



**The Thirteenth Sunday After Trinity**  
**Sunday, September 6, 2020**

**Sung Eucharist at 11 o'clock**



*Ezekiel's Vision*, Raphael, c. 1518,  
Palazzo Pitti, Florence

**Celebrant:** Fr D'Angelo  
**Homilist:** Fr Brinton  
**Gospeller and Intercessor:** Fr Brinton  
**Cantors:** David Campbell & Jennifer McCallum  
**Reader:** Anneli Pekkonen

**MUSIC OF THE MASS** – *Missa de Angelis*

**PRELUDE:** *Music for a Mechanical Organ, Set III*, Franz Josef Haydn

**INTROIT:** Psalm 90.1-13

- 1 Lord, thou hast been our refuge, / from one generation to another.
- 2 Before the mountains were brought forth,  
or ever the earth and the world were made, /  
thou art God from everlasting, and world without end.
- 3 Thou turnest man back to the dust, /  
and thou sayest, "Return, ye children of men.'
- 4 For a thousand years in thy sight are but as yesterday when it is past, /  
and as a watch in the night.
- 5 Thou carriest them away as with a flood, and they are even as a sleep; /  
in the morning they are like grass that groweth up.
- 6 In the morning it is green and groweth up, /  
but in the evening it is cut down and withered.
- 7 For we consume away in thy displeasure, /  
and are afraid at thy wrathful indignation.
- 8 Thou hast set our misdeeds before thee, /  
and our secret sins in the light of thy countenance.
- 9 For when thou art angry all our days are gone: /  
we bring our years to an end, as it were a tale that is told.
- 10 The days of our age are threescore years and ten, /  
or, if men be so strong, they may come to fourscore years;
- 11 Yet is their pride but labour and sorrow: /  
so soon passeth it away, and we are gone.
- 12 But who regardeth the power of thy wrath, /  
or feareth aright thine indignation?
- 13 So teach us to number our days, /  
that we may apply our hearts unto wisdom.

**GLORY be to the Father, and to the Son, and to the Holy Ghost; / As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Lord, thou hast been our refuge, / from one generation to another.

### COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### KYRIE ELEISON

*The cantor sings*

*Kyrie Eleison : Lord, have mercy upon us.  
Christe Eleison : Christ, have mercy upon us.  
Kyrie Eleison : Lord, have mercy upon us.*

### GLORIA IN EXCELSIS DEO

Celebrant: Glory be to God on high,

Cantors: and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

V / The Lord be with you;

R / *And with thy spirit.*

### THE COLLECT OF THE DAY

Let us pray.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Amen.*

**FIRST READING: Ezekiel 33.7-11**

“So you, son of man, I have made a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked man shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way; he shall die in his iniquity, but you will have saved your life. “And you, son of man, say to the house of Israel, Thus have you said: ‘Our transgressions and our sins are upon us, and we waste away because of them; how then can we live?’ Say to them, As I live, says the LORD GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The word of the Lord  
R / *Thanks be to God*

**PSALM 119.33-40**

- 33 Teach me, O LORD, the way of thy statutes, /  
and I shall keep it unto the end.
- 34 Give me understanding, and I shall keep thy law: /  
yea, I shall keep it with my whole heart.
- 35 Make me to go in the path of thy commandments; /  
for therein is my desire.
- 36 Incline my heart unto thy testimonies, /  
and not to covetousness.
- 37 O turn away mine eyes, lest they behold vanity, /  
and quicken thou me in thy ways.
- 38 O stablish thy word to thy servant, /  
that I may fear thee.
- 39 Take away the reproach that I am afraid of; /  
for thy judgements are good.
- 40 Behold, I have longed for thy precepts: /  
O quicken me in thy righteousness.

**SECOND READING: Romans 13.8-14**

Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the LORD Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord

R / *Thanks be to God*

**GOSPEL ACCLAMATION: 2 Corinthians 5.19**

Alleluia. Alleluia. God was in Christ reconciling the world to himself, and he entrusted us with the message of reconciliation. Alleluia.

**GOSPEL: Matthew 18.15-20**

R / *Glory be to thee, O Lord*

"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I in the midst of them."

The Gospel of Christ

R / *Praise be to thee, O Christ*

## THE NICENE CREED

Celebrant: I believe in one God

Cantor: **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## SERMON

## OFFERTORY HYMN 654 – Where cross the crowded ways of life

WALTON (FULDA)

1 M

The musical score consists of three systems, each with a treble and bass staff. The key signature is one flat (B-flat), and the time signature is common time (C). The music is written in a homophonic style, with the bass line providing a steady harmonic foundation and the treble line carrying the melody. The first system contains 8 measures, the second 8 measures, and the third 8 measures, ending with a double bar line.

- 1 Where cross the crowded ways of life  
Where sound the cries of race and clan,  
Above the noise of selfish strife,  
We hear thy voice, O son of Man.
- 2 In haunts of wretchedness and need,  
On the shadowed thresholds, dark with fears,  
From paths where hide the lures of greed,  
We catch the vision of thy tears.
- 3 From tender childhood's helplessness,  
From woman's grief, man's burdened toil,  
From famished souls, from sorrow's stress,  
Thy heart has never known recoil.
- 4 The cup of water given for thee  
Still holds the freshness of thy grace;  
Yet long these multitudes to see  
The sweet compassion of thy face.
- 5 O Master, from the mountain side  
Make haste to heal these hearts of pain;  
Among these restless throngs abide,  
O tread the city's streets again.

6 Till sons of men shall learn by love,  
And follow where thy feet have trod;  
Till glorious from thy heaven above  
Shall come the city of our God.

WALTON  
Rev. F.M. North, 1903

Wm. Gardner's *Sacred Melodies*, 1815

### PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*1 Chronicles 29. 10, 11, 14*

### INTERCESSIONS

Celebrant: If two of us agree on earth about anything we ask, it will be done for us by our Father in heaven. Let us pray

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Church and the world; for Andrew our bishop, Jenny our area bishop, and for all the clergy and laity who serve God's people. Pray especially for our Parish Selection Committee, that those who seek a new rector for this parish, and those seeking a new ministry, may together discern God's will and see his kingdom grow.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the Queen, and for all in authority in this city, province, and nation. We pray for all those working to make a more just and peaceful society in North America and throughout the world.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*



Intercessor: I bid your prayers for the poor, the sick, the hungry, the oppressed, those in prison, and in any kind of distress. We pray for those in need, including \_\_\_\_\_, and those suffering from the coronavirus, especially \_\_\_\_\_.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Intercessor: I bid your prayers for the departed, especially \_\_\_\_\_ who have died in recent days, and on their year's mind for \_\_\_\_\_; that they may share with the Blessed Virgin Mary, Blessed Thomas, and all the saints in God's eternal kingdom.

*silence*

Lord, in thy mercy

R / *We beseech thee, hear our prayer.*

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

Celebrant: Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

## INVITATION, CONFESSION, ABSOLUTION

Deacon: Let us humbly confess our sins to Almighty God.

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## SURSUM CORDA

V / The Lord be with you;

R / *And with thy spirit.*

V / Lift up your hearts;

R / *We lift them up unto the Lord.*

V / Let us give thanks unto our Lord God;

R / *It is meet and right so to do.*

*The Celebrant sings the preface*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The cantor sings:*

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessèd is he that cometh in the Name of the Lord:  
Hosanna in the highest.*

### **THE EUCHARISTIC PRAYER**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy

grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

### THE LORD'S PRAYER

Celebrant: As our saviour Christ has commanded and taught us we are bold to say:

Cantor: **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*The consecrated Bread is broken.*

The peace of the Lord be always with you:

R / *And with thy spirit.*

Celebrant: We do not presume

All: **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*The cantor sings:*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Silence before Act of Spiritual Communion*

### **AN ACT OF SPIRITUAL COMMUNION**

**My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.**

### **ANIMA CHRISTI**

**Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.**

### **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Grant that thy faithful people, O Lord, whom thou dost nourish and endow with life through the food of thy Word and heavenly Sacrament, may so benefit from thy beloved Son's great gifts that we may merit an eternal share in his life. Who liveth and reigneth for ever and ever. *Amen*

### **BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

## CONCLUDING HYMN 555 – Blest be the tie that binds

FRANCONIA SM

*Harmonischer Liederschatz* 1738  
adapted by W. H. Havergal 1793–1870

The image displays a musical score for the hymn 'Blest be the tie that binds'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The music is written in a simple, homophonic style, typical of hymn accompaniment. The first system covers the first two lines of the lyrics, and the second system covers the remaining three lines. The melody is primarily in the treble clef, with the bass clef providing a steady accompaniment.

- 1 Blest be the tie that binds  
Our hearts in Jesus' love;  
The fellowship of Christiana minds  
Is like to that above.
- 2 Before our Father's throne  
We pour our ardent prayers:  
Our fears, our hopes, our aims are one,  
Our comforts and our cares.
- 3 We share each other's woes,  
Each other's burdens bear;  
And often for each other flows  
The sympathizing tear.
- 4 When for a while we part,  
This thought will soothe our pain;  
That we shall still be joined in heart,  
And one day meet again.
- 5 One glorious hope revives  
Our courage by the way;  
While each in expectation lives,  
And longs to see the day,

6 When from all toil and pain,  
And sin we shall be free,  
And perfect love and friendship reign  
Through all eternity.

*FRANCONIA*  
Rev. John Fawcett, 1782

*harmoniser Leidershatz 1738*  
*adapted by W.H. Havergal 1793-1870*

**POSTLUDE:** *Triple Fugue in E<sup>b</sup>*, C.P.E. Bach