

MAY FESTIVAL
Saturday, May 11, 2024
Solemn High Mass
at
10:00 am



Madonna with the Christ Child, Girolamo Mazzola Bedoli, c. 1560
Harvard Art Museums, Cambridge, Massachusetts

Saint Thomas's Anglican Church
383 Huron Street,
Toronto, Ontario M5S 2G5
416-979-2323
www.stthomas.on.ca office@stthomas.on.ca

Celebrant: Fr. Theo Ipema
Deacon & Homilist: Deacon Mike Degan
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

MUSIC OF THE MASS

Missa Brevis, Grayston Ives (b. 1948)

VOLUNTARY

'Ave Maria,' Victor Togni (1935-1965)

INTROIT

Rise up, my love, my fair one, Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise, my love, my fair one, and come away.

(Song of Solomon 2.10b-12a)

The People kneel.

COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Choir and People sing the Kyrie.

KYRIE ELEISON

1. Cantor

People

Ky - ri - - e. e - - - - - le - i - son.

2. People 3. Cantor

Ky - ri - - e. e - - - - - le - i - son.

The image shows two staves of musical notation in G major (one sharp). The first staff is for the Cantor and the second for the People. Both staves have a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes and half notes, with a final whole note. The lyrics are 'Ky - ri - - e. e - - - - - le - i - son.' with hyphens indicating the duration of the notes. The first staff is labeled '1. Cantor' and the second '2. People 3. Cantor'. There is a vertical line between the two staves, and the word 'People' is written above the second staff.

1. People 2. Cantor 3. People

Chri - ste e - - - - - le - i - son.

1. Cantor 2. People

Ky - ri - e e - - - - - le - i - son.

Cantor People

Ky - ri - e e - - - - - le - i - son.

The People stand.

GLORIA IN EXCELSIS DEO

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest
at the right hand of God the Father,
have mercy upon us.

Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex cælestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art most high
in the ✠ glory of God the Father. Amen

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in ✠ gloria Dei Patris. Amen.

The People remain standing for the Collect.

COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, who gavest joy to the world by the resurrection of thy Son Jesus Christ and didst pour forth thy Holy Spirit upon thine apostles as they joined in prayer with his mother Mary; Grant unto us thy servants, that aided by power of her intercession, we may ever be constant in thy service and come at length to the joys of everlasting Life: through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LESSON

Revelation 11.19; 12.1-6, 10a

The Lesson is written in the eleventh chapter of the Revelation to Saint John the Divine, beginning at the nineteenth verse.

And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be

delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ.

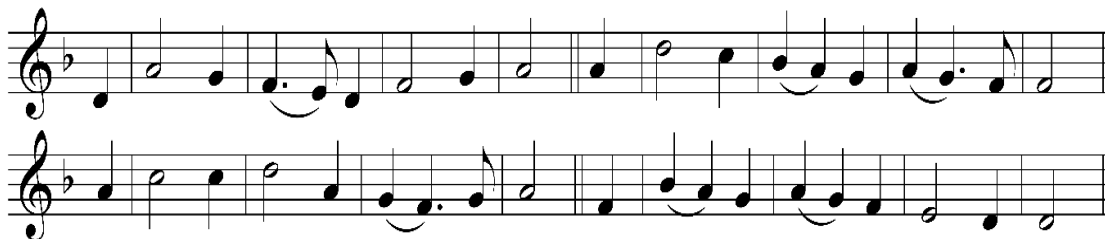
The word of the Lord.

Thanks be to God.

The People stand.

SEQUENCE HYMN

The God, whom earth and sea and sky



- 1 The God whom earth, and sea, and sky / Adore, and laud, and magnify,
Whose might they own, whose praise they swell, / In Mary's womb
vouchsafed to dwell.
- 2 The Lord whom sun and moon obey, / Whom all things serve from day to day,
Was by the Holy Ghost conceived / Of her who through his grace believed.
- 3 How blest that mother, in whose shrine / The world's Creator, Lord Divine,
Whose hand contains the earth and sky, / Once deigned, as in his ark, to lie.
- 4 Blest in the message Gabriel brought, / Blest by the work the Spirit wrought;
From whom the great Desire of earth / Took human flesh and human birth.
- 5 O Lord, the Virgin-born, to thee / Eternal praise and glory be,
Whom with the Father we adore / And Holy Ghost for evermore.



Al - le - lu - ia.

O AMOR QUAM ECSTATICUS
Old French melody, arr. by Basil Harwood

Ascribed to Fortunatus (c. 569)
Tr J. M. Neale (1818-1866)

THE HOLY GOSPEL

John 19.25-27

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the nineteenth chapter of the Gospel according to Saint John, beginning at the twenty-fifth verse.

Glory be to thee, O Lord.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

The Gospel of Christ.

Praise be to thee, O Christ.

The People sit at the invitation of the Preacher.

SERMON


The People stand to sing the Creed. All who are able to kneel, please do so at "and was incarnate," rising after "and was made man."

THE NICENE CREED

Missa de Angelis

Celebrant *People*


I be-lieve in one God the Fath-er Al-migh-ty, Mak-er of hea-ven and earth,
And of all things vis-ible and in-vis-ible:
And in one Lord Je-sus Christ, the on-ly be-got-ten Son of God,
Be-got-ten of the Fath-er be-fore all worlds; God, of God; Light, of Light;
Ve-ry God, of Ve-ry God; Be-got-ten not made; Be-ing of one sub-stance
with the Fath-er; Through whom all things were made: Who for us men
and for our sal-va-tion came down from hea-ven, And was in-car-nate by
the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man,
And was cru-ci-fi-ed al-so for us un-der Pon-tius Pi-late.
He suf-fer-ed and was bu-ri-ed, And the third day he rose a-gain



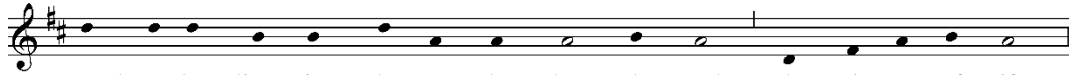
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - - - ven,



And sit - teth on the right hand of the Fath - er. And he shall come a - gain with glo - ry



to judge both the quick and the dead: Whose king - dom shall have no end.



And I be - lieve in the Ho - ly Ghost, The Lord, The Giv - er of Life,



Who pro - ceed - eth from the Fath - er and the Son, Who with the Fath - er and the Son



to - geth - er is wor - ship - ped and glo - ri - fi - ed, Who spake by the Pro - - phets.



And I be - lieve One, Ho - ly, Cath - o - lic, and A - po - sto - lic Church.



I ac - know - ledge one Bap - tism for the re - mis - sion of sins. And I look for



the Re - sur - rec - tion of the dead, And the Life of the world to come.



A - - - - - men.

OFFERTORY SENTENCE

Worthy is the Lamb that is slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

THE OFFERTORY HYMN

Gracious Lady, you are blest

Hail Ma - ry, Hail Ma - ry, Hail Ma - ry.

- All* 1 Gracious Lady, you are blest with God's favour;
In your womb all hopes shall rest—this world's Saviour;
He shall save the world from sin, as the kingdom's ushered in.
Refrain.
- Upper* 2 Can it be I am God's choice? (Lowly maiden)?
Voices How can God's Word use my voice to proclaim Him?
Can the great God stoop to me: that the world His grace may see?
Refrain.
- Lower* 3 Blessed Mother you shall be; God's own dwelling;
Voices You, the rose whose sanctity, sweetly smelling
Shall create the space on earth, for God's Son to come to birth.
Refrain.
- Upper* 4 Let it be then as you say; God me raises!
Voices Let me now and every day, learn His praises.
May the 'Yes' that I have giv'n be a pathway into heav'n.
Refrain.

Lower 5 Gracious Lady, your Amen is your blessing;
Voices Your obedience, now as then love confessing.
And that Love will you sustain, through the time of trial and pain.
Refrain.

All 6 Mary, Mother of the Lord, God once called you
To bring forth His holy Word, that enthralled you,
May I too wait patiently for God's will to form in me.
Refrain.

CHISLEHURST
Sydney Nicholson (1875-1947)

Jeremy Davies, former Precentor, Salisbury Cathedral

The people sit at the conclusion of the hymn and stand again as the thurifer approaches for the censuring.

PRAYER OVER THE GIFTS

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The People kneel.

INTERCESSIONS

Celebrant:

With the faith of our Lady before us, let us ask for the renewal of our own.

Deacon:

Let us pray to the Lord, saying: Kyrie Eleison.

For the Holy Church of God, foreshadowed in Blessed Mary: that during this Holy Eastertide we may rejoice and be glad with her in the glorious resurrection of her Son, let us pray to the Lord:

Kyrie Eleison.

For an increase in devotion to our Lady among all Christians, whereby they may not fear her as being rival to her Son, but joyfully behold her leading them to him, let us pray to the Lord:

Kyrie Eleison.

For all who minister in this church, and every church, that they may perceive in Mary's total devotion to Jesus the pattern for their own life and ministry, let us pray to the Lord:

Kyrie Eleison.

For the members of the Society of Mary, that they may bear witness to a sound devotion to her, and practice the same in their own lives, let us pray to the Lord

Kyrie Eleison.

For all who bear the name of Mary, and for all churches, religious communities, and institutions dedicated in her honour, let us pray to the Lord:

Kyrie Eleison.

Finally, let us remember before God those for whom we ourselves would most especially pray, both the living and the dead, let us pray to the Lord:

Kyrie Eleison.

Silence.

Celebrant:

O Lord, who dost give us bread from heaven to make us a cheerful countenance, and fruit of the true vine to gladden our hearts: We beseech thy mercy, that we who have joy in the feast of the ever-blessed Virgin Mary may have strength, according to the pattern of her most holy life to serve thee worthily in the mystery of him who is our Passover; through the same thy Son Jesus Christ our Lord. **Amen.**

INVITATION, CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Celebrant alone stands to impart the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People remain kneeling.

EUCCHARISTIC PRAYER

Celebrant *People*



The Lord be with you; And with thy spirit.

Celebrant *People*



Lift up your hearts; We lift them up unto the Lord.

Celebrant *People*



Let us give thanks unto our Lord God; It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

And it is meet that on the Veneration of the blessed and glorious Ever Virgin Mary, we should praise, bless, and magnify thee: who also by the overshadowing of the Holy Ghost, conceived thine only begotten Son; and the glory of her Virginitie still abiding, brought forth to this world the Everlasting Light, Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

SANCTUS & BENEDICTUS


Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth:
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

THE LORD'S PRAYER

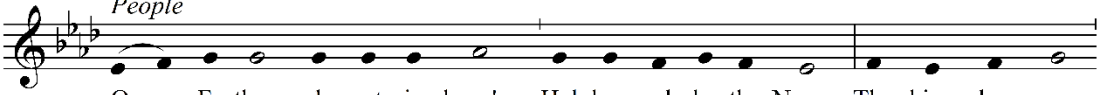
John Merbecke (1505-1585)

Celebrant




And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

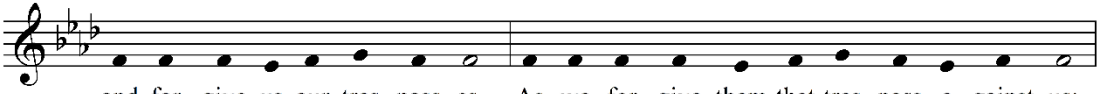
People



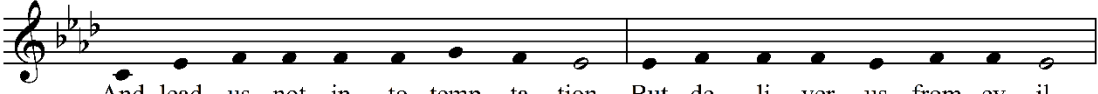
Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,



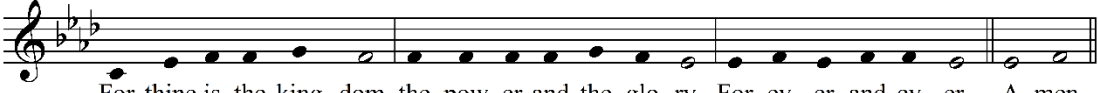
Thy will be done, on earth, as it is in heav'n. Give us this day our dai-ly bread;



and for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us;



And lead us not in-to temp-ta-tion, But de-li-ver us from ev-il.

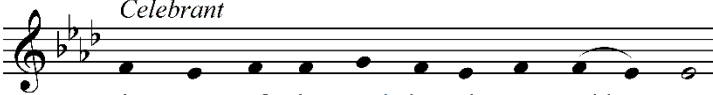


For thine is the king-dom, the pow-er and the glo-ry, For ev-er and ev-er. A-men.

FRACTION & PEACE

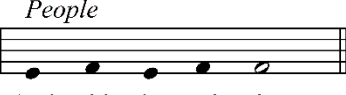
A period of silence is kept. The consecrated Bread is broken.

Celebrant



The peace of the Lord be al-ways with you.

People



And with thy spi-rit.

PRAYER OF HUMBLE ACCESS

All who intend to receive Holy Communion pray together:

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies. We are not worthy So much as to gather
up the crumbs under thy Table. But thou art the same Lord, Whose property is
always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of
thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may
be made clean by his Body, And our souls washed through his most precious
Blood, And that we may evermore dwell in him, And he in us. Amen.

The Choir alone sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, have mercy upon us.	Agnus Dei, qui tollis peccata mundi, miserere nobis.
O Lamb of God, that takest away the sin of the world, grant us thy peace.	Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The Celebrant turns to face the People and says,

INVITATION TO COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.
**Lord, I am not worthy that thou shouldst come under my roof, but speak the
word only, and my soul shall be healed.**

COMMUNION INSTRUCTIONS

*All baptized Christians are warmly invited to receive Communion as directed by the
Sidespeople. Please receive the host (bread) on the right palm of the hand (supported
underneath by the left palm). To receive the cup, gently guide with your hand the base of the
chalice. Please refrain from intinction (dipping the host into the cup).*

Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.

If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing.

If you wish to inquire about baptism for yourself or your child, we would love to speak with you!

COMMUNION DEVOTIONS

An Act of Spiritual Communion, which may be prayed silently by those not receiving:

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

ANIMA CHRISTI

The following devotion may be prayed silently by communicants and non-communicants.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me.
And bid me come to thee,
That with thy saints I may praise thee,
For ever and ever. Amen.

МОТЕТ

Bogoróditse Dévo,' Arvo Pärt (b. 1935)

Богородице Дево, радуйся, благодатная Марие, Господь с тобою.
Благословена ты в женах, и благословен плод чрева твоего, яко Спаса
родила еси душ наших.

Bogoróditse Dévo, raduysiá, Blagodátnaya Mariye, Ghospód s Tobóyu
Blagoslovénna Ti v zhenáh, i blagoslovén Plod chréva Tvoyegó, yáko Spása
rodilá yesi dush náshih.

Rejoice, O Virgin Theotokos, Mary, full of grace, the Lord is with thee. Blessed
art thou among women, and blessed is the Fruit of thy womb, for thou hast borne
the Saviour of our souls.

PRAYER AFTER COMMUNION

Grant, O Lord, that this blessed Sacrament may strengthen the faith in our hearts
And that Mary's Son, our Lord Jesus Christ, whom we proclaim as God and
Man, may, by the saving power of his death and resurrection bring us to eternal
life; through the same Jesus Christ our Lord. **Amen.**

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds
in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst
you and remain with you always. **Amen.**

PROCESSION TO THE LADY CHAPEL

Let us go forth in peace. Allelu-ia!
In the Name of the Lord. Amen. Allelu-ia!

PROCESSIONAL HYMN 807

Sing of Mary, pure and lowly



- 1 Sing of Mary, pure and lowly / Virgin-Mother undefiled.
Sing of God's own Son most holy, / Who became her little child.
Fairest child of fairest Mother, / God the Lord who came to earth,
Word made Flesh, our very Brother, / Takes our nature by his birth.
- 2 Sing of Jesus, Son of Mary, / In the home at Nazareth.
Toil and labour cannot weary / Love enduring unto death.
Constant was the love he gave her, / Though it drove him from her side,
Forth to preach, and heal, and suffer, / Till on Calvary he died.
- 3 Sing of Mary, sing of Jesus, / Holy Mother's holier Son.
From his throne in heaven he sees us, / Thither calls us every one,
Where he welcomes home his Mother / To a place at his right hand,
There his faithful servants gather, / There the crownèd victors stand.

4 Joyful Mother, full of gladness, / In thine arms thy Lord was borne.
Mournful Mother, full of sadness, / All thy heart with pain was torn.
Glorious Mother, now rewarded / With a crown at Jesus' hand,
Age to age thy name recorded / Shall be blest in every land.

IN BABILONE

Dutch Traditional Melody, Arr. Julius Röntgen (1855-1932)

Anon. c. 1914

AT THE STATUE OF OUR LADY

Bless ✕ O Lord this crown of blossoms which we have fashioned to the honour and glory of the Mother of thy Son, and grant that we who delight to honour her with this wreath may steadfastly follow her example of faith, that when we have finished our course of earth we may be found worthy to receive the crown of eternal life; through Christ our Lord. **Amen.**

The Choir sings.

Regina cæli lætare, alleluia: Qui a quem meruisti portare, alleluia: Resurrexit sicut dixit, alleluia: Ora pro nobis Deum, alleluia.

Queen of heaven, be joyful, alleluia, for he whom you were worthy to bear has risen as he promised: pray for us to God, alleluia.

Rejoice and be glad O Virgin Mary, Allelu-ia!
For the Lord is risen indeed, Allelu-ia!

THE COLLECT

O God who by the resurrection of thy Son hast given joy unto the world: grant, we beseech thee, that through the Virgin Mary, his Mother, we may obtain the joys of everlasting life; through the same Christ our Lord. **Amen.**

DOXOLOGY



5 Glory be to God the Father; / Glory be to God the Son;
Glory be to God the Spirit; / Glory to the Three in One.
From the heart of blessèd Mary, / From all saints the song ascends,
And the Church the strain re-echoes / Unto earth's remotest ends.

IN BABILONE
Dutch Traditional Melody, Arr. Julius Röntgen (1855-1932)

Anon. c. 1914

Postlude: Prière à Notre-Dame

Léon Boëllmann (1862-1897)

All are invited to a light luncheon in the Parish Hall.



DAILY OFFICE SCHEDULE

*Morning Prayer and Evening Prayer services generally last 15-25 minutes
and are a great way to begin and/or end the day!*

MORNING PRAYER

8:30 AM, MONDAY-FRIDAY

9:30 AM, SATURDAY

7:30 AM, SUNDAY

EVENING PRAYER

5:00 PM, MONDAY-FRIDAY

5:00 PM SUNDAY (CHORAL EVENSONG)

Choral Evensong on Sundays is followed by Eucharistic devotions.

DAILY MASS SCHEDULE

SUNDAY

LOW MASS 8:00 AM

SUNG MASS 9:30 AM

HIGH MASS 11:00 AM

WEEKDAY LOW MASS

12:15 PM, MONDAY, WEDNESDAY, FRIDAY

5:30 PM TUESDAY, THURSDAY

10:00 AM SATURDAY

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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