

Saint Thomas's Church

The Feast of Pentecost

Sunday, May 19, 2024

Evensong & Benediction at 5:00 pm



Pentecost, Josefa de Ayala, 1660
Machado de Castro National Museum, Coimbra, Portugal

Saint Thomas's Anglican Church

383 Huron Street,

Toronto, Ontario M5S 2G5

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Welcome!

On behalf of everyone who claims St. Thomas's as their spiritual home, we are happy you are with us, whether in person or via our livestream. If you are a visitor or newcomer, or even a longtime parishioner, but find it awkward or difficult to stand or kneel at the places indicated, remaining seated is perfectly acceptable. Please assume the posture most conducive to prayer throughout this service, or simply observe.

St. Thomas's has many peculiar ways that we cherish and are happy to share. If there seems to be no rhyme or reason for something, there might not be! But feel free to ask anyone after the service; it usually makes for entertaining conversation.

You are not obliged to engage any of us in conversation, though you should know that pretty much everyone here is happy to do so when we gather. You can always slip away without any judgement. We seem to have a lot of introverts here, so we understand the energy it takes to put yourself out there. Even if you're a raging extrovert, the experience of church can be disorienting. Relax and be yourself. Believe it or not, whether from near or far, God has led you here today. We want to honour what God is up to in your life, and we are here for you as you (re-) discover the joy and the challenge of the saving Gospel of Jesus Christ.

Fr. Nathan Humphrey, Rector




St. Thomas's relies on the generosity of those whose offerings reflect gratitude for God's own generosity to us. To make a secure gift online, simply scan the QR code with your phone's camera app, or visit qrco.de/smokythoms. Scroll to the bottom of the webpage to fill out the online form. **We no longer pass the plate, so if you want to give the old-fashioned way, an alms basin is available in the narthex.**


Officiant: Fr. James Shire
Organist & Choirmaster: Elizabeth Anderson
Assistant Organist & Choirmaster: Manuel Piazza

VOLUNTARY Choral varié sur le “Veni creator”, Maurice Duruflé (1902-1986)

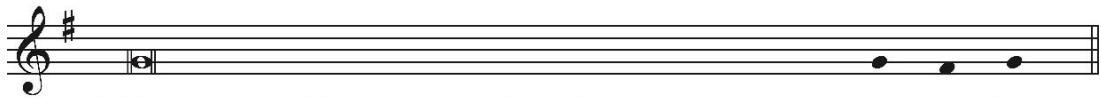
PRECES



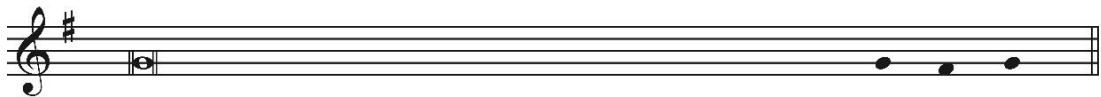
♩. O Lord, open thou our lips; R. And our mouth shall show forth thy praise.



♩. O God, make speed to save us; R. O Lord, make haste to help us.



♩. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



R. As it was in the beginning, is now, and ever shall be, world without end. A - men.

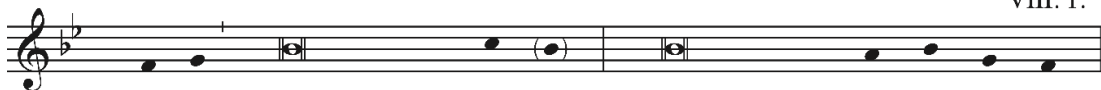


♩. Praise ye — the Lord; — R. The Lord's name — be prais - ed.

The People sit when the Officiant sits.

PSALM 48

Magnus Dominus.
VIII. 1.



- Cantor* 1 GREAT IS the Lord, and highly to be **prais**-ed :
People in the **ci**-ty of our[^]God.
- 2 His holy hill is a **fair** place : and the joy **of** the whole earth:
- Cantor* 3 Mount Sion of the uttermost parts of the **north** :
the city **of** the great King.
- People* 4 He hath made himself known in her **ci**-ta[^]dels : as a sure re-fuge.
- Cantor* 5 For lo, the kings of the earth were **ga**-ther[^]-ed : and gone **by** to-geth-er.
- People* 6 They marvell-ed to see such **things** :
they were astonish-ed, and **sud**-den-ly cast[^]down.
- Cantor* 7 Fear came there up-**on** them :
and anguish, as upon a woman **in** her tra-vail;
- People* 8 As when with the east **wind** : thou breakest the **ships** of the sea.
- Cantor* 9 Like as we have heard, so have we seen in the city of the Lord of
hosts, in the city of our **God** : God upholdeth the **same** for ev-er.
- People* 10 We have thought on thy loving-kindness, O **God** :
in the midst **of** thy tem-ple.
- Cantor* 11 O God, according to thy Name, so is thy praise unto the world's **end** :
thy right hand is **full** of righ-teous[^]ness.
- People* 12 Let the mount Sion rejoice, and the daughters of Judah be **glad** :
because **of** thy judge-ments.
- Cantor* 13 Walk about Sion, and go round a-**bout** her :
and **count** the towers there[^]of.
- People* 14 Mark well her bulwarks, consider her **ci**-ta[^]dels :
that ye may tell them **that** come af-ter.
- Cantor* 15 For this God is our God for ever and **ev**-er :
he shall be our **guide** for ev-er[^]more.
- People* Glory be to the Father, and to the **Son** : and **to** the Ho-ly[^]Ghost;
Cantor As it was in the beginning, is now, and ever **shall** be :
People world with-**out** end. A-men.

PSALM 104, Part 2

III. 2.



- Cantor* 25 O LORD, how **man-i[^]fold[^]** are thy works! :
People in wisdom hast thou made them all; the earth is full **öf** thÿ crea-tures.
- 26 So is the great and **wide** sea al-so : wherein are things creeping
innumerable, both **smäll** änd great beasts.
- Cantor* 27 There go the shÿps; and there **is** Le[^]vi-a-than :
People whom thou hast form-ed to take his **päs-tîme** there-in.
- 28 These wait **all** up-on thee :
Cantor that thou mayest give them meat **în** düe sea-son.
- 29 When thou givest it to **them** they[^]ga-ther it :
People and when thou openest thy hand they are **fill-ëd** with good.
- 30 When thou hidest thy face **they** are trou-bled : when thou takest
Cantor away their breath they die, and are turn-ed a-**gäin** tō their dust.
- 31 When thou lettest thy breath go **forth** they are made :
People and thou renewest the **fäce** öf the earth.
- 32 Let the glorious majesty of the Lord en-**dure** for ev-er :
Cantor let the Lord re-**joïce** ïn his works.
- 33 The earth shall tremble **at** the[^]look of him :
People if he do but touch the **hills** thÿ shall smoke.
- 34 I will sing unto the Lord as **long** as I live :
Cantor I will praise my God while I **håve** mÿ be-ing.
- 35 And so shall my **wörds** please him : my joy shall **bë** ïn the Lord.
- 36 Praise thou the **Lord**, O my soul. : **Präise** thë Lörd.
- Cantor* Glory be to the Father, **and** to the Son : and **tō** thë Ho-ly[^]Ghost;
People As it was in the beginning, is now, and **ev-er** shall be :
world with-**öüt** änd. A-men.

FIRST LESSON

Isaiah 11.1-9

The first lesson is written in the book of the prophet Isaiah, in the eleventh chapter, beginning at the first verse.

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Here endeth the First Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

THE MAGNIFICAT

The Hereford Service, Richard Lloyd (1933-2021)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.

He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The People sit.

SECOND LESSON

Romans 8.18-end

The second lesson is written in St Paul's Epistle to the Romans, in the eighth chapter, beginning at the eighteenth verse.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Here endeth the Second Lesson.

The People remain seated for a period of quiet reflection, standing when the Choir stands.

NUNC DIMITTIS

The Hereford Service, Richard Lloyd

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, /
world without end. Amen.


APOSTLES' CREED

The Creed is chanted on a monotone, the Officiant beginning,

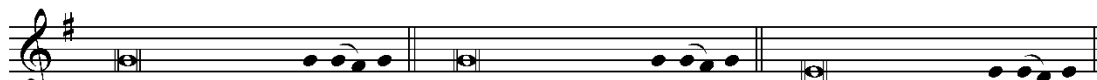
I believe in God
the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

The Officiant and Choir alone sing,

THE SALUTATION AND LESSER LITANY



♩.The Lord be___ with___ you; ♩.And with thy___ spi - rit. ♩.Let us pray.



♩.Lord, have mercy up-on us. ♩.Christ, have mercy up-on us. ♩.Lord, have mercy up-on us.

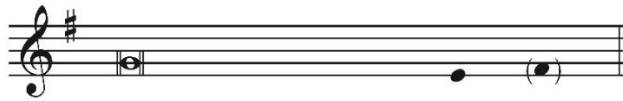
THE LORD'S PRAYER

The Lord's Prayer is chanted on a monotone, the Officiant beginning,

Our Father

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

THE RESPONSES



V̇. O Lord, show thy mercy up-**on** us;

Ṙ. And grant us thy salva-**tion**.

V̇. O Lord, save **the** King,

Ṙ. And mercifully hear us when we call up-**on** thee.

V̇. Endue thy ministers with righ-**teous**-ness.

Ṙ. And make thy chosen people joy-**ful**.

V̇. O Lord, save thy peo-**ple**.

Ṙ. And bless thine inhe-**ri**-tance.

V̇. Give peace in our time, **O** Lord;

Ṙ. And evermore mightily defend **us**.

V̇. O God, make clean our hearts with-**in** us;

Ṙ. And take not thy Holy Spirit **from** us.

COLLECT OF THE DAY

O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

CONCLUDING PRAYERS

The Officiant says selected prayers, following which all say the General Thanksgiving.

Almighty God, Father of all mercies,

We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

2 Corinthians 13.14

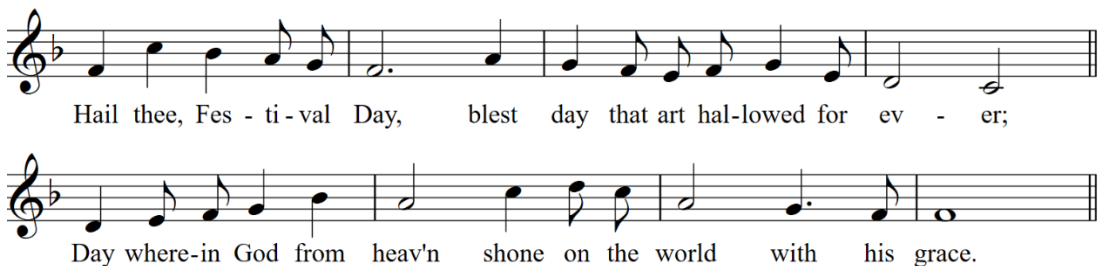
THE PROCESSION

Let us go forth in peace. Allelu-ia!
In the Name of the Lord. Amen. Allelu-ia!

HYMN

Hail thee, Festival Day

Refrain



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Hail thee, Fes - ti - val Day, blest day that art hal - lowed for ev - er;
Day where - in God from heav'n shone on the world with his grace.

Verses 2, 4, 6 & 8 to be sung by upper voices



2 Lo, in the like-ness of fire, on__ them that a - wait his ap - pear - ing,
4 Hark! in a hund- red__ tongues Christ's own, his__ cho - sen a - pos - tles,
6 God, who art Gi - ver of all good gifts and__ lov - er of con - cord,
8 Kin - dle our lips with the live bright coal from the hands of the Se - raph;



He whom the__ Lord fore - told__ sud - den - ly, swift - ly de scends.
Preach to a__ hund - dred__ tribes__ Christ and his won - der - ful works.
Pour thy__ balm on our souls,__ or - der our ways in thy peace.
Shine in our__ minds with thy light;__ burn in our hearts with thy love.

Verses 3, 5 & 7 to be sung by lower voices



3 Forth from the Fa - ther he comes with his sev'n fold_ mys - ti - cal dow - ry,
5 Praise to the Spi - rit of life, all__ praise to the fount__ of our be - ing,
7 God Al - migh - ty, who fill - est the heav'n, the__ earth__ and the o - cean,



Pour - ing on hu - man souls in - fi - nite rich - es of God.____
Light that dost light - ten all__ life that in all dost a - bide.____
Guard us from harm_ with - out, cleanse us from e - vil with - in.____

SALVE FESTA DIES

Ralph Vaughn Williams (1872-1958)

Venantius Honorius Fortunatus (510-600?)

AT THE ROOD

Tell it out among the nations. Allelu-ia;
That the Lord reigneth from the tree. Allelu-ia.

Let us pray.

O God, who makest us glad with the yearly remembrance of the resurrection from the dead of thy only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily unto sin, and live with him evermore in the glory of his endless life; through the same Jesus Christ our Lord. **Amen.**

HYMN 486

Lord God the Holy Ghost



- | | |
|---|---|
| 1 Lord God the Holy Ghost,
In this accepted hour,
As on the day of Pentecost,
Descend in all thy power. | 4 The young, the old, inspire
With wisdom from above;
And give us hearts and tongues of fire,
To pray and praise and love. |
| 2 We meet with one accord
In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace. | 5 Spirit of light, explore,
And chase our gloom away,
With lustre shining more and more
Unto the perfect day. |
| 3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling, breathe: | 6 Spirit of truth, be thou
In life and death our Guide;
O Spirit of adoption, now
May we be sanctified. |

SOUTHWELL
Damon's Psalms (1579)
The People remain standing as the choir sings.

James Montgomery, 1819

TE DEUM

Festival Te Deum, Charles Villiers Stanford (1852-1924)

We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the heavens and all the pow'rs therein. To thee Cherubim and Seraphim continually do cry, Holy, Holy, Holy, Lord God of Sabaoth; Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; The Father of an infinite Majesty; Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our Judge.

(Kneel.) We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. *(Rise.)* Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage. Govern them, and lift them up for ever. Day by day we magnify thee, and we worship thy Name, ever, world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, as our trust is in thee. O Lord, in thee have I trusted, let me never be confounded.

HYMN 484

O Holy Spirit, Lord of grace



- 1 O Holy Spirit, Lord of grace, / Eternal Fount of love
Inflame, we pray, our inmost hearts / With fire from heaven above.
- 2 As thou in bond of love dost join / The Father and the Son,
So fill us all with mutual love, / And knit our hearts in one.
- 3 All glory to the Father be, / All glory to the Son,
All glory, Holy Ghost, to thee, / While endless ages run.

TALLIS
Thomas Tallis, 1567

Tr (1837) from the Latin of C. Coffin (1736) by Rev. J. Chandler

The People kneel at the sound of the Sanctus bells.

BENEDICTION OF THE BLESSED SACRAMENT**O SALUTARIS HOSTIA**

O Sav - ing Vic - tim, op' - ning wide_ the gate_ of heav'n to
All praise_ and thanks to thee_ as - cend_ For ev - er - more, Blest

man_ be - low,_ Our foes_ press on_ from ev - 'ry side,_
One_ in Three;_ O grant_ us life_ that_ shall_ not end_

Thine aid_ sup - ply,_ thy strength_ be - stow_ A - men.
in our_ true na - tive land_ with thee_

HEREFORD; Fauxbourdon by John Tuttle
St. Thomas Aquinas, 13th century, tr E. Caswall & J.M. Neale

S.S. Wesley (1810-1876)

MOTET

'If ye love me,' Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth. (John 14.15-17)

TANTUM ERGO SACRAMENTUM

There - fore we, be - fore_ him_ bend - ing, This great Sa - cra - ment re - vere;
Glo - ry let us give, and_ bless - ing To the Fa - ther and_ the_ Son,

Types and sha - dows have_ their_ end - ing, For the new - er
Hon - our, might, and praise_ ad - dress - ing, While e - ter - nal

rite_ is_ here;_ Faith, our_ out - ward sense_ be - friend - ing,
ag - es_ run;_ Ev - er_ too his love_ con - fess - ing,

Makes_ our_ in - ward vi - sion_ clear. A - men.
Who_ from_ Both_ with Both_ is_ One.

*GRAFTON; Descant by Jenna Freudenberg
St. Thomas Aquinas, 13th century, tr E. Caswall*

*French, Tantum ergo in
Chants Ordinaires de l'Office Divin, Paris 1880*

The People match the pitch of the Minister on the underlined syllable.

Thou gavest them Bread from heaven; Allelu-ia!
Containing in itself all sweetness. Allelu-ia!

COLLECT OF CORPUS CHRISTI

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE BENEDICTION

The people are blessed by the Sacrament.

THE DIVINE PRAISES

The People repeat each phrase after the Officiant.

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.

Blessed be his Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

PSALM 117—Laudate Dominum; *Tone VI*

Antiphon:

Cantor

People



O PRAISE the Lord, all ye **na**-tions : laud him, **all** yē peo-ples.

For his merciful kindness is ever more and more to-wards us :
and the truth of the Lord endureth for **ev**-ēr. Praise the Lord.

Glory be to the Father, and to **the** Son : and to thē Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be :
world with-**out** end. A-men.

All repeat the Antiphon from the beginning.

The People rise at the sound of the Sanctus bells.

The Altar flowers are given to the honour and glory of Almighty God:

*Those at the High Altar in memory of Alexandrina Victoria;
and*

*Those on the Lady Altar in loving memory of Anthony Kent,
William and Margaret Swiss, and Allan and Janet Kent.*

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The Hereford Service Music by: *Lloyd, Richard*

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If ye love me Music by: *Tallis, Thomas*

Copyright Year: 1965 Publisher: *Blandford Press, Ltd.*

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