Lord, have mercy upon us. Kyrie Eleison.
Christ, have mercy upon us. Christe Eleison.
Lord, have mercy upon us. Kyrie Eleison.

The People stand. The People and Choir sing the Gloria.

GLORIA IN EXCELSIS DEO

Missa de Angelis
Harmonized by Walter MacNutt

Celebrant *People*

Glo-ry be to God on high, and in earth peace, good will to - wards men. We praise thee,
we bless___ thee, we wor - ship thee, we glo-ri - fy_ thee, we give thanks to___ thee
for thy great glo - ry, O Lord God hea-ven-ly King, God the Fath - er_ Al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - su_ Christ; O Lord God,___ Lamb of God,
Son of the___ Fath - - - er, that tak - est a - way the sin of the world,___

have mer - cy up - on us. Thou that tak - est a - way the sin of the world,
 re - ceive our _____ prayer. Thou that sit - test at the right hand of God the Fath - er,
 have mer - cy up - on us. For thou on - ly art_ ho - ly; thou on - ly_ art the Lord;
 thou on - ly, O Christ, with the Ho - ly Ghost, art _____ most _____ high
 in the glo - ry of God the Fath - - - er. _____ A _____ men. _____

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you
And with thy spirit
 Let us pray.

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

SECOND LESSON: Revelation 12.7-12

The Second Lesson is written in the twelfth chapter of the Book of Revelation, beginning at the seventh verse.

Now war arose in heaven, Michael and his angels fighting against the dragon; and the dragon and his angels fought, but they were defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

The word of the Lord.

Thanks be to God.

SEQUENCE HYMN

- 1 Thee, O Christ, the Father's splendour,
Praise we now with voice and heart.
With the Angels and Archangels
Sing we now with tuneful art,
Meetly in alternate chorus
Bearing our responsive part.

- 2 Thus we sing in exultation
With the armies of the sky,
Joining with the warrior Primate,
Of celestial chivalry,
Michael, who defends thy people
From the foes that round them lie.

3 Watchful Angels at thy bidding,
King of everlasting grace,
Guard the heirs of thy redemption,
From all evil things and base,
May they succour and defend us,
Till in heaven we take our place.
Amen. Alleluia.

TIBI CHRISTE, SPLENDOR PATRIS
Mode iii

From the Latin of Rabanus Maurus 776-856
Tr John Mason Neale and others

GOSPEL: John 1.47-51

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the first chapter of the Gospel according to Saint John, beginning at the forty-seventh verse.

Glory be to thee O Lord.

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

The Gospel of Christ.

Praise be to thee, O Christ.

SERMON

The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."

THE NICENE CREED

Credo (Missa de Angelis) Mode V

harmonized by Walter MacNutt



Celebrant:

I be- lieve in one God *

Full



the Fáth- er Al- mígh- ty, Má- ker of héa- v'n and eárh,



And of áll things vís- i- ble and in- vís- i- ble:



And in oñe Lórd Jé- sus Chríst, the ón- ly- be- gót- ten Són of Gód,



Be- gót- t'n of the Fáth- er be- fóre all wórlds;



Gód, of Gód; Líght, of Líght; Vé- ry Gód, of vé- ry Gód;



Be- gót- ten, nót máde; Bé- ing of one súb- stance with the Fáth- er;



Through whóm all things were máde: Who for ús mén and for oúr sal- vá- tion

came down from héa- v'n, And was in- cár- nate by the Hó- ly Ghóst

of the Ví- gin Má- ry, And was máde mán, And was

crú- ci- fi- ed ál- so for us un- der Pón- tius Pí- late.

He súf- fer- ed and was bú- ri- ed, And the thírđ day he róse a- gáin

ac- córd- ing to the Scríp- tures, And as- ceínd- ed in- to héa- v'n,

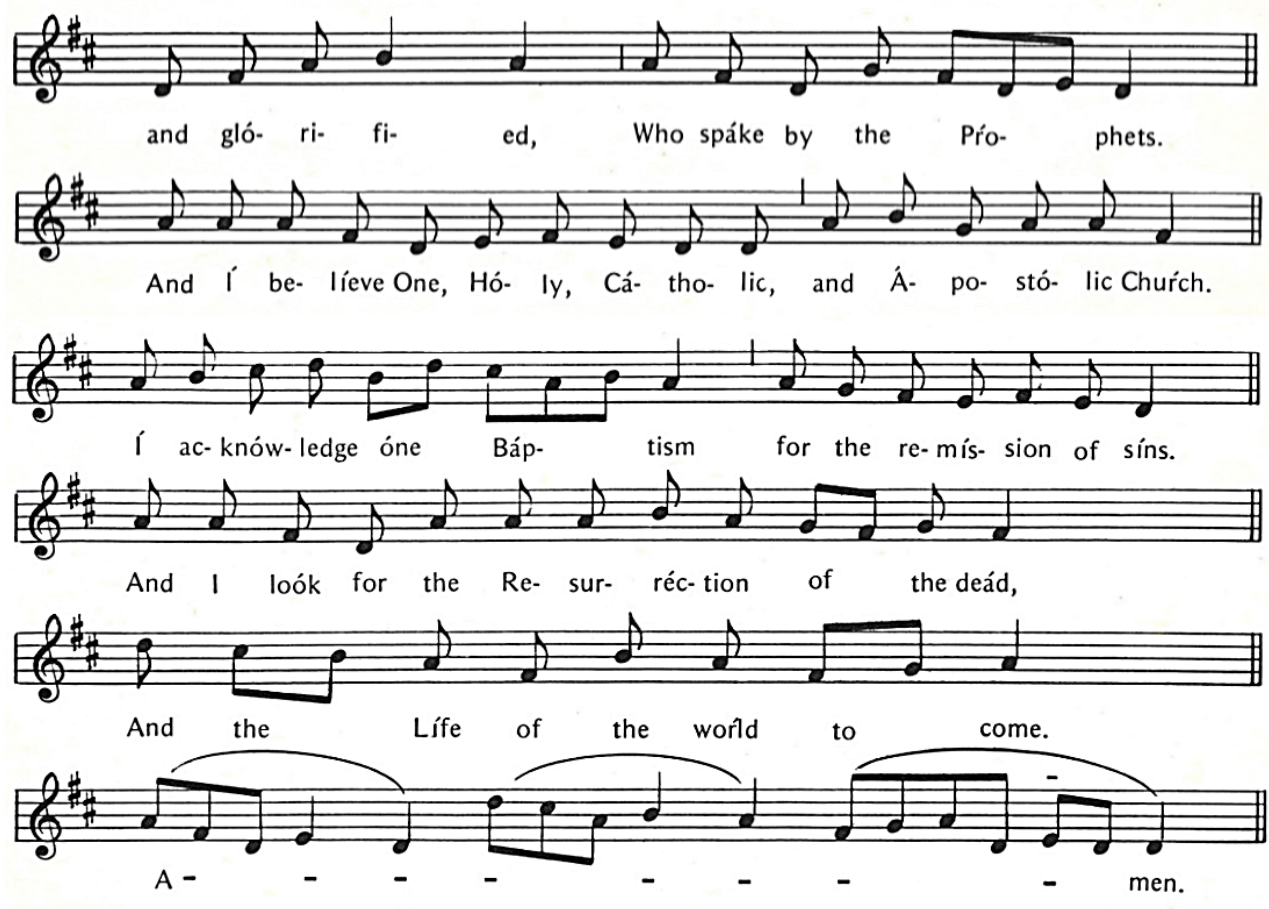
And sít- teth on the ríght hand of the Fáth- er.

And hé shall cóme a- gain with gló- ry to júdge both the quíck and the deáđ:

Whose kíng- dom shall háve no eínd. And I be- líeve in the Hó- ly Ghóst, The Loórd,

The Gív- er of Lífe, Who pro- ceéd- eth from the Fáth- er and the Són,

Who with the Fáth- er and the Són to- géth- er is wór- ship- ped



and gló-ri-fi-ed, Who spáke by the Pró-phets.

And Í be-líeve One, Hó-ly, Cá-tho-lic, and Á-po-stó-lic Chuírch.

Í ac-knów-ledge óne Báp-tism for the re-mís-sion of síns.

And I loók for the Re-sur-réc-tion of the deád,

And the Lífe of the wórlđ to come.

A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

The People remain standing for the hymn.

OFFERTORY HYMN - O ye immortal throng

All O ye immortal throng
 Of angels round the throne,
 Join with our earthbound song
 To make the Saviour known.
 On earth ye knew his wondrous grace,
 His beauteous face in heaven ye view.

All Ye saw the heav'n-born Child
In human flesh arrayed,
So innocent and mild
While in the manger laid.
'Glory to God and peace on earth,'
For such a birth ye sang aloud.

Lower voices Ye in the wilderness
Beheld the Tempter spoiled,
Unmasked in every dress,
In ev'ry combat foiled.
With great delight ye crowned his head
When Satan fled the Saviour's might.

All In dark Gethsemane
The night before he died,
Ye saw his agony,
Ye heard the plaint he cried.
When hope was dim, and pain and grief
Beyond belief, ye tended him.

All Ye thronged to Calvary
And pressed with sad desire
That awful sight to see -
The Lord of life expire.
E'en angel eyes slow tears did shed:
Ye mourned the dead in sad surprise.

Upper voices Around his sacred tomb
A willing watch ye kept;
Till out from death's vast room,
Up from the grave, he leapt.
Ye rolled the stone, and all adored
Your rising Lord with joy unknown.

All When all arrayed in Light
The shining conqueror rode,
Ye hailed his wondrous flight
Up to the throne of God.
And waved around your golden wings,
And struck your strings of sweetest sound.

All The joyous notes pursue
 And louder anthems raise;
 While mortals sing with you
 Their own Redeemer's praise.
 With equal flame and equal art,
 Do thou my heart extol his Name.

CROFT'S 136TH
William Croft 1678-1727

Philip Doddridge 1702-1751

The people remain standing as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

God of glory, thou hast appointed angels to minister in thy presence, so may all our worship bring thee worthy praise. Through Jesus Christ our Lord. **Amen.**

Please kneel

INTERCESSIONS

Celebrant: Dear friends in Christ, let us pray for the Church and for the world.

Intercessor: I bid your prayers for the church universal throughout the world; for Andrew our bishop, for _____ according to the Anglican cycle of prayer, for _____ according to the Diocesan prayer cycle, and for all who serve and minister to God's people.

(Silence.)

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the King and for all in authority in our country, province, and city. May God guide us in the ways of justice and peace; that we may honour one another and serve the common good. *(Silence.)*

Lord, in thy mercy
We beseech thee, hear our prayer.

I bid your prayers for God's blessings upon all people, and we give thanks to God for the people, neighbours, and friends of this parish, and especially for all those present with us in person or via livestream; our newcomers and visitors this morning, both near and far; and for all other thanksgivings we now name, silently or aloud _____ [We give thanks especially for_____.] May God's abiding presence be with us always, that we may be a blessing to all people. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for all those in need, for the sick_____, and all those suffering in mind, body, or estate due to the ongoing pandemic; for victims of warfare and violence; for elders in isolation, for prisoners, for refugees and migrants, for the oppressed, for those who mourn, and for all others for whom our prayers are asked_____. May God grant that they will be comforted by the ever-present love of our Lord. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

I bid your prayers for the souls of the departed, especially_____ who have died in recent days, and on their year's mind for_____, that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom. May God grant that their souls, and the souls of all the faithful departed, may rest in peace and rise in glory. *(Silence.)*

Lord, in thy mercy,
We beseech thee, hear our prayer.

Celebrant: O Christ our God, the wisdom, power and glory of the Father who didst visibly appear to all men as the Word made flesh, and having overcome the prince of darkness, didst return to thy throne on high: Grant to us thy supplicants, amid this dark world, the full outpouring of thy splendour, and appoint thy holy angels to be our defenders, to guard our going out and coming in, till we take our place at thy right hand; where thou liveth and reigneth with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

Who in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

The Choir alone sings:

Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

The Celebrant continues

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Music by John Merbecke

Celebrant

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

People

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;

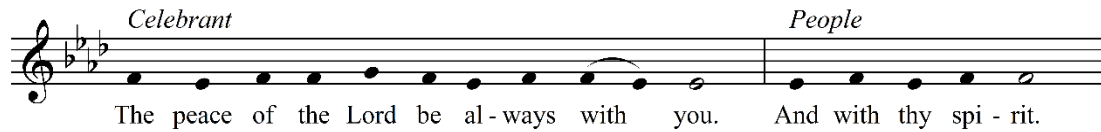
and for - give us our tres - pass - es, As we for - give them that tres - pass a - gainst us;

And lead us not in - to temp - ta - tion, But de - li - ver us from ev - il.

For thine is the king - dom, the pow - er and the glo - ry, For ev - er and ev - er. A - men.

FRACTION & PEACE

The consecrated Bread is broken.



Celebrant People

The peace of the Lord be al-ways with you. And with thy spi - rit.

HOLY COMMUNION

All who intend to receive Holy Communion pray together:

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, that takest away the sins of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
Lamb of God, that takest away the sins of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION INSTRUCTIONS

All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

MOTET

'Factum est silentium,' Richard Dering (c. 1580-1630)

Factum est silentium in coelo, Dum committeret bellum draco Cum Michaele
Archangelo. Audita est vox milia milium dicentium: Salus, honor et virtus omnipotenti
Deo. Alleluia.

There was silence in heaven whilst the dragon joined battle with the Archangel Michael.
A cry was heard - thousands of thousands saying: 'Salvation and honour and power be
to Almighty God.' Alleluia.

(Antiphon to Benedictus at Lauds on Michaelmas Day)

The People may sit or kneel for the hymn.

COMMUNION HYMN 229 - Let all mortal flesh keep silence

All Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to us approacheth, our full homage to demand.

Upper voices King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own Self for heavenly Food.

Lower voices Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

All At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluia, Alleluia, Alleluia, Lord most high.

PICARDY
French Traditional Carol

from the Liturgy of St James (c. 5th century)
tr Gerald Moultrie, 1829-1885

PRAYER AFTER COMMUNION

Let us pray.

Having been nourished upon heavenly Bread, we beseech thee humbly, O Lord, that, drawing from it new strength, under the faithful protection of thy Angels, we may advance boldly along the way of salvation. Through Christ our Lord. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The People stand.

DISMISSAL

Go in peace to love and serve the Lord
Thanks be to God.

CONCLUDING HYMN 204 - Stars of the morning, so gloriously bright

- 1 Stars of the morning, so gloriously bright,
Filled with celestial virtue and light,
These that, where night never followeth day,
Raise the 'Trisagion' ever and aye:
- 2 These are thy ministers, these dost thou own,
Lord God of Sabaoth, nearest thy throne;
These are thy messengers, these dost thou send,
Help of the helpless ones! man to defend.
- 3 These keep the guard amidst Salem's dear bowers,
Thrones, Principalities, Virtues, and Powers,
Where, with the Living Ones, mystical Four,
Cherubim, Seraphim bow and adore.
- 4 Then, when the earth was first poised in mid space,
Then, when the planets first sped on their race,
Then, when were ended the six days' employ,
Then all the sons of God shouted for joy.
- 5 Still let them succour us; still let them fight,
Lord of angelic hosts, battling for right;
Till, where their anthems they ceaselessly pour,
We with the angels may bow and adore.

TRISAGION
Henry Smart 1813-79

From the Greek of Saint Joseph the Hymnographer, 9th cent.
Tr J.M. Neale 1818-66

POSTLUDE: Alleluyas, *Simon Preston*

Please join us in the parish hall following the mass for a reception and fellowship.