

**Saint Thomas's Church**  
**The Feast of Pentecost**  
**Sunday, May 19, 2024**  
**High Mass at 10:30 am**



The Pentecost, Bernard van Orley, c. 1530  
North Carolina Museum of Art

**Saint Thomas's Anglican Church**  
383 Huron Street,  
Toronto, Ontario M5S 2G5  
416-979-2323  
[www.stthomas.on.ca](http://www.stthomas.on.ca) [office@stthomas.on.ca](mailto:office@stthomas.on.ca)

## Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector

*Low gluten communion hosts are available upon request. When you approach for communion, indicate to the priest that you require a low gluten host.*



St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit [qrco.de/smokytops](http://qrco.de/smokytops). Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**

**Celebrant:** Fr. Nathan Humphrey  
**Deacon:** Fr. James Shire  
**Homilist:** Dr. Mark Elliott  
**Reader:** Janet Nichols  
**Organist & Choirmaster:** Elizabeth Anderson  
**Assistant Organist & Choirmaster:** Manuel Piazza

---

**MUSIC OF THE MASS**

Messe Solennelle, Jean Langlais (1907-1991)

**VOLUNTARY**

Choral varié sur le “Veni creator”  
*Andante religioso ; Poco meno lento ; Allegretto ; Andante espressivo*  
Maurice Duruflé (1902-1986)

**THE PROCESSION**

Let us go forth in peace, Allelu-ia!  
**In the Name of the Lord, Amen. Allelu-ia!**

**HYMN 182**

Hail thee! Spirit co-eternal

Hail thee! Spi - rit co - e - ter - nal Love om - ni - po - tent, su - per - nal;  
Hon - our meet to thee we ren - der, Ven - e - ra - tion\_ deep and ten - der;  
Hail, \_\_\_\_\_ Lord God, the Ho - ly Ghost!

- 2 Hail, free Spirit, all transcending, / Yet to mortals condescending!  
At this festal tide we laud thee, / Praise and homage we accord thee:  
*Hail, Lord God, the Holy Ghost!*
- 3 Gracious Spirit, light diffusing, / Breath of life in man infusing;  
Blessed are the souls that know thee, / Joy and peace thy children owe thee;  
*Hail, Lord God, the Holy Ghost!*

4 Truth eternal, wise Creator, / Fallen man's illuminator!  
Light of reason, hope, ambition, / Fire of love and true contrition:  
*Hail, Lord God, the Holy Ghost!*

5 Spirit, man for sin reproof, / Wayward hearts most gently moving;  
When by sin we sorely grieve thee, / Nought but pleading Love perceive we:  
*Hail, Lord God, the Holy Ghost!*

STUART  
Walter MacNutt, 1966

Rev. S.J. Wallis, S.S.J.E. 1934

### STATION AT THE ROOD

Send forth thy Spirit, O Lord, Allelu-ia!  
**And renew the face of the earth, Allelu-ia!**

### COLLECT

O Lord, we beseech thee pour into our hearts thy Holy Spirit: That being enlightened thereby and led into all truth, we may evermore be defended from all adversities; Through Jesus Christ our Lord, who with thee and the same Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### HYMN

Our Lord, his Passion ended



- 1 Our Lord, his passion ended / Hath gloriously ascended,  
Yet though from him divided, / He leaves us not unguided;  
All his benefits to crown / He hath sent his Spirit down,  
Burning like a flame of fire / His disciples to inspire.
- 2 God's Spirit is directing; / No more they sit expecting;  
But forth to all the nation / They go with exultation;  
That which God in them hath wrought / fills their life and soul and thought;  
So their witness now can do / Work as great as others too.
- 3 The centuries go gliding, / But still we have abiding  
With us that Spirit Holy / To make us brave and lowly  
Lowly, for we feel our need: / God alone is strong indeed;  
Brave, for with the Spirit's aid / We can venture unafraid.
- 4 O Lord of ev'ry nation, / Fill us with inspiration!  
We know our own unfitness, / Yet for thee would bear witness.  
By thy Spirit now we raise / To the heav'nly Father praise:  
Holy Spirit, Father, Son, / Make us know thee, ever One.

*NAPHILL*  
Harold Darke (1888-1976)

*F.C. Burkitt 1864-1933*

*The People kneel. The People and Choir sing the Kyrie.*

**KYRIE ELEISON**

*Missa de Angelis*

1. Cantor People

Ky - ri - - - e - - - - - - - le - i - son.

2. People 3. Cantor

Ky - ri - - - e - - - - - - - le - i - son.

1. People 2. Cantor 3. People

Chri - ste - - - - - - - le - i - son.

1. Cantor 2. People

Ky - ri - e - - - - - - - le - i - son.

Cantor People

Ky-ri-e e - - - - le-i-son.

*The People stand. The Choir alone sings the Gloria.*

## GLORIA IN EXCELSIS DEO

Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son,  
Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest  
at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost, art most high  
in the ✠ glory of God the Father. Amen

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonæ voluntatis  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex cælestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu:  
in ✠ gloria Dei Patris. Amen.

*The People remain standing for the Collect.*

## **COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

*The People sit.*

## **FIRST LESSON**

Acts 2.1-21

The First Lesson is written in the second chapter of the book of the Acts of the Apostles, beginning at the first verse.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.  
**Thanks be to God.**

*The People remain seated for the Psalm.*

### PSALM 104, Part 2



- Cantor* 25 O LORD, how **man-i<sup>2</sup>fold<sup>^</sup>** are thy works! :  
*People* in wisdom hast thou made them all; the earth is full **öf** thÿ crea-tures.  
 26 So is the great and **wide** sea al-so : wherein are things creeping  
 innumerable, both **smäll** änd great beasts.  
*Cantor* 27 There go the shÿps; and there **is** Le<sup>^</sup>vi-a-than :  
 whom thou hast form-ed to take his **päs**-time there-in.  
*People* 28 These wait **all** up-on thee :  
 that thou mayest give them meat **in** düe sea-son.  
*Cantor* 29 When thou givest it to **them** they<sup>^</sup>ga-ther it :  
 and when thou openest thy hand they are **fill**-ëd with good.  
*People* 30 When thou hidest thy face **they** are trou-bled : when thou takest  
 away their breath they die, and are turn-ed a-**gäin** tö their dust.  
*Cantor* 31 When thou lettest thy breath go **forth** they are made :  
 and thou renewest the **fäce** öf the earth.  
*People* 32 Let the glorious majesty of the Lord en-**dure** for ev-er :  
 let the Lord re-**joice** in his works.



*Cantor* 33 The earth shall tremble at the look of him :  
 if he do but touch the **hills** they shall smoke.

*People* 34 I will sing unto the Lord as **long** as I live :  
 I will praise my God while I **håve** my be-ing.

*Cantor* 35 And so shall my **wörds** please him : my joy shall **bë** in the Lord.

*People* 36 Praise thou the **Lord**, O my soul. : **Pråise** the Lörd.

## THE EPISTLE

Romans 8.22-27

The Epistle is written in the eighth chapter of St Paul's epistle to the Romans, beginning at the twenty-second verse.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.

**Thanks be to God.**

## HYMN 480

## Come Holy Ghost



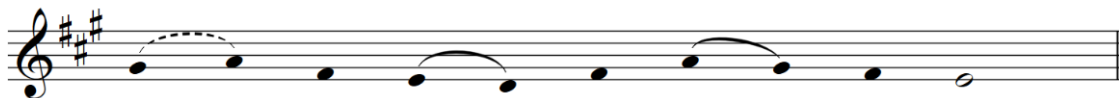
1 Come Ho - ly Ghost, our souls in - spire,  
 2 Thy bless - ed unc - tion from a - bove  
 3 A - noint and cheer our soil - ed face  
 4 Teach us to know the Fa - ther, Son,



And light - en with ce - les - tial fire;  
 Is com - fort, life, and fire of love;  
 With the a - bun - dance of thy grace:  
 And thee, of Both, to be but One;



Thou the a - noint - ing Spi - rit art,  
 En - a - ble with per - pet - ual light  
 Keep far our foes, give peace at home;  
 That through the a - ges all a - long

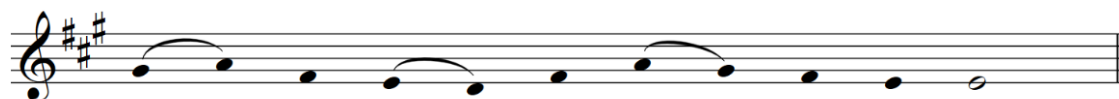


Who dost thy sev'n - fold gifts im - part.  
 The dul - ness of our blind - ed sight;  
 Where thou art guide no ill can come.  
 This may be our end - less song,

*[Sung after the last verse.]*



Praise to thy e - ter - nal me - rit,



Fa - ther, Son, and Ho - ly Spi - rit.



A - men.

*VENI CREATOR LM*  
*Mechlin Plainsong*



Al - le - lu - ia.

*from the Latin (9<sup>th</sup> c.)*  
*translated by Bp John Cosin (1627)*

## THE HOLY GOSPEL

John 15.26-27; 16.4b-15

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the fifteenth chapter of the Gospel according to Saint John, beginning at the twenty-sixth verse.

**Glory be to thee, O Lord.**

Jesus said, ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

I said these things to you so that when their hour comes you may remember that I told you. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

The Gospel of Christ.

**Praise be to thee, O Christ.**

*The People sit at the invitation of the Preacher.*

## **SERMON**

*The People remain sitting until the Celebrant invites the People to stand at the Baptismal Covenant following the Presentation and Examination of the Candidates.*

## **HOLY BAPTISM**

*Celebrant* Dearly Beloved, the Feast of Pentecost celebrates the miraculous birth of the Church, that wonderful and sacred mystery, through which the Holy Spirit brings us into union with the Father. By baptism into the Church, we are buried with Christ in his death, and raised with him to newness of life. I now call upon our Candidates and their Sponsors to stand and make the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in his holy Catholic Church.

*The Candidates, along with their Sponsors, take their places at the Crossing.*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*The Parents and Sponsors of the Child say,*

*Sponsors* I present \_\_\_\_\_ to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Sponsors* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help.

*The Sponsor of the Adult Candidate says,*

*Sponsor* I present \_\_\_\_\_ to receive the Sacrament of Baptism.

*Celebrant* \_\_\_\_\_, have you been already baptized, or not?

*Answer* No.

*Celebrant* Do you desire to be baptized and received into the Church of Christ?  
*Answer* That is my desire.  
*Celebrant* Why do you so desire?  
*Answer* That I may be a member of Christ, the child of God,  
and an inheritor of the kingdom of heaven.

*The Celebrant then asks these questions, to which the Adult Candidate and all Sponsors respond,*

*Question* Dost thou renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them all.

*Question* Dost thou renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them all.

*Question* Dost thou renounce all sinful desires that draw thee from the love of God?  
*Answer* I renounce them all.

*Question* Dost thou turn to Jesus Christ and accept him as thy Savior?  
*Answer* I do.

*Question* Dost thou put thy whole trust in his grace and love?  
*Answer* I do.

*Question* Dost thou promise to follow and obey him as thy Lord?  
*Answer* I do.

*Celebrant* Will all ye who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**

*Celebrant* Dearly beloved, let us stand and join with these persons who are now committing themselves to Christ Jesus.

*The People stand.*

## THE APOSTLES' CREED AND BAPTISMAL COVENANT

*Celebrant* Dost thou believe in God the Father?  
*People* **I believe in God, the Father almighty, maker of heaven and earth.**

*Celebrant* Dost thou believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty.  
From thence he shall come to judge the quick and the dead.**

*Celebrant* Dost thou believe in God the Holy Ghost?  
*People* **I believe in the Holy Ghost,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting.**

*Celebrant* Wilt thou continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Wilt thou persevere in resisting evil, and, whenever thou dost fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Wilt thou proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Wilt thou seek and serve Christ in all persons, loving thy neighbor as thyself?

*People* **I will, with God's help.**

*Celebrant* Wilt thou strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Wilt thou strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?

*People* **I will, with God's help.**

## **THE PRAYERS**

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Deacon* Deliver them, O Lord, from the way of sin and death:

*People* **Lord, hear our prayer.**

*Deacon* Open their hearts to thy grace and truth:

*People* **Lord, hear our prayer.**

*Deacon* Fill them with thy holy and life-giving Spirit:

*People* **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of thy holy Church:

*People* **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit:

*People* **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to thy love:

*People* **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of thy peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant concludes with the collect.*

Almighty and most merciful God, grant, we beseech thee, that by the indwelling of thy Holy Spirit we may be enlightened and strengthened for thy service, and grant that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection, and look for him to come again in glory; who liveth and reigneth with thee, in the unity of the same Spirit ever, one God, world without end. **Amen.**

## THANKSGIVING OVER THE WATER

*The Celebrant pours and blesses the water, first singing*

The musical notation is arranged in three systems, each with two staves. The first staff of each system is for the Celebrant and the second is for the People. The music is in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The lyrics are written below the notes.

*Celebrant* *People*  
The Lord be with you; And with thy spirit.

*Celebrant* *People*  
Lift up your hearts; We lift them up unto the Lord.

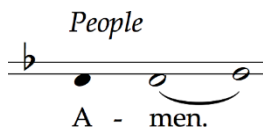
*Celebrant* *People*  
Let us give thanks unto our Lord God; It is meet and right so to do.

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.



Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin made regenerate may continue for ever in the risen life of Jesus Christ our Saviour, to whom, with thee and the same Holy Spirit, be all honour and glory, now and for ever.



*Then shall the Celebrant pour Water upon each Candidate in turn, saying,*

\_\_\_\_\_, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

People      **Amen.**

*The Celebrant then marks a cross in chrism on the forehead of the Newly-Baptized, saying,*

\_\_\_\_\_, thou art sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People      **Amen.**

*The Baptismal Party moves into the Narthex as the Newly-Baptized enter the church as full members of the Body of Christ. The Celebrant takes a candle lighted from the Paschal Candle and presents it to each Newly-Baptized person's Sponsor, addressing each Newly-Baptized person in turn, saying,*

*Celebrant:* \_\_\_\_\_, receive the light of Christ, to show that you have passed from darkness to light.

*People:*      **Amen.**

Let us pray:

We most heartily thank thee, O Heavenly Father, that by water and the Holy Spirit thou hast bestowed upon these thy servants the forgiveness of sin, and hast raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love thee, and the gift of joy and wonder in all thy works. **Amen.**

*Celebrant:* Let us welcome the newly-baptized.

*People:* **We receive you into the household of God.  
Confess the faith of Christ crucified, proclaim his resurrection,  
and share with us in his eternal priesthood.**

*The Celebrant then sprinkles the People with holy water as the procession returns to the Crossing.*

*The Newly-Baptized and their Sponsors return to their places.*

### **EASTERTIDE ASPERGES**

Vidi aquam egredientem de templo, a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista, salvi facti sunt,  
Et dicent: Alleluia, Alleluia.

I saw water flowing from the Temple, from the right side, Alleluia:  
and all to whom this water came were saved and shall say: Alleluia, Alleluia.

### **OFFERTORY SENTENCE**

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets.

*The People remain standing for the hymn.*

### **OFFERTORY HYMN 481**

Come, thou Holy Spirit, come



- 1 Come, thou Holy Spirit, come, / And from thy celestial home  
Shed a ray of light divine; / Come, thou Father of the poor,  
Come, thou source of all our store, / Come, within our bosoms shine:

- 2 Thou of comforters the best, / Thou the soul's most welcome guest,  
Sweet refreshment here below; / In our labour rest most sweet,  
Grateful coolness in the heat, / Solace in the midst of woe.
- 3 O most blessed Light Divine, / Shine within these hearts of thine,  
And our inmost being fill; / Where thou art not, man hath naught,  
Nothing good in deed or thought, / Nothing free from taint of ill.
- 4 Heal our wounds; our strength renew; / On our dryness pour thy dew;  
Wash the stains of guilt away; / Bend the stubborn heart and will;  
Melt the frozen, warm the chill; / Guide the steps that go astray.
- 5 On the faithful, who adore / And confess thee, evermore  
In thy sevenfold gifts descend: / Give them virtue's sure reward,  
Give them thy salvation, Lord, / Give them joys that never end.

*VENI SANCTE SPIRITUS*  
Samuel Webbe, 1782

*Tr. From the Latin (13<sup>th</sup> c.)*  
by Rev. E. Caswall

*The People sit if the Choir also sits, standing again as the thurifer approaches for the censuring.*

## **PRAYER OVER THE GIFTS**

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

## **INTENTIONS OF THE MASS**

*The Subdeacon reads the Intentions, following which the Deacon bids the Confession.*

## **INVITATION, CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.



Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*The Choir alone sings:*

### **SANCTUS & BENEDICTUS**

Holy, Holy, Holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth:  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
✠ Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*The Celebrant continues,*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,

*Celebrant* *People*

O Fa - ther al - might - ty, world with - out \_\_\_ end. A - men. \_\_\_

### THE LORD'S PRAYER

John Merbecke (1505-1585)

*Celebrant*

And now, as our Sa-viour Christ hath com-mand-ed and taught us, we are bold to say:

*People*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name, Thy king-dom come,

Thy will be done, on earth, as it is in heav'n. Give us this day our dai - ly bread;



*The Choir alone sings:*

## **AGNUS DEI**

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, have mercy upon us.

O Lamb of God, that takest away the sin  
of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*The Celebrant turns to face the People and says,*

## **INVITATION TO COMMUNION**

Behold the Lamb of God; behold him that taketh away the sin of the world.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

## **COMMUNION INSTRUCTIONS**

*All baptized Christians are warmly invited to receive Communion as directed by the Sidespeople. Please receive the host (bread) on the right palm of the hand (supported underneath by the left palm). To receive the cup, gently guide with your hand the base of the chalice. Please refrain from intinction (dipping the host into the cup), as diocesan policy does not allow us to do so.*

*Low gluten communion hosts are available upon request. When you approach for communion indicate to the priest that you require a low gluten host.*

*If you have not been baptized or are not receiving communion, please cross your arms over your chest in the shape of an X to receive a blessing. If you are not receiving from the cup, please pause to reverence it with a bow before returning to your pew.*

*If you wish to inquire about baptism for yourself or your child, we would love to speak with you!*



## COMMUNION DEVOTIONS

*An Act of Spiritual Communion, which may be prayed silently by those not receiving:*

My Jesus, I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

## ANIMA CHRISTI

*The following devotion may be prayed silently by communicants and non-communicants.*

Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.  
Passion of Christ, strengthen me.  
O good Jesu, hear me.  
Within thy wounds hide me.  
Suffer me not to be separated from thee.  
From the malicious enemy defend me.  
In the hour of my death call me.  
And bid me come to thee,  
That with thy saints I may praise thee,  
For ever and ever. Amen.

## MOTET

‘Litany to the Holy Spirit,’ Peter Hurford (1930-2019)

In the hour of my distress, when temptations me oppress, and when I my sins confess, Sweet Spirit, comfort me! Comfort me! When I lie within my bed, sick in heart and sick in head, and with doubts discomfited, Sweet Spirit, comfort me! Comfort me! When the house doth sigh and weep, and the world is drowned with sleep, yet mine eyes the watch do keep, Sweet Spirit, comfort me! Comfort me!

Robert Herrick (1591-1674)

COMMUNION HYMN 487

Come down, O Love divine



- 1 Come down, O Love divine, / Seek thou this soul of mine,  
And visit it with thine own ardour glowing; / O Comforter, draw near,  
Within my heart appear, / And kindle it, thy holy flame bestowing.
- 2 O let it freely burn, / Till earthly passions turn  
To dust and ashes in its heat consuming; / And let thy glorious light  
Shine ever on my sight, / And clothe me round, the while my path illuming.
- 3 Let holy charity / Mine outward vesture be,  
And lowliness become mine inner clothing; / True lowliness of heart,  
Which takes the humbler part, / And o'er its own shortcomings weeps with loathing.
- 4 And so the yearning strong, / With which the soul will long,  
Shall far outpass the power of human telling; / For none can guess its grace,  
Till he become the place / Wherein the Holy Spirit makes his dwelling.

DOWN AMPNEY  
Ralph Vaughan Williams, 1906

Bianco da Siena, d. 1434  
Tr. Richard Frederick Littledale, Jr., 1867

*The People kneel.*



## CONCLUDING HYMN 484

O Holy Spirit, Lord of grace



- 1 O Holy Spirit, Lord of grace, / Eternal Fount of love  
Inflame, we pray, our inmost hearts / With fire from heaven above.
- 2 As thou in bond of love dost join / The Father and the Son,  
So fill us all with mutual love, / And knit our hearts in one.
- 3 All glory to the Father be, / All glory to the Son,  
All glory, Holy Ghost, to thee, / While endless ages run.

*TALLIS*  
Thomas Tallis, 1567

*Tr (1837) from the Latin of C. Coffin (1736) by Rev. J. Chandler*

## VOLUNTARY

Choral varié sur le “Veni creator”  
*Allegro (Final)*, Maurice Duruflé

*Please join us in the parish hall for a luncheon following the service.*

*The Altar flowers are given to the honour and glory of Almighty God:*

*Those at the High Altar in memory of Alexandrina Victoria;*

*and*

*Those on the Lady Altar in loving memory of Anthony Kent,  
William and Margaret Swiss, and Allan and Janet Kent.*

Copyright Information:

*Litany to the Holy Spirit* Text by: Robert Herrick, Robert Music by: Peter Hurford

Copyright Year: 1958 Publisher: Oxford University Press

One License Licensing Permission: Reprinted/Streamed with Permission. Under One License #A-700000.

All Rights Reserved. Unless otherwise noted above, all images, music graphics, and texts are either in the public domain or proprietary to Saint Thomas’s Anglican Church.